

The whole Book of

P S A L M S :

Collected into English meter, by

Thomas Sternhold, John Hop-
kins, and others.

Set forth and allowed to be sung in all Churches,
of all the people together, before and after
Morning and Evening Prayer, and also before
and after Sermons; and moreover in private hou-
ses for their godly solace and comfort, laying a-
part all ungodly songs, and ballades, which tend
onely to the nourishing of vice, and corrupting
of youth.

JAMES 5.

Is any among you afflicted? let him pray: Is any merry?
let him sing Psalms.

COLOSSIANS 3. 16.

Let the word of Christ dwell in you richly in all wis-
dom, teaching and admonishing one another in Psalms,
and hymns, and spiritual Songs, singing with grace in
your hearts to the Lord.



I. O. NODON.

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The Psalms of DAVID in Metre.

The Bravest psalm. Psal. i. T. S.

The Lord is both our rock and our high fortification,
To wicked men his cast:
But in the law of the Lord
doth his will prosper:
And in that law doth every man
himself both day and night.

3 He shall be like the cedar that groweth
fast by the river side,
Which bringeth forth more plenteous fruit
in his due time and place,
Whose leaf shall flourish like a palm tree,
but flourish still and flourish yet more.

Even so shall all things prosper well
that this man takes to hand,
And he shall be like the olive tree
that flourisheth in the land.

4 So shall not the wicked prosper,
they shall be nothing to us:
But as the chaff which the wind driveth away,
so shall the wicked be blown away.

5 Therefore shall our judgment be in judgment time,
Nor yet the sinners will stand:
For the Lord shall consume them as the chaff,
and he shall scatter them as the wind.

6 For why the way of the wicked shall perish,
and the way of the just shall flourish:
And the way of the just shall flourish
unto the end of the world.

7 *Quare fremens superbia.* Psal. ii. T. S.

Why did the Gentiles rage,
and the people imagine vainly,
saying, All is but vain,
we will not submit ourselves unto the Lord.

2 The kings of the earth have conspired
against the Lord,
and have said, We will not submit ourselves
unto the Lord, nor shall we be his vassals.

3 Shall we be bound to submit ourselves
unto the Lord, who have said,
We will not submit ourselves unto the Lord,
nor shall we be his vassals?

4 But he that is in the heaven will laugh at them,
and he will despise them:
For he shall say, I will not be moved,
neither will I be troubled.

5 For in his wrath the Lord will say,
I will punish them for their counsel,
and I will vex them for their pride:
For he shall say, I will not be moved,
neither will I be troubled.

6 I have incensed him by my sin,
and I will therefore be vexed:
For he shall say, I will not be moved,
neither will I be troubled.

7 For in this wrath the Lord shall say,
I will punish them for their counsel,
and I will vex them for their pride:
For he shall say, I will not be moved,
neither will I be troubled.

8 Thou art my dear and only Son,
and this day I thee begot:
I will therefore be vexed,
for he shall say, I will not be moved,
neither will I be troubled.

9 Thou shalt be as the sun in the strength of thy youth,
and as the sun in the strength of thy youth,
thou shalt be as the sun in the strength of thy youth,
and as the sun in the strength of thy youth.

10 Thou shalt be as the sun in the strength of thy youth,
and as the sun in the strength of thy youth,
thou shalt be as the sun in the strength of thy youth,
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11 Thou shalt be as the sun in the strength of thy youth,
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12 Thou shalt be as the sun in the strength of thy youth,
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13 Thou shalt be as the sun in the strength of thy youth,
and as the sun in the strength of thy youth,
thou shalt be as the sun in the strength of thy youth,
and as the sun in the strength of thy youth.

14 Thou shalt be as the sun in the strength of thy youth,
and as the sun in the strength of thy youth,
thou shalt be as the sun in the strength of thy youth,
and as the sun in the strength of thy youth.

8 All people I will give to thee,
as heirs at thy request:
The ends of the earth shall be thine,
by thee shall be possessed.

9 Thou shalt thou break even with a man,
as men under force shall be:
And as the powers shall be broken,
them wilt thou break in pieces.

10 Now ye O kings, be wise,
and be wife therefore and learn'd:
By whom the Lord shall be judged,
and he shall be justified.

11 See that ye serve the Lord,
in trembling and in fear:
See that with reverence ye bow
to him in his temple.

12 See that ye kiss the Son,
his blessed Son I say,
Left in his wrath ye suddenly
perish in the mid-way.

13 If once his wrath be kindled,
he shall kindle in his anger:
O then all they that trust in Christ,
shall happy be and blest.

Domine quid. Psal. iii. T. S.

O Lord how are my tears mixed with
which weep I have wept:
Thy still art when I sleep,
God can him not offend.

2 But thou O Lord how art thou angry,
when I am hard bedded:
My worship and mine honour
thou holdst up by mine hand.

3 Then with my voice I will praise thee,
I did both call and cry:
And he answered my prayer,
and did best unto me.

4 I laid me down and quickly
I slept and saw no dream:
For why? I know assuredly
the Lord will be my friend.

5 If ten thousand had been'd against me,
I could not be afraid:
For thou art with me, O Lord,
my Saviour and my God.

6 Rise up therefore, O Lord,
for now to thee I call:
For thou hast broke the chain and
of their wicked men.

7 Salvation only doth belong
to thee, O Lord, above all:
Thou dost bestow upon thy faithful
thy blessing and thy love.

Cum invocavero. Psal. xiv. T. S.

O God that art my righteousness,
Lord hear me when I call:
Thou hast forgone all iniquity,
when I was bound and thrall.

2 Thou shalt be as the sun in the strength of thy youth,
and as the sun in the strength of thy youth,
thou shalt be as the sun in the strength of thy youth,
and as the sun in the strength of thy youth.

3 Thou shalt be as the sun in the strength of thy youth,
and as the sun in the strength of thy youth,
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12 Thou shalt be as the sun in the strength of thy youth,
and as the sun in the strength of thy youth,
thou shalt be as the sun in the strength of thy youth,
and as the sun in the strength of thy youth.

2 Have mercy Lord, shew us thy
great mercy and grace:
For into thee we constantly
cry: I will not cease.

3 O small man, how long will ye
my glory thus despise?
Why wander ye in vanity,
and follow after lies?

4 Know ye that good and godly men
the Lord doth take and chuse:
And when to him I make my plaint,
he doth me not refuse.

5 Sin not, but stand in the presence
of his face: well your heart
And in your chamber quietly
let your voice be heard.

6 Offer to God the sacrifice of righteous
of righteousness: the sacrifice of
And look that in the living Lord
you put your trust always.

7 The greater than even worldly goods
and riches do subserve:
But Lord grant us thy compassions,
thy favour and thy grace.

8 For thou thereby shalt make us
more joyful and more glad:
Then they that of their corn and wine
full great increase have had.

9 In peace therefore lie down, will
taking my rest and sleep:
For thou only wilt me, O Lord,
sleep in safety keep.

Verba mea auribus. Psal. v. T. S.

I Ncline thine ear unto my words,
O Lord, my plaint consider.

2 And hear my voice: my King, my God
to thee I make my prayer:
3 Hear me O Lord, Lord, hear me
for I will have righteousness.

My prayer early in the morn
to thee for aid direct.

4 And I will trust through patience
in thee my God alone:
Thou art not pleased with wickedness,
and ill with thee doth dwell.

5 And in thy sight shall never stand
these furious fools: O Lord,
Vain workers of iniquity,
thou hast always scorned.

6 The liars and the flatterers
thou shalt destroy them:
And God will hate the blood-thirsty,
and the deceitful man.

7 Therefore will I come to thine house,
trusting upon thy grace:
And reverently will worship thee
toward thine holy place.

8 Lord lead me in thy righteousness
for to confound my foes:
And eke the way that I shall walk,
before my face direct.

9 For in their mouths there is no truth,
their heart is foul and vain:
Their throat an open sepulchre,
their tongue doth gloze and feign.

10 Destroy they shall not me,
that they have sworn and sworn:
For ever shall I be in thy house,
O Lord, which have thy righteousness sought.
11 But thou shalt not cease to wait in thy
house, O Lord, which have thy righteousness sought.
And under thy grace, O Lord,
and give thee the praise.

12 For thou with favour wilt increase
the just and righteous man:
And with thy grace, O Lord,
defend him from all ill.

Domine deus meus. Psal. vi. T. S.

L Ord in thy mercy, O Lord,
do not forget me:
My prayer, O Lord, do not forget me:
O Lord, do not forget me.

2 For I am weak, O Lord,
of mercy me increase:
And heal me, O Lord, for
my bones do quake for me.

3 My soul is troubled very sore,
and vexed vehemently:
But (O Lord) how long wilt thou delay
to cure my misery?

4 Lord turn thee to the moaned groan
my filly soul, O Lord,
O live me not for my desires,
but for thy mercy, O Lord.

5 For why? my heart among the dead
remembereth thee, O Lord:
Or who shall worship thee, O Lord,
in the infernal place?

6 So grievous is my pain and grief,
that I wax would from sleep:
All the night long, I with my bed
with tears of my complaint.

7 My sight is dim, and my strength
with anguish of my heart:
For fear of thee, O Lord, my heart
and mine hands are full of fear.

8 But now, O Lord, how long wilt thou
that work I pray thee, O Lord,
For why? the Lord hath heard the voice
of my complaint, O Lord.

9 He heard not only the voice
and prayer of my heart,
But it received at my hands,
and condescend to my prayer.

10 And now my sins that vexed me
the Lord will soon remove:
And suddenly condemn them all
to their rubble and shame.

Domine Deus meus. Psal. vii. T. S.

O Lord my God, I put my trust
and confidence in thee:
Save me from them that me persecute,
and eke deliver me.

2 Left like a lion have thou
and sent in pieces flesh:
While there is hope to succor me,
and rid me out of thral.

3 O Lord my God, if I have done
the thing that is not right,
Or if I be found in fault,
or guilty in thy sight.

4 Or to my friend rewarded ill
or left him in distress,
Which are punish'd most cruelly
and hated me cruelly.

5 Then let my foes pursue my soul,
and cut my life down short
Into the earth, and sin thy
mine honour in the dust.

6 Start up, O Lord, now in thy wrath;
and put my foes to flight:
Perform the kingdom promised
to me which wrong I suffer.

7 Then shall great nations come to thee
and know thee by this thing:
If thou declarest love of them,
thy self as Lord and King.

8 And as thou art of all men Judge;
O Lord how judge thou me
According to my righteousness
and mine integrity.

The second part.

9 Lord cease the hate of wicked men,
and be the just mine shield:
By whom the secrets of all hearts
are searched and disclosed.

10 I take my help to come of God
in all my pain and fear:
That doth preserve all those that be
of pure and perfect heart.

11 The just man and the wicked both
God judgeth by his power
So that he feels his mighty hand
every day and hour.

12 Except he change his mind, I die:
for even so he should fade;
He whets his sword, he bows his bow,
aiming where he may take.

13 And doth prepare his mortal darts,
his arrows keen and sharp:
From them that do me persecute,
whilst he doth mischief wrap.

14 But lo though he in travail be
of his devilish forethought;
And of his mischief once resolv'd,
yet brings forth nothing at last.

15 He digs a ditch, and delves it deep,
in hope to hurt his brother:
But he shall fall into the pit
that he dig'd up for others.

16 This wrong requir'd to the hurt
of him in whom it bred:
And all the mischief that he wrought
shall fall upon his head.

17 I will give thanks to God therefore,
that judgeth righteousness:
And with my song will praise the Name
of him that is most high.

Domine Deus noster. P. al. viii. T. S.

O God our Lord, how wonderful
are thy works every where,
Whose fame farreous in dignity
above the heavens clear.

2 Even by the mouth of sucking babes
thou wilt confound thy foes:
For in those babes thy might is seen,
thy graces they disclose.

3 And when I see the heavens high;
the works of thine own hand;

The sun, the moon, and all the stars,
in order as they stand;

4 What thing is more (Lord) think I then,
that thou dost understand?
Or what is more powerful
that thou dost consider?

5 For thou hast made his little less
than angels in degree:
And thou hast crowned him also
with glory and dignity.

6 Thou hast preferred him to be lord
of all thy works of wonder;
And as his feet hath set all things,
that he should keep them under.

7 As sheep, and oxen, and all beasts else
that in the fields do feed;
8 Fowls of the air, fish in the sea,
and all that therein breed.

9 Therefore much I say once again,
O God that art our Lord;
How famous and how wonderful
are thy works through the world.

Confitebor tibi Domine. Psalm. T. S.

With heart and mouth unto the Lord,
I will I sing laud and praise:
And speak of all thy wondrous works,
and them declare alwayes.

2 I will be glad and much rejoice
in thee, O God most high:
And make my songs extol thy Name
above the starry skies.

3 For that my foes are driven back
and turned unto flight:
They fall down flat and are destroy'd
by thy great power and might.

4 Thou hast revenged all my foes;
my grief and all my grudge:
Thou dost with justice hear my cause,
most like a righteous Judge.

5 Thou dost rebuke the heathen folk,
and wicked to confound,
That afterward the memory
of them cannot be found.

6 My foes thou hast made good dispatch,
and all their towns destroy'd;
Thou hast their fame with them destroy'd,
throughout the world so wide.

7 Know thou that he which is above
for evermore shall reign:
And in the seat of equity
true judgement will maintain.

8 With justice he will keep and guide
the world and every wight:
And so will yield with equity
to every man his right.

9 He is protector of the poor,
what time they be oppress'd:
He is in all adversity
their refuge and their rest.

10 And they that know thy holy Name
therefore shall trust in thee:
For thou forsakest not their suit
in their necessity.

The second part.

11 Sing Praises therefore unto the Lord,
that dwells in Sion hill:
Publish among the nations
his noble acts and will.

A 9 12 For

13 For he is mindful of the blood
of those that he commandeth
Forgetting neither the voice of the
that seeks to him for help.

14 Have mercy Lord on the poor wretch
whose enemies still remain:
Which from the gates of death are now

15 to raise me up again:
In Zion that I praise his name:
thy praise with heart and voice

16 And that in the salvation of my
my soul might praise his name.

17 The heathen sick with sin are they
that they themselves prepared:
And in the net that they did lay

18 their own feet are now caught:
God shows his judgment which were good
for every man that walks

19 When as ye for the wicked man
lie traps in his own ways.

20 The wicked that do fall full
go down to hell forever:
And all the people of the world

21 that will not God remember:
But sure the Lord will not forget
the poor man's grief and pain:

22 The patient people never look
for help of God in vain.

23 O Lord arise, lest men prevail
that be of worldly wisdom:

24 And let the heathen folk receive
their judgement in thy sight.

25 Lord strike such terror on and dread,
into the hearts of them

26 That they may know assuredly
they be but mortal men.

Ut quid Domine. Psal. XLII. T. S.

What is the cause that thou O Lord,
art now so far from thine?

And keepeth close thy countenance
from us this troublous time?

2 The poor do perish by the proud
and wicked men despise:

Let them be taken in the snare
that they themselves contrive.

3 For in the lust of his own heart
the ungodly doth delight:

So doth the wicked praise himself
and doth the Lord despise.

4 He is so proud, that night and wrong
he fetcheth all apart:

Nay, nay, there is no God, with
for thus he thinks in heart.

5 Because his ways do prosper him,
he doth the laws neglect:

And with a blasphemous spirit
such as would him count.

6 Truth, truth he saith, I have no dread:
lest mine estate should change:

And why? for all adversity
to him is very strange.

7 His mouth is full of curst words
of fraud, deceit, and guile:

Under his tongue doth mischief sit,
and travel all the while.

8 He lieth hid in ways and holes
to slay the innocent:

Against the poor that press him by,
his cruel eye is bent.

And like a lion he
lies lurking in his den:

10 If he may snare them in his net
to spoil poor & simple men.

11 And for the noise full craftily
he coucheth down to prey:

So are great heaps of poor men made
by his strong power to prey.

12 Truth, God forswear this faith he
therefore I may be bold:

His countenance is all aside
he doth it not behold.

13 Arise, O Lord, O God, in whom
the poor men hope doth trust:

Lift up thy hands, forgoe not them,
the poor that be oppressed.

14 What blasphemy is this to thee
Lord dost thou not abhor it?

To hear the wicked in their heart
say, Truth, thou canst not for it?

15 But thou seest all their wickedness,
and well dost understand:

That friendship and poor fellowship
are left into thy hand.

16 Of wicked and malicious men
then break the power for ever:

That they with their iniquity
may perish altogether.

17 The Lord shall sing for evermore
as King and God alone:

And he will chase the heathen folk
out of the land rich one.

18 Thou hear'st, O Lord, the poor man's
their prayer and request:

Their hearts thou wilt comfort with
thine ears to hear be prest:

19 To judge the poor and fatherless,
and help them to their right:

That they may be no more oppressed
by men of worldly might.

In Domino confide. Psal. XLII. T. S.

Trust in God, how long ye thus
say thus my soul untill,

2 Fly hence as fast as any fowl
and hide you in your hill:

3 Behold the wicked bend their bow
and make their arrows bent:

To shoot in secret and to hurt
the found and harmless bent.

4 Of worldly hope all fakes were thrunk
and clearly brought to nought:

Alas the just and righteous men,
what evil hath he wrought?

5 But he that in his temple is
most holy and most true:

And in the heavens hath his seat
of royall majesty.

The poor and simple man esteem
considereth in his mind:

And searcheth out full narrowly
the manners of mankind.

6 And with a cheerefull countenance
the righteous man will sit:

But in his heart he doth abhor
all such as mischief sit.

7 And on the fenners of his eyes
as thick as any rain:

Fire and brimstone, and what winds thick
appointed for their pain.

7 Ye see then how a righteous God
doth requite their iniquity,
And in the just and upright man
show forth his pleasure.

Salvum me fac. Psal. xii. T. S.

Help, Lord, for good and godly men
do perill and decay, in this wicked time;
And faith and truth flourish hardly
is perished clean away.
a Who is doth with his neighbour mix
his talk is all but vain;
For every man both loveth how
to flatter, lie, and feign.

3 But flattering and deceitfull lips
and tongues that he to shew
To speak proud words, and make great things,
the Lord down will bring.

4 For they say still, We will prevail,
our tongues shall us uphold;
Our tongues are our strength, we ought not speak,
what Lord shall us controul?

5 But for the great complaint, and cry
of poor men and oppressed,
Arise will I now faith the Lord,
and them relieve to sett.

6 Gods word is like to silver pure,
that from the earth is wr'd,
And hath no less then seven times
in fire been purifi'd.

7 Now faith thy promise is to help,
Lord keep thy promise then;
And save us now and evermore
from this ill kind of men.

8 For now this wicked world is full
of mischiefes manifold,
When vanity with worldly men
so highly is extol'd.

Usque quo Domine. Psal. xiii. T. S.

How long wilt thou forget me, Lord?
shall I ne're be remembred?
How long wilt thou thy visage hide,
as though thou wert offended?

3 In heart and mind how long shall I
with care be troubled be?
How long ere thou my deadly foes
thus triumph over me?

3 Behold me now my Lord my God,
and hear me sore oppress;
Lighten mine eyes, lest that I sleep
as one by death possess.

4 Lest that mine enemies say to me,
behold I do prevail;
Lest they also that hate my soul,
rejoyce to see me quail.

5 But from thy mercy and goodness
my hope shall never flake;
In thy relief and saving health
right glad shall be my heart.

6 I will give thanks unto the Lord,
and praises to him sing;
Because he hath heard my requests,
and granted my willing.

Dixit insipiens. Psal. xiiii. T. S.

There is no God, as foolish men
often in their mind suppose;
Their drifts are all corrupt and vain,
not one of them doth good.

3 The Lord beheld from heaven high
the whole race of mankind;

And saw not one that wisely did,
the living God to worship;
3 They were all void and sense corrupt,
and truly there was none that did
This in the world did any good,
I say there was not one.

4 Is all their judgement to far gone,
that all work mischief still;
Eating my people even as bread,
not one to seek Gods will?

5 When they thus rage, often suddenly
great fear on them shall fall;
For God doth love the righteous man,
and will maintain them all.

6 Ye mock the doings of the poor,
to their reproch and shame;
Because they put their trust in God,
and call upon his name.

7 But who shall give thy people health,
and when wilt thou kill
Thy promise made to Israel
from out of Sion hill?

8 Even when thou shalt restore again
such as were captiv'd;
Then Jacob shall therein rejoyce,
and Israel shall be glad.

Domine qui. Psal. xv. T. S.

O Lord within thy Tabernacle,
who shall inhabit still?
Or whom wilt thou receive to dwell
in thy most holy hill?

3 The man whose life is uncorrupt,
whose works are just and straight;
Whose heart doth think the very truth,
whose tongue speaks as he doth.

3 Nor to his neighbour doth wrong ill,
in body, goods, or name;
Nor willingly doth move false tales,
which might impair the same.

4 That in his heart regardeth not
malicious wicked men;
But those that love and fear the Lord,
he maketh much of them.

6 His oath and all his promises
that keepeth faithfully,
Although he makes his covenant so,
that he doth lose thereby.

6 That perter not to utter
his money and his coyn;
Ne for to hurt the innocent
doth bribe or use purloyn.

7 Who so doth all things as you see,
that here is to be done,
Shall never perish in this world,
nor in the world to come.

Conserve me. Psal. xvi. T. S.

Lord keep me for I trust in thee;
and do confesse indeed,
Thou art my God, and of my goods,
O Lord thou hast no need.

2 I give my goods unto the felons
that in the world do dwell,
And namely to the faithfull flock
in virtue that excell.

3 They shall besp sorrow on their heads,
which run as they were mad
To offer to the Idol gods,
alas it is too bad.

- As for thine iniquities, and offerings of thine lips:
I will not touch mine eyes: for my lips shall make request.
- For why? the Lord the portion is of mine inheritance:
And thou art he that dost maintain my rest, my lot, my choice.
- The place wherein my foot did fall, in beauty did excel:
Mine heritage assign'd to me doth please me wondrous well.
- I thank the Lord that caused me to understand the right:
For by his means my secret thoughts do reach me every night.
- I set the Lord still in my sight, and trust him over all:
For he doth stand on my right hand, therefore I shall not fall.
- Wherefore my heart and tongue also do both rejoice together:
My flesh and body rest in hope when I this thing consider.
- Thou wilt not leave my soul in grave:
For Lord thou lovest me.
- Nor yet wilt give thy holy one corruption for to see.
- But wilt me teach the way to life:
For all treasure and store of perfect joy are in thy face,
and power for evermore.

Exaudi Domine. Psalm xvii. T.S.

- Lord give ear to my just cause,
and when I complain:
And hear the prayer that I put forth,
with lips that do not feign.
- And let the judgment of my cause proceed always from thee:
And let thine eye behold and clear this my suspicion.
- Thou hast well tried me in the night,
and yet could'st nothing find:
That I have spoken with my tongue that was not in my mind.
- As for the works of wicked men and pains perverse and ill,
For love of thy most holy name, I have refrained still.
- Then in thy paths that be most pure stay me (Lord), and preserve:
That from the way wherein I walk my steps may never sever.
- For I do call to thee, O Lord, surely thou wilt me aid:
Then hear my prayer, and weigh right well the words that I have said.
- O thou the Saviour of all them that put their trust in thee,
Declare thy strength on them that spurn against thy Majesty.
- O keep me as thou would'st keep the apple of thine eye:
And under covert of thy wings defend me secretly.

The second part.

- From wicked men that trouble me and daily me annoy,
And from my foes that go about my soul for to destroy.

- which witness in their weakness, to fall and they be slain:
That in their pride they do not learn to speak they can not hear.
- They lie in wait where I should pass, with craft and confusion:
And snailing mischief in their minds to cut me to the ground.
- Much like a lion greedily that would his prey embrace:
Or lurking like a lion whelp within some secret place.
- Up Lord in haste prevent my foe, and cast him at thy feet:
Save thou my soul from the ill man, and with thee found him feet.
- Deliver me (Lord) by thy power out of these evildoers hands:
Which now so long time raised have, and kept us in their bands.
- I men from worldly men to whom all worldly goods are life,
That have no hope nor part of joy, but in this present life.
- Thou of thy foes their bellies fill with pleasure to their mind:
Their children have enough, and leave to theirs the rest behind.
- But I shall with pure confidence behold thy gracious face:
So when I wake, I shall be full of thine image and grace.

Diligam te Domine. Psalm xviii. T.S.

- God my strength and fortitude of force I most love thee:
Thou art my tactic and defence in my necessity.
- My God, my rock in whom I trust, the worker of my wealth:
My refuge buckler and my shield, the horn of all my health.
- When I sing laud unto the Lord most worthy to be served,
Then from my foes I am right sure that I shall be preserved.
- The pangs of death did compass me, and bound me every where:
The flowing waves of wickedness did put me in great fear.
- The file and subell snarers of hell were round about me fer:
And for my death there was prepar'd a deadly crapping net.
- I thus beset with pain and grief, did pray to God for grace:
And he forthwith did hear my plaint out of his holy place.
- Such is his power, that in his wrath he made the earth to quake,
Yes, the foundation of the mount of Babylon for to shake.
- And from his nostrils came a smoke, when kindled was his ire:
And from his mouth came kindled coals of hot consuming fire.
- The Lord descended from above, and how'd the heavens high:
And underneath his feet he cast the darkness of the Nile.

10 On charnels and on charnel-walls
 Shall cry he that is most my glory and
 And on the wings of all the angels
 Singing all things

The second part.

11 And like a den most dark he made
 His hid and secret place
 With waters black and dry clouds
 Enveloped by war:
 12 But when the splendour of his face
 In brightness shall appear
 Then clouds consume, and in their stead
 Come hail and coals of fire.

13 The fiery darts and thunder-boats
 Disperse them here and there:
 And with his often lightning
 He puts them in great fear.

14 Lord at thy wrath and threatenings
 And at thy chiding roar
 The springs and the fountains
 Of all the world appear.

15 And from above the Lord I see down
 To fetch me from below:
 And plucks me out of waters great
 That would me overthrow.

16 And me deliver'd from my foes
 That would have made me small:
 Yet from such foes as were too strong
 For me to deal withall.

17 They did prevent me to oppress
 In time of my grief:
 But yet the Lord was my defence
 My succour and relief.

18 He brought me forth in open place,
 Whence I might be free:
 And kept me safe, because he had
 A favour unto me.

19 And as I was in innocency
 So did he me regard:
 And to the cleanness of my hands
 He gave me my reward.

20 For that I walked in his way
 And in his paths have trod,
 And have not sinned wickedly
 Against my Lord and God.

The third part.

21 But evermore I have respect
 To his law and decree:
 His statutes and commandments
 I cast not out from me.

22 Because and clean and uncorrupt
 Appeared before his face
 And did refrain from wickedness
 And sin in any case.

23 The Lord therefore will me reward,
 As I have done aright:
 And to the cleanness of my hands
 Appearing in his sight.

24 For (Lord) with him that holy is
 Will thou be holy too:
 And with the good and virtuous men
 Right verily wilt do.

25 And to the loving and elect
 Thy love thou wilt reserve:
 And thou wilt use the wicked men,
 As wicked men deserve.

26 For thou dost save the simple folk
 In trouble when they lie:
 And dost bring down the cunning
 Of them that look full high.

27 The Lord will I praise and thank
 That I shall live and thrive:
 The Lord my God will I praise
 My darkness shall be light.

28 For by thy help in time of need
 Difficulties I shall overcome:
 By thee I shall overcome
 The strength of my foes.

29 Unperishable are the words of God,
 His word is purged all:
 He is a sure defence to such
 As in his faith abide.

30 For who in God trusts the Lord
 For other there is none:
 Or who is conque'red
 Saving our God alone.

The fourth part.

31 The God that giveth me with strength
 Is he that I do trust:
 That all the way wherein I walk
 Did evermore I trust.

32 That made my feet like to the heath
 In firmness of my pace:
 And for my fury brought me forth
 Into an open place.

33 He did in order put my hands
 To battle and to fight:
 To break in sunder bars of brass
 He gave mine arm the might.

34 Thou hast set me thy saving health,
 Thy right hand in my tower:
 Thy love and familiarity
 Doth still increase my power.

35 And under me thou hast set
 The way where I should walk:
 So that my feet should never slip
 Nor stumble at a balk.

36 And secretly I pursue and take
 My foes that me would kill:
 And from the field do not return
 Till they be all a kill.

37 So I suppress and wound my foes
 That they can rise no more:
 For as my feet they fall down fast,
 I strike them all to floor.

38 For thou dost give me with thy strength
 To war in such a wise:
 That they be all scattered abroad,
 That up against me rise.

39 Lord thou hast put into mine hands
 My mortal enemies weak:
 And all my foes thou dost divide
 In sunder with thy stroke.

40 They call'd for help, but none gave any,
 Nor help them with relief:
 Yet to the Lord they call'd for help,
 Yet heard he not their grief.

The fifth part.

41 And still like dust before the wind
 I drive them under feet,
 And sweep them out like stubble chaff
 That flicketh in the street.

42 Thou keep'st me from seditious folk,
 That still in strife are led:
 And thou dost of the heathen folk
 Appoint me to be head.

43 A people strange to me unknown,
 And yet they shall me serve:
 And at the first obey my word,
 Whereas mine oath will serve.

Psalm XIX. XX.

- 44 I shall be like unto them, and they will not see me:
But wander wide as waters,
and hide themselves as a cloud.
45 But blessed be he that hath
most worthy of all praise,
That is my rock and saving health,
praised be he always.
46 For God it is that giveth me power
revenged for to be:
And with his holy word he shall
the people unto me.
47 And from my foes delivered me,
and set me higher than those
That cruel and ungodly were,
and up against me rose.
48 And for this cause, O Lord my God,
to thee give thanks, I shall
And sing our praises to thy Name
among the Gentiles all.
49 That giveth great power
unto the king, I say,
To David thine anointed,
and to his seed forever.

Celis enarrant. Psalm XIX. T. S.

- T**he heavens and the firmament
do wondrously declare
The glory of God omnipotent,
his works, and what they are.
1 The wondrous works of God appear
by every dayes succession;
The nights likewise which their race run
the self same thing express.
2 There is no language, tongue, or speech
where their sound is heard:
In all the earth and coast, thro'out
their knowledge is spread.
3 In them the Lord sheweth for the Sun
a place of great renown;
Who like a bride-groom ready trim'd
doth issue from his chamber door.
4 And as a valiant champion
who for to get a prize
With joy doth haste to take in hand
some noble enterprise.
5 And all the Sun from end to end
he compasseth about:
Nothing can hide it from his heat;
but he will find it out.
6 How perfect is the law of God,
how is his covenant sure,
Converting souls, and making wise
the simple and obscure.
7 Just are the Lords commandments,
and glad both heart and mind,
His precepts pure and given light
to eyes that be full blind.
8 The fear of God is excellent,
and doth endure for ever:
The judgements of the Lord are true,
and righteous altogether.
9 And more to be admired always
then fined gold is say:
The honey and the honey-comb
are not so sweet as they.
10 By them thy servant is instructed
to have God in regard:
And in performance of the same
there shall be great reward.

- 11 But Lord what earthly man doth know
the errors of his heart,
Then cleanse me from all filthiness
which are in secret parts.
12 And keep me that pernicious sin
prevail not over me:
And so shall I be innocent
and great offences free.
13 Accept my mouth and ease my heart,
my words and thoughts such one:
For my redemption and my strength,
O Lord thou art alone.

Exaudi te Domine. Psalm XX. T. S.

- I**n trouble and adversity
the Lord God hear our cry:
The majesty of Jacob God
defend thee from all ill.
1 And send thee from his holy place
his help at every need,
And so in Zion stablish thee
and make thee strong indeed.
2 Remembering well the sacrifice
that now to him I do:
And so receive thy thankfulness
thy burnt-offerings so.
3 According to thy hearts desire
the Lord grant unto thee,
And all thy counsel and device
full well perform may be.
4 We shall rejoice when thou us say'st,
and our banner display
Unto the Lord, which thy requests
fulfilled hath always.
5 The Lord will his anointed save,
I know well by his grace,
And send him help by his right hand
out of his holy place.
6 In chariots some put confidence,
and some in horses trust:
But we remember God our Lord
that keepeth promise just.
7 They fall down, as sure we do lift
and stand up readily:
8 Now save and help us, Lord and King,
on thee when we do cry.

Domine in virtute. Psalm xxi. T. S.

- O** Lord how joyful is the king
in thy strength and thy power!
How vehemently doth he rejoice
in thee his saviour!
1 For thou hast given unto him
his godly hearts desire:
To him nothing thou hast denied
of that he did require.
2 Thou didst present him with thy gifts
and blessings manifold,
And thou hast set upon his head
a crown of perfect gold.
3 And when he asked life of thee,
thereof thou mad'st him sure:
To have long life, as such a life
as ever shall endure.
4 Great is his glory by thy help,
thy benefit and aid:
Great worship and great honour both
thou hast upon him laid.
5 Thou wilt give him felicity
that never shall decay:
And with thy eternal countenance
wilt comfort him always.

7 For why? the king doth himself in God,
 Whence his power is, and his grandeur;
 Will not that be his shield and his sword?
 But let those enemies be his forces,
 And those that thus withstand him
 Find out the force, and in them feel
 The power of the right hand of God.
 9 And like an oven burneth he,
 In fiery flame, and from his mouth
 Things are sent forth, that destroy them all,
 And fire shall them consume.
 10 And thou shalt root out of the earth
 Their fruit; that should increase
 And from the number of thy folk
 Their food shall end and cease.
 11 For why? much violence did they use
 Against thy holy Name, and on thy Host
 Yet did they fall, and had no power
 To perform the same.
 12 But as a mark thou hast set in the earth
 In a most open place,
 And charge thy bowe string ready
 Against them enemies these.
 13 Be thou exalted, Lord, above all,
 In thy strength every where;
 So shall we say right solemnly
 Praising thy might and power.

Deut. Deum. Psal. xxi. 7-18.

O God, my God, wherefore dost thou
 forsake me utterly;
 And helpst not when I do make
 my great complaint, and cry
 To thee my God even all day long,
 I do both cry and call;
 I cease not all the night, and yet
 thou hearest not at all.
 3 Even thou that in thy sanctuary
 and holy place dost dwell,
 Thou art the comfort and the joy,
 and glory of Israel.
 4 And he in whom our fathers did
 have all their hope for ever;
 And when they put their trust in thee,
 thou didst them deliver.
 5 They were delivered from their hands,
 they called on thy Name;
 And for the faith they had in thee,
 they were not put to shame.
 6 But I am now become a worm,
 more like than any man;
 An out-cast whom the people scorn,
 with all the spite they can.
 7 All men despise as they behold
 me walking on the way;
 They grin, they snarl, they nod their heads,
 and on this wise they say.
 8 This man did glory in the Lord,
 his favour and his love;
 Let him redeem and help him now,
 his power if he will prove.
 9 But Lord out of my mother's womb
 I came by thy request;
 Thou didst preserve me still in hope,
 while I did suck her breast.
 10 I was committed from my birth,
 with thee to have abode;
 Since I was in my mother's womb,
 thou hast been e're my God.

11 Then Lord do not forsake me,
 in this my passion, when I cry;
 Since I have sorrowed in my heart,
 my father and my mother
 have not been with me.
 12 So many bulls do compass me,
 that be like unto fire;
 Yea, bulls to sit as though they had
 in Brian's hall their fire.
 13 They shall upon me kindle fire,
 as though they would not slay;
 Much like a badger shall I be,
 and ramping shall I be.
 14 But I drop down like water,
 my joy is in thee, Lord;
 My heart doth in thy name
 like wax against the Lord.
 15 And like a plover doth my strength
 fly to thee, Lord;
 My tongue is in thy name,
 O Lord, my King.
 16 And many do compass me,
 and wicked compass me;
 Conspire against me secretly,
 they pierce my hands and feet.
 17 I was tormented in them;
 might all my bones they told;
 Yet still upon me they do look,
 and still they are bold.
 18 My garments they divided,
 in parts among them all;
 And for my coat they did cast lots,
 to whom it might fall.
 19 Therefore I pray thee, be not far
 from me at my great need;
 But rather sit thou at my strength,
 to help me, Lord, my need.
 20 And from the sword (Lord) save my soul
 by thy might and thy power;
 And keep my soul thy darling still,
 from dogs that would devour.
 21 And from the lion's mouth, that would
 me all in sunder have;
 And from the horns of unicorns
 Lord safety me deliver.
 22 Then shall I to my brethren all
 thy Majesty reveal;
 And in thy church shall praise the name
 of thee the living God.
 The third part.
 23 All ye that fear him praise the Lord,
 thou Jacob's household;
 And all ye seed of Israel
 with reverence worship him.
 24 For he despiseth not the poor,
 he turneth not aside
 His countenance when they do call,
 but hearkeneth to their cry.
 25 Among the folk that fear the Lord,
 I will therefore proclaim
 Thy praise, and keep my promise made
 for setting forth thy Name.
 26 The poor shall cry, and be justified,
 and those that do their debt
 To know the Lord, shall praise his Name;
 Their beams shall live for ever.
 27 All ye of earth, and shall praise the Lord,
 and turn to him for grace.

The Lord shall be glorified
before his blood.

18 The Kingdome of our Lord shall be
the Lord shall be glorified
And he shall be glorified
And King for evermore
19 The rich man shall be
shall feed and be
And in his palace
And bow their knees
20 And all that shall be
of life by him
My Lord shall serve
while any word
21 My God shall be
shall be glorified
His justice and his
and all his works

Domini regnum in saecula. Ps. XLVIII.

The Lord is God in the
and be that doth
How can I then
whereof I stand

2 He doth me
she tender grass

And after drives me
which run most

3 And when I feel
then doth he
Conducting me
even for his

4 And though I
yet would I

For with thy
I am comforted

5 Thou hast my
in drapery of
Thou hast my
my cup doth

6 And finally
thy grace that
And in the house of God
my life for ever

Another of David. Ps. XLVIII.

My Shepherd is the Lord
nothing therefore
In pasture fair
he gets me forth

2 He did convert
and brought me
To walk in paths
for his most

3 Yea though I
yet will I
Thy rod thy
and thou art

4 And in the
my table thou
Thou O Lord
and the anoint

5 Through all
so frankly
That in thy
my dwelling

Domini regnum in saecula. Ps. XLVIII.

He is in all
her store and

Yes he is in all
that therein

1 For he hath
above the
And said a

2 For who is
And said a

3 Him that is
shall place in
And God his

4 This is the
in seeking of
As Jacob did

7 Ye Princes
the everlasting

For there shall
the King of

8 Who is the
the strong and

The mighty Lord
and trail of

9 Ye Princes
the everlasting

For there shall
the King of

10 Who is the
the Lord of

The kingdom
of glorious

Ad te Domine. Ps. XLVIII.

I lift my heart
my God and

Now suffer me
for in their

3 Let not my
or make a

And let them
that put their

4 But shame
which have

Therefore thy
unto me, Lord,

4 Direct me
and teach me

Thou art my
on thee I

5 Thy match
I pray thee,

And ere thy
for they have

6 Remember
and frailty

Remember not
I have been

Not after my
let me thy

But of thine
Lord have

7 His mercy
his truth a

Therefore

- 8 Therefore will he hear his voice, and will I
give sacrifice for him, and will I
With psalms and songs of praise will I
to laud the Lord.
- 9 Lord hear the voice of my prayer,
for which to thee I have offered
Have mercy Lord on me, and
and send me help quickly.
- 10 My heart doth long for thee,
I sue to have thy name.
Then suck my face with milk,
Lord I will fear thee.
- 11 In wrath turn not away from me,
nor suffer me to fall down:
Thou art my help, still will I
be still my God, and my deliverer.
- 12 My mouth shall be full of thy praise,
and cast me off. I will not
And then the Lord will hear
of me the cry and my prayer.
- 13 Teach me (O Lord) thy way,
and lead me in thy truth,
For fear of sinners will I
to trip me if I should fall.
- 14 Do not forsake me in my distress,
of them that be mine enemies.
For they forsake me, as they will,
falling witness to my shame.
- 15 My heart would fail me,
if I should not hope in thee.
The Lord God good to me, and
in life that my heart shall not fail.
- 16 Trust still in God, for he will
his will abide the faithful,
And he shall ease and comfort thy heart,
if thou in him doest abide.
- Ad te Domine clamabo.*
- T**hou art (O Lord) my strength and my
the succour which I crave:
Neglect me not, lest I be
to them that go to perdition.
- 2 The voice of thy trumpet shall I
that unto thee do cry.
When I lift up my hands, I will
thy holy ark, most precious.
- 3 Repose me not among the
of wicked and perverse men.
That speak right but do wicked things,
but think full ill in heart.
- 4 According to their hardness of heart,
as they deserve, will I visit them:
And after their loving-kindness,
let them receive their portion.
- 5 For they regard nothing but
his law, nor will they be
Therefore will he them and their seed
destroy for evermore.
- 6 To render thee, O Lord, my
how great I could have been.
My voice, my prayer, and my
that heard, O Lord, with
thy ear.
- 7 He is my shield and my fortress,
my buckler in distress, and
My hope, my help, my deliverer,
my song shall him confesse.
- 8 He is our strength and our defence,
our enemies to rout,
The health and the salvation
of his elect by Christ.
- 9 The people and thine heritage,
Lord mine inheritance, and
Increase them, Lord, and visit their hearts,
that they may adore thee.
- Afferte Dominus.*
- G**ive to the Lord, ye nations,
ye rulers of the world, as ye
Give ye all praise, honour, and strength,
unto the living Lord, and to all his works.
- 2 Give glory to his holy Name,
and honour his throne.
Worship him in his Majesty,
within his holy temple.
- 3 His voice doth tell of his glory,
even as himself doth shew it:
He doth prepare the way for his feet,
and governs all things.
- 4 The voice of God is over the waters,
and wondrous are his works.
It is most mighty in his power,
and most excellent in his strength.
- 5 The voice of God doth break the cedars,
and the oaks of Lebanon.
The cedars of Lebanon shall be
which are most high and stout.
- 6 And make them like unto the willow,
or like the poplar.
Not only trees, but mountains shall
wherein the Lord doth dwell.
- 7 His voice shall break the rock,
and shatter the rock in pieces.
It makes the desert fruitful,
that called is Calvary.
- 8 It makes the hills to be fruitful,
and makes the covert fruitful.
Then in his temple shall
his glory doth proclaim.
- 10 The Lord was for ever, and
ruling the raging sea.
So shall he reign as Lord
for ever and ever.
- 11 The Lord will be exalted
in virtue to increase.
The Lord will be exalted
with everlasting power.
- Exaltabo te Domine.*
- A**lihud and psalm, which David
O Lord I give thee praise,
which didst not make me
but hast exalted me.
- 2 O Lord my God, to thee I
in all my pain and sorrow.
Thou gavest an ear to my cry,
to ease me with thy hand.
- 3 Of thy good will, O Lord,
my soul from hell to save.
Thou didst revive me from the dead,
and keptst me from the grave.
- 4 Sing praise, ye Saints that grow and
the goodness of the Lord.
In memory of his Majesty,
rejoice with his saints.
- 5 For why? his anger hath
doth last, and his wrath
But in his favour and his grace,
always doth his mercy shine.
- Though grips of grief and pains full sore,
I shall lodge with me all night.

The Lord to joy shall be raised
before my day be light.

6 When I enjoy this world it with
thus would I think and say

7 For thou O Lord of my great faith
hadst first made me a fool

8 But when thou wast about to ransom
my mind was first delivered

9 Wherefore again say did I say
thou O Lord of my great faith

10 My God with plagues I have been
O and pray I have been

11 What gain is in my great faith
if I do not see thy hand

12 Dost thou declare that thou art
O Lord of my great faith

13 Wherefore my God have I said
O Lord of my great faith

14 Do not this simple fool
of help I then require

15 Thus didst thou say my great faith
into a cheerful voice

16 The mourning word thou makest
and makest me to rejoice

17 Wherefore my soul continually
shall say unto thy praise

18 My Lord my God, thou art
give heed and should be

19 In te Domine
In te Domine

20 Lord I put my trust in thee
let nothing work me down

21 As thou art just deliver me
and let me not be put to shame

22 For thou O Lord, thou art
my strength and my deliverance

23 For thou O Lord, thou art
my strength and my deliverance

24 Pluck thou my feet out of the net
which they have laid for me

25 Thou art my strength and my deliverance
is for thy might and thy hand

26 Into thy hands, Lord, I commit
my spirit which is my life

27 For thou O Lord, thou art
my strength and my deliverance

28 I have such love as will not
from things to be put away

29 When they on trial are put
my trust is in thee O Lord

30 For I will in thy sight
I see it doth require

31 Thou hast when O Lord, thou art
my strength and my deliverance

32 Thou hast not in vain
that would not be put away

33 But thou hast in vain
to walk in the light

34 Great grief O Lord, thou art
my strength and my deliverance

35 Mine eyes were O Lord, thou art
my strength and my deliverance

36 My life is O Lord, thou art
my strength and my deliverance

37 My strength is O Lord, thou art
my strength and my deliverance

38 A word is O Lord, thou art
my strength and my deliverance

39 My strength is O Lord, thou art
my strength and my deliverance

40 As men O Lord, thou art
my strength and my deliverance

41 As small O Lord, thou art
my strength and my deliverance

42 I heard the voice of thy praise
their throat is O Lord, thou art

43 How they O Lord, thou art
my strength and my deliverance

44 But O Lord, thou art
my strength and my deliverance

45 For I O Lord, thou art
my strength and my deliverance

46 The length of O Lord, thou art
my strength and my deliverance

47 O Lord, thou art
my strength and my deliverance

48 To me thy O Lord, thou art
my strength and my deliverance

49 And give me O Lord, thou art
my strength and my deliverance

50 Thy mercy and thy O Lord, thou art
my strength and my deliverance

51 Lord let me O Lord, thou art
my strength and my deliverance

52 But let the wicked O Lord, thou art
my strength and my deliverance

53 And in the O Lord, thou art
my strength and my deliverance

54 O Lord, make O Lord, thou art
my strength and my deliverance

55 Which are O Lord, thou art
my strength and my deliverance

56 And cruelly with pride O Lord, thou art
my strength and my deliverance

57 O how great good O Lord, thou art
my strength and my deliverance

58 That fear O Lord, thou art
my strength and my deliverance

59 Before the sons of O Lord, thou art
my strength and my deliverance

60 Thy O Lord, thou art
my strength and my deliverance

61 Within the O Lord, thou art
my strength and my deliverance

62 From all the O Lord, thou art
my strength and my deliverance

63 Thanks to the O Lord, thou art
my strength and my deliverance

64 On we his O Lord, thou art
my strength and my deliverance

65 Me to defend O Lord, thou art
my strength and my deliverance

66 As in a O Lord, thou art
my strength and my deliverance

67 Thus did O Lord, thou art
my strength and my deliverance

68 When I was O Lord, thou art
my strength and my deliverance

69 Lo, I was O Lord, thou art
my strength and my deliverance

70 Yet heard O Lord, thou art
my strength and my deliverance

71 Ye faints O Lord, thou art
my strength and my deliverance

72 The faithful O Lord, thou art
my strength and my deliverance

73 And to the O Lord, thou art
my strength and my deliverance

74 According to O Lord, thou art
my strength and my deliverance

75 Be strong O Lord, thou art
my strength and my deliverance

76 Behold O Lord, thou art
my strength and my deliverance

77 For sure the O Lord, thou art
my strength and my deliverance

78 Fith ye on him O Lord, thou art
my strength and my deliverance

79 Beati O Lord, thou art
my strength and my deliverance

80 He man is O Lord, thou art
my strength and my deliverance

81 The Lord is O Lord, thou art
my strength and my deliverance

82 And he who O Lord, thou art
my strength and my deliverance

83 is bid and O Lord, thou art
my strength and my deliverance

84 And blent is he to whom the O Lord
imparteth not his sin;

Which

Which in his heart hath hid and will
nor trust in his strength
3 For whilst thou shalt be with me
in silence and in quietness
My heart did wait and was
with daily wear and tear
4 For sight and day the Lord of us
to precious eyes did bring
That all my heart might be
to declare his name
5 I did therefore confess my faults
and all my fine discoveries
Then thou O Lord didst be merciful
and all my sins forgive
6 The humble men shall ever therefore
and fear thee O Lord
So that the house of Israel
shall have no power to boast
7 When trouble and adversity
do compass me about
Thou art my refuge and my strength
and thou dost deliver me
8 Come hither and I will tell thee
how thou hast dealt with me
I will tell thee all my heart
have learnt by thy hand
9 Be not to me and to my people
as is the horse and bullock
Whose mouth speaketh vanity
from harm thou shalt rule
10 The wicked men shall manifold
sorrows and griefs befall
But unto him that trusts in God
his goodness shall befall
11 Be merciful therefore to the needy
ye shall lift up your voice
And ye of pure and perfect heart
be glad and glorify
12

Exultate iusti. Psal. xxxiii. J. H.

Ye righteous men exult and joy
it is a freely given joy
That speak men with clean consciences
should praise the Lord of us
a Praise ye the Lord with harp and song
in psalms and glad strings
With harp and instrument
that soundeth with strings
3 Sing to the Lord of us now
with courage give him praise
4 For whoso his trust putteth
in his works and in his strength
5 To judgement shall he be brought
he hath a good good will
And with his gifts he doth delight
the earth shall be full
6 For by the word of God shall
the heavens all things be made
Their lightness and power
his breath to puffeth out
7 The waters great shall he
on heaps within the fountains
And his name in the depth to be
8 All men on earth shall fear
fear God and keep his law
Ye that inhabit in earth
dread him and stand in awe

2 What he commanded strength it was
at once with him
What he doth will be done
with all might
10 The counsel of the nations shall be
the Lord doth make
He doth defeat the counsel
of their devices
11 But his dominion shall be
they shall be brought down
The nations of the world
take place in every age
12 And blest are they that
as God and his power
Whom he doth choose
to take them
13 The Lord shall be
on man mortal
14 Confiding in the Lord
the dwellers on earth
15 The Lord I say shall be
name heard and doth it
For he alone doth know
and working of the seas
16 A King that trusteth in his
shall not be moved
The man that of himself
shall fall for all his strength
17 The troops of soldiers
the sturdy shall be
The strength of hands
the rider to preserve
18 But to the eyes of God
and watching shall be
With such as fear to offend
and on his goodness
19 That be of doubt shall
may for their trust
And if that desire
in hunger shall be
20 Whoso trusteth in the Lord
on God our strength
He is our shield
21 Our trust in God shall be
rejoicing shall be
For why in his
we hope
22 Therefore let us
still perfect with
As we always with our
do only trust in him
Benedicite Deo. Psal. xxxiii. J. H.
I will give laud and thanks
unto the Lord of us
And let my mouth be
shall speak
3 I do delight to laud the Lord
in soul and in voice
That humble men
may hear and to
4 Therefore let us
with service
And let us now
together with us
5 For I my self
And we delivered
from all our

3 Who's they be that him behold,
shall for his light most clear,
Their countenance shall not be defiled,
they need it neither fear.

4 This filthy wretch for some relief
unto the Lord did call;
Who did him hear without delay,
and rid him out of thrall.

7 The angel of the Lord doth pitch
his tents in every place
To save all such as fear the Lord,
that nothing them deface.

8 Taft and confider well therefore
that God is good and just:
O happy man that trusteth him
his only stay and trust.

9 Fear ye the Lord, ye holy ones
above all earthly thing:
For they that fear the living Lord
are sure to lack nothing.

10 The Lions shall be hunger-bit,
and pin'd with famine much;
But as for them that fear the Lord,
no lack shall be to such.

The second part.

11 Come near therefore my children dear,
and to my words give ear:
I shall you teach the perfect way,
how ye the Lord shall fear.

12 Who is the man that would live long
and lead a blissful life?

13 See thou restrain thy tongue and lips
from all deceit and strife.

14 Turn back thy face from doing ill,
and do the goodly deed:
Inquire for peace and quietness,
and follow it with speed.

15 For why? the eyes of God above
upon the just are bent:
His ears likewise do hear the plaint
of the poor innocent.

16 But he doth frown and bend his brows
upon the wicked train:
And cuts away the memorie
that should of them remain.

17 But when the just do call and cry,
the Lord doth hear them so,
That out of pain and miserie
forthwith he lets them go.

18 The Lord is kind and straight as hand
to such as be contrite:
He saves also the forsworn,
the poor and weak in spite.

19 Full many be the miseries
that righteous men do suffer:
But out of all adversities
the Lord doth them deliver.

20 The Lord doth so preserve and keep
his very bones alway:
That not so much as one of them
doth perish or decay.

21 The sin shall slay the wicked man,
which he himself hath wrought:
And such as hate the righteous man,
shall soon be brought to nought.

22 But they that fear the living Lord,
the Lord doth save them found:
And who that put their trust in him,
nothing shall them confound.

Judica me Domine. Psalm xxxv. J.H.

L Ord plead my cause against my foes,
confound their force and might:
Fight on my part against all those
that seek with main and might.

2 Lay hand upon thy spear and shield,
thy self in armour dress:
Stand up for me and fight the field;
to help me from distress.

3 Gird on thy sword and keep the way,
mine enemies to withstand:
That thou unto my soul might say,
Lo I thy help at hand.

4 Confound them with reproach and blame
that seek my soul to kill:
Let them turn back and flee with shame
that think to work me ill.

5 Let them disperse and flee abroad,
as wind doth drive the dust:
And that the angel of our God
their might away may thrust.

6 Let all their wiles be void of light,
and slippery like to fall:
And find thine aid with thy might,
to persecute them all.

7 For why? without my fault they have
in secret set their grins:
And for no cause have dig'd a cave
to take my soul therein.

8 When they think least, and have no care,
O Lord destroy them all:
Let them be tray'd in their own snare,
and in their mischief fall.

9 And let my soul my heart and voice
in God have joy and wealth,
That in the Lord I may rejoice,
and in his saving health.

10 And then my bones shall speak and say,
my parts shall all agree:
O Lord, though they do seem full gay,
what man is like to thee?

The second part.

11 Thou dost defend the weak from them
that are both stout and strong:
And rid the poor from wicked men,
that spoil and do them wrong.

12 My cruel foes against me rise
to witness things untrue:
And to accuse me they devise
of things I never knew.

13 Where I to them did ow good will,
they quit me with disdain:
That they should pay me good with ill,
my soul doth sore complain.

14 When they were sick, I mourn'd therefore,
and clad my self in sack:
With fasting I did fast full sore,
to pray I was not slack.

15 As they had been my brethren dear,
I did my self behave:
As one that maketh woful cheer
about his mother's grave.

16 But they at my disease did joy,
and gather on a rout:
Yes, abject slaves at me did toy,
with mocks and checks full stout.

17 The baillie gods and flattering train,
that all good things desire,
B

As ye do give unto them, and pack their mouths with
13 Lord when something turned against me,
why dost thou stand and pacify?

Old my soul, mine inward part,
out of these liars' claws.

19 And then will I show thanks to thee
before thy church always:
And where most of thy praise be,
there will I show thy praise.

20 Let not my foes grieve about me,
which hate me for no fault:
Nor yet to wink at these things,
that cause me shame.

21 Of peace no word they speak on day,
their talk is all unprofitable:
They still confute and would beray
all those that trust in thee.

22 With open mouth they speak of me,
they gape: they laugh they sneer:
Well, well, say they, our eyes doth see
the thing that we desire.

23 But Lord thou, God, what wayest thou take,
cease not this great to me:
Be not far off, nor me forsake,
as men should fall their friend.

24 Awake, arise, and sit abroad,
defend me in my fight:
Revenge my cause, my Lord and God,
and aid me with thy might.

25 According to thy righteousness,
my Lord God, let me live:
And let them not their pride express:
nor triumph over me.

26 Let not their haughty joy and cry,
There, there, this gear goes trim:
Nor give them cause to say on high,
we have our will on him.

27 Confound them with rebuke and shame,
that joy when I do mourn:
And pay them home with spite and blame
that brag at me with scorn.

28 Let them be glad and take revenge,
which love mine upright way:
And they all, clean with heart and voice,
shall praise the Lord: and say,

29 Great is the Lord, and doth excell,
for why? he doth delight
To see his servants perfect well,
that is his pleasant light.

30 Wherefore my tongue I will apply
thy righteousness to praise:
Unto the Lord my God will I
sing loud and people always.

Dixit injustus. Psal. xxxvi. J. H.

THe wicked with his works unjust
doth thus persuade his heart,
That of the Lord he hath no fault,
his fear is set apart.

2 Yet doth he joy in his estate,
to walk as he began,
So long till he deserve the hate
of God and of men.

3 His words are wicked, vile and nought,
his tongue no truth doth tell:
Yet at no hand will he be taught
which way he may do well.

4 When he should sleep, then doth he muse
his mischief to fulfill:

No wicked words he doth receive,
nor nothing that is new,
that he should learn to do or see,
that he should learn to do or see.

5 But Lord thy goodness doth abound
above the heavens high:
So doth thy truth it fill the world
unto the clouds of sky.

6 Much more then hills do high and steep,
thy justice is exalted:
Thy judgements like to sea do deep,
thou sav'st both man and beast.

7 Thy mercy is above all things,
O God it doth excell:
In truth whetsoe, as in the wings
the fons of men shall dwell.

8 Within thy house they shall be fed,
with plenty shall they dwell:
Of all delights they shall be fed,
and take their drink of well.

9 For why? the well of life doth pure
doth ever flow from thee:
And in thy light we see full day,
the lasting light to see.

10 From such as they desire to know
let not thy grace depart:
Thy righteousness declare and show
to men of upright heart.

11 Let not the proud on me prevail,
O Lord of thy good grace:
Nor let the wicked on me fall,
to throw me out of place.

12 But they in their device shall fail,
that wicked works maintain:
They shall be overthrown withal,
and never rise again.

Noli emulari. Psal. xxxvii. W. H.

Guard not to see the wicked men
in wealth to flourish still:
Nor yet envie such as to them
have bent and set their will.

2 For as green grass and flowering herbs
are cut, and wither away:
So shall their great prosperity
soon pass away and decay.

3 Trust thou therefore in God alone,
to do well give thy mind:
So shalt thou have the land as thine,
and there sure food shall find.

4 In God set all thy heart's delight,
and look what thou wouldst have,
Or else canst wish in all the world,
thou needst it not to crave.

5 Cast both thy self and thine affairs
on God with perfect trust,
And thou shalt see with patience
th' effect both sure and just.

6 Thy perfect life and godly name
be well clear as the light:
So that the sun even at noon day
shall not shine half so bright.

7 Be still therefore, and steadfastly
on God see thou wait then:
Not shrinking for the prosperous state
of lewd and wicked men.

8 Shake off despite, envie, and hate
at least in any wise:
Their wicked steps avoid and flee,
and follow not their guise.

9 For every wicked man will God destroy, both more and less:
But such as trust in him are sure
the land for to possess.
10 Watch but a while, and thou shalt see
no more the wicked train,
No not so much as house or place
where once he did remain.

The second part.

11 But mercifull and humble men
enjoy shall sea and land:
In rest and peace they shall enjoyes,
for nought shall them withstand.
12 The lewd man and malicious
against the just conspire;
They gnash their teeth at him, as men
which do his hand desire.
13 But while the lewd men thus do think,
the Lord laughs them to scorn:
For why? he sees their scorn approach,
when they shall fish and mourn.
14 The wicked have their sword & cut drawne
their bowe ere have they bent
To overthrow and kill the poor,
as he the right way went.

15 But the same sword shall pierce their heart,
which was to kill the just:
Likewise the bowe shall break to shivers,
wherein they put their trust.

16 Doubtlesse the just mans poore estate
is better a great deal more:
Then all those lewd and wicked mens
rich pomp and state.

17 For be their power never so strong,
God will it overthrow:
Where contrary he doth preserve
the humble man and low.
18 He sees by his great providence
the good mens trade and way:
And will give them inheritance,
which never shall decay.

19 They shall not be discouraged
when some are hard bested:
When other shall be hungered,
they shall be clad and fed.

20 For whosoever wicked is
and enemy to the Lord,
Shall quake yea melt even as lambs grease,
or smoke that sits abroad.

The third part.

21 Behold the wicked borrows much,
and never pays again:
Whereas the just by liberal gifts
makes many glad and pain.
22 For they whom God doth bless, still have
the land for heritage:
And they whom he doth curse likewise
shall perish in his rage.

23 The Lord the just mans wayes doth guide,
and give him good successe:
To every thing he makes in hand
he sendeth good address.

24 Though that he say, yet he is sure
not utterly to quail:
Because the Lord puts out his hand
at need, and doth not fail.

25 I have been young and now am old,
yet did I never see

The just man left, nor yet his seed
to beg for misery.

26 But gives alwayes most liberally,
and lends whomeas is need:
His children and posterity
receive of God their seed.

27 Flee vice therefore and wickednesse;
and virtue do embrace:

So God shall grant thee long to live
on earth a dwelling place.

28 For God so loveth equity,
and shewes to his much grace:
That he perseveth his alway,
but stroys the wicked race.

29 Whereas the good and godly men
inherit shall the land,
Having as lords all things therein
in their own power and hand.

30 The just mans mouth shall ever speak
of matters wise and ble:
His tongue doth wit to edifie,
with truth and equity.

31 For in his heart the law of God
his Lord doth still abide:
So that where ere he goes or walks
his foot can never slide.

32 The wicked like a revenging wolf
the just man doth beset:
By all means seeking him to kill
if he fall in his net.

The fourth part.

33 Though he should fall into his hands;
yet God would succour him:
Though men against him sinners give,
God would him yet defend.

34 Wait thou on God, and keep his way,
he shall preserve thee then:
The earth to rule, and thou shalt see
destroyd these wicked men.

35 The wicked have I seen most strong,
and plac'd in high degree,
Flourishing in all wealth and store,
as doth the lawell tree.

36 But suddenly he is away,
and he is waile gone:
Then I him sought, but could not find,
the place where dwell such one.

37 Mark and behold the perfect man;
how God doth him increase:
For the just man shall have at length
great joy with rest and peace.

38 As for transgressours, woe to them,
destroyd they shall all be:
God will cut off their budding race,
and rich posterity.

39 But the salvation of the just
doth come from God above,
Who in their trouble lends them aid,
of his meere grace and love.

40 God doth them help, save and deliver
from lewd men and unjust:
And still will save them whilst that they
in him do put their trust.

Domine ne. Psal. xxxviii. J. H.

P: me not to rebuke: O Lord,
in thy provoked ire:
Ne in thy heavie wrath: O Lord,
correct me I desire.

2 Thine arrows do stick fast in me;
thy hand doth press me sore:

And in my ſelf no health at all
appeareth any more.

3 And all this is by reaſon of
thy wrath that I am in :
Nor any reſt is in my bones ;
by reaſon of my ſin.

4 For ſo, my wicked doings, Lord,
above my head are gone :
A greater load then I can bear,
they lie me fore upon.

5 My wounds ſtink, and are ſetted ſo,
as lothſom is to ſee :
Which all through mine own fooliſhneſſe
berideth unto me :

6 And I in careful wife am brought
in trouble and diſtrefſe :
That I go walling all the day
in doleful heavineſſe.

7 My loins are fill'd with ſore diſeaſe ;
my ſleth hath no whole pain :

8 I feeble am and broken ſore,
I roar for grief of heart.

9 Thou know'ſt (Lord) my deſire, my groans
are open in thy ſight :

10 My heart doth pine, my ſtrength doth fail,
mine eyes have loſt their light.

11 My lovers and my wooed friends,
ſtand looking on my wo :

And eke my kinſmen far away
are we departed fro.

12 They that did ſeek my life, laid ſnares,
and they that fought the way
To do me hurt, ſpake lies, and thought
on miſchief all the day.

The ſecond part.

13 But as a deaf man I became,
that cannot hear at all :

14 And as one dumb, that opens not
his mouth to ſpeak wiſhal.

15 For all my confidence, O Lord,
is wholly ſet on thee :

O Lord, thou Lord that art my God,
thou ſhalt give ear to me.

16 This did I crave, that they my foes
triumph not over me :

For when my foot did ſlip, then they
did joy my fall to ſee.

17 And truly I poor wretch am ſet
in place, a woful wight :
And eke my grievous heavineſſe
is ever in my ſight.

18 For while that I my wickedneſſe
in humble wife confeſſe :
And while I for my ſinful deeds
my ſorrows do expreſſe :

19 My foes do ſtill remain alive,
and mighty are alſo :
And they that hate me wrongfully,
in number hugely grow.

20 They ſtand againſt me, that my good
with evil do reſpy :

Be cauſe that good and honeſt things
I do enſue alway.

21 For ſake me not, O Lord my God
be thou not far away :

22 Haſte me to help, my Lord, my God,
my ſafety and my ſtay.

Dixi, Cuſtodiam. Pſal. xxxix. J. H.

I ſaid, I will looke to my weales
for fear I ſhould go wrong :
I will take heed all times that I
offend not with my tongue.

2 As with a bit I will keep ſtill
my mouth with force and might,
Not once to whiſper all the while
the wicked are in ſight.

3 I held my tongue and ſpake no word,
but kept me cloſe and ſtill :
Yes from good talk I did refrain,
but ſore againſt my will.

4 My heart was hot within my breaſt,
with muſing, thought and doubt :
Which did increaſe and ſtir the fire,
at laſt their words burſt out :

5 Lord number out my life and daies
which yet I have not paſt,
So that I may be cruſh'd
how long my life ſhall laſt.

6 Lord thou haſt poind out my life
in length much like a ſpan :
Mine age is nothing unto thee,
ſo vaine is every man.

7 Man walketh like a ſhade, and doth
in vaine himſelf amoy

In getting goods, and cannot tell
who ſhall the ſame enjoy.

8 Now Lord, ſith things this wiſe do frame,
what help do I deſire ?

Of truſt my help doth come on thee
I nothing eſe reſpyr.

The ſecond part.

9 From all the ſins that I have done
Lord quit me out of hand.

And make me not a ſcorn to fools
that nothing underſtand.

10 I was as dumb, and to complain
no trouble might me move :
Be cauſe I knew it was thy work,
my patience ſet to prove.

11 Lord take from me thy ſcourge and plague,
I can them not withſtand :

I faint and pine away for fear
of thy moſt heavie hand.

12 When thou for ſin doſt man rebuke,
he waxeth wo and wan,

As doth a cloth that moths have fret
ſo vaine a thing is man.

13 Lord hear my ſuit, and give good heed
regard my tears that fall :

I ſojourn like a ſtranger here,
as did my fathers all.

14 O ſpare a little, give me ſpace
my ſtrength ſet to reſtore,

Before I go away from hence,
and ſhall be ſeen no more.

Expeſians expetavi. Pſal. xl. J. H.

I waited long and fought the Lord,
I and patiently did bear :

At length to me he did accord
my voice, and cri to hear.

3 He pluckt me from the lake ſo deep
out of the mire and clay :

And on a rock he ſet my feet,
and he did guide my way.

- 3 To me he taught a Psalm of praise,
which I wist shew abroad,
And sing new songs of thanks alwaies
unto the Lord our God.
- 4 When all the folk these things shall see,
as people much straid,
Then they unto the Lord will flee
and trust upon his aid.
- 5 O blest is he whose hope and heart
doth in the Lord remain;
That with the proud doth take no part,
nor such as lie and feine.
- 6 For Lord my God thy wondrous deeds
in greatness far do peele,
Thy favour towards us exceeds
all things that ever was.
- 7 When I intend and do devise
thy works abroad to shew,
To such a rack'ning they do rise,
themselves no end I know.
- 8 Burnt-offerings thou delights not in,
I know thy whole desire:
With sacrifice to purge his sin,
thou dost no man require.
- 9 Meat-offerings and sacrifice
thou wouldst not have at all:
But thou (O Lord) hast open made
mine ears to hear withal.
- 10 But then said I: Behold and look,
I come a man to be:
For in the volume of thy book
thus it is said of me.
- 11 That I (O God) should do thy mind,
which thing doth like me well:
For in my heart thy law I find
fast placed there to dwell.
- 12 Thy justice and thy righteousness
in great respects I tell:
Behold my tongue no time doth cease,
O Lord thou knowst full well.

The second part.

- 13 I have not hid within my breast
thy goodness as by stealth;
But I declare and have express'd
thy truth and saving health.
- 14 I kept not close thy loving mind,
that no man should it know:
The trust that in thy truth I find,
to all the church I shew.
- 15 Thy tender mercy (Lord) from me
withdraw thou not away:
But let thy love and verities
preserve me still for aye.
- 16 For I with mischief many a one
am sure been about:
My sins increase and so come on,
I cannot spite them out.
- 17 For why? in number they exceed
the hairs upon my head:
My heart doth faint for very dread,
that I am almost dead.
- 18 With speed send help and set me free,
O Lord; I thus require:
Make haste with aid and succour me,
O Lord, at my desire.
- 19 Let them sustain rebuke and shame
that seek my soul to spill:
Drive back my foes, and them defend
that wish and would me ill.

20 For their ill deeds do them deserve,
that would defile thy name;
Alwaies as me they rail and crye,
Fie on him, fie for shame.

21 Let them in thee have joy and wealth
that suck to thee slaves;
That those that love thy saving health
may say, To God be praise.

22 But as for me, I am but poor,
oppress'd and brought full low:
Yet thou, O Lord, wilt me restore
to health full well I know.

23 For why? thou art my hope and trust,
my refuge, help and stay:
Wherefore my God, as thou art just,
with me no time delay.

Beatus qui intelligit. Psal. xli. T. S.

THe man is blest that careful is
the needy to consider:
For in the season perilous
the Lord will him deliver.

24 The Lord will make him safe and sound,
and happe in the land;
And he will not deliver him
into his enemies hand.

25 And in his bed when he lies sick,
the Lord will him restore:
And thou, O Lord, wilt turn to health
his sickness and his sore.

26 Then in my sickness thus said I,
Have mercy, Lord, on me:
And heal my soul which is full wo,
that I offended thee.

27 Mine enemies with me ill in heart,
and thus of me did say,
When shall he die, that all his name
may vanish quite away?

28 And when they come to visit me,
they ask if I do well:
But in their hearts mischief they hatch,
and to their mates it tell.

29 They bite their lips and whisper so,
as though they would me harm,
And cast their fetters how to trap
me with some deadly harm:

30 Some grievous sin hath brought him to
this sickness, say they plain:
He is so low that without doubt
dise can be not again.

31 The man also that I did trust,
with me did use deceit:
Who at my table ate my bread,
the same for me laid wait.

32 Have mercy, Lord, on me therefore,
and let me be preserv'd:
That I may render unto them
the thing they have deserv'd.

33 By this I know assuredly,
to be below'd of thee,
When that mine enemies have no cause
to triumph over me.

34 But in my right thou hast me kept,
and maintained alway:
And in thy presence place assign'd
where I shall dwell for aye.

35 The Lord the God of Israel
be praised evermore:
Even so be it Lord: will I say,
even so be it therefore.

Quemadmodum. Psal. xlii. 7. H.

Like as the hart doth breath and stay
the well-springs to obtain;
So doth my soul desire always
with thee (Lord) to remain.
2 My soul doth strive and would draw nigh
the living God of light:
Oh when shall I come and appear
in presence of thy sight!

3 The tears all times are my request,
which from mine eyes do slide:
When wicked men cry out to fall;
Where now is God thy guide?
4 Alas, what grief is it to think
what freedom once I had?
Therefore my soul as at pins brink,
most heavie is and sad.

When I did march in good array,
furnished with my train,
Unto the temple was our way
with songs and hearts most fain.
5 My soul why art thou sad alway,
and frettest thus in my breast?
Trust still in God: for him to praise
I hold it ever best.

By him I have succour: need
against all pain and grief:
He is my God, which with all speed
will haste to I do relief.
6 And thus my soul within me, Lord,
doth faine to think upon
The land of Jordan, and record
the little hill whereon.

The second part.

7 One grief another in doth call,
as clouds be burnt out their voice:
The fouds of evil that do fall
run over me with noise.
8 Yet I by day felt his goodness,
and help at all assays:
Likewise by night I did not cease
the living God to praise.

9 I am persuaded thus to say
to him with pure presence,
O Lord thou art my gale and stay,
my rock and sure defence.
Why do I then in passion
hang the head, thus walk,
While that mine enemies me oppress,
and vex me with their talk?

10 For why? they pierce my inward parts
with rage to be abhor'd,
When they cry out with stubborn hearts:
Where is thy God thy Lord?
11 So soon why dost thou faine and quail,
my soul with pain oppress?
With thoughts why dost thy self assail
so sore within thy breast?

12 Trust in the Lord thy God alway;
and thou the time shalt see
To give him thanks with lute and psalms,
for health restor'd to thee.

Judicame Domine. Psal. xliii. T.S.

Judge and revenge my cause, O Lord,
from them that evil be:
From wicked and deceitful men
O Lord deliver me.

3 For of my strength thou art the God,

why put'st thou me that free?
And why waik I so heavily
oppressed with my foe?

4 Send out thy light and give thy truth,
and lead me with thy grace:
Which may conduct me to thy hill,
and to thy dwelling place.

5 Then shall I to the altar go
of God my joy and cheer:
And on my harp give thanks to thee,
O God my God most dear.

6 Why art thou then so sad my soul,
and frettest thus in my breast?
Still trust in God: for him to praise
I hold it always best.

7 By him I have deliverance
against all pain and grief:
He is my God which doth alway
at need send me relief.

Deus auxilium. Psal. xliiii. T. S.

Our ears have heard our fathers tell,
and reverently record,
The wonders works that thou hast done,
in older times, O Lord.

2 How thou didst cast the Gentiles out,
and avoidst them with strong hand,
Planting our fathers in their place,
and gavest to them their land.

3 They conquered not by sword, nor strength,
the land of thy behest:
But by thy hand, thy arm and grace,
because thou lov'dst them best.

4 Thou art my king O God, that help
Jacob in sundry wise:
5 Led with thy power, we threw down such
as did against us rise.

6 I trusted not in bowe nor sword,
they could not save me sound:
7 Thou keptst us from our enemies rage,
thou dost our foes confound.

8 And still we boast of thee our God,
and praise thy holy Name:
9 Yet now thou goest not with our host,
but leavest us to shame.

10 Thou mad'st us free before our foes,
and so were ever free:
Our enemies rob'd and spoil'd our goods,
when we were yet in thine.

11 Thou hast us given to our foes,
as thine for to be slain:
Among the heathen crying where
scattered we do remain.

12 Thy people thou hast sold like slaves
and as a thing of nought:
For profit none thou hast sold thereby,
no gain at all was sought.

13 And to our neighbours thou hast made
of us a laughing stock:
And those that round about us dwell,
at us do grin and mock.

The second part.

14 Thus we serve for some other use,
but for a common talk:
They mock, they scorn, they add their birds
where we may go or walk.

15 I am ashamed continually
to hear these wicked men;
Yea, so I blush, that all my face,
with red is cover'd then.

16 For what shall their tongues utter
such false reports and lies
That death it is to them their wages
their thronings and their robes
17 For all this we forget not thee
nor yet thy covenant of love
18 We turn not back our backs from thee
nor yet thy paths forsake
19 Yet thou hast led us down to dust
where dens of dragons be
And covered us with shadows of death
and great adversity
20 If we had our Gods none forgot
and help of idols sought
21 Would not God then have said this day
for he doth know our thought
22 Nay, say, for thy name's sake, O Lord,
always are we slain thus
As sheep unto the slaughter sent
right to they do with us
23 Up Lord, why sleepest thou awake,
and leave us not for all
24 Why hidest thou thy countenance,
and dost forget our thrall
25 For down to dust our feet is brought
and we now at last rest
Our belly, like as it were chaff
unto the ground cleaves fast
26 Rise up therefore for our defence
and help us (Lord) at need
We thee beseech for thy goodness
to rescue us with speed.

Erasmus. Psalm xlv. J. H.

My heart doth take in hand
some godly song to sing:
The praise that I shall show therein
pertaineth to the King.
3 My tongue shall be as quick
his honour to endite.
As is the pen of any scribe,
that useth fast to write.

3 O fairest of all men,
thy speech is pleasant pure:
For God hath blessed thee with gifts
for ever to endure.

4 About thee gird thy sword,
O prince of might and might:
With honour, glory, and renown,
thy person pure is deckt.

5 Go forth with godly speed,
with meekness, truth and right:
And thy right hand shall bring instruction
in words of dreadfull might.

6 Thine arrows sharp and keen
their hearts to force shall bring:
That folk shall fall and kneel to thee
yea all thy foes, O king.

7 Thy royal seat, O Lord,
for ever shall remain:
Because the scepter of thy realm
doth righteousness maintain.

8 Because thou lov'st the right,
and dost the ill detest,
God, even thy God hath honoured thee
with joy above the rest.

9 With myrrour and favours sweet
thy clothes are all beset:
When thou dost from thy palace pass
therein to make thee greet.

24 Kings throughout the land
in awe and rich array
At thy right hand the queen doth stand
in gold and precious stuff.

25 The king's daughter
inclines and gives good cheer:
Thou must forget thy kindred all
and fathers house must leave.

26 Then shall the king desire
thy beauty fair and rare:
For why? he is the Lord thy God,
and thou must worthy be.

27 The daughters then of Tyre
with gifts shall rich to thee
And all the wealth of the land
shall make their suit to thee.

28 The daughter of the king
is glorious to behold:
Within her cloies the king
all deckt with beauteous gold.

29 In robes well wrought with needle
and many a pleasant thing
With virgins sent on her to wait
she cometh to the king.

30 Thus are they brought with joy
and mirth on every side
Into the palace of the king,
and there they do abide.

31 In stead of virgins left
(O queen the case is thus)
Thou shalt have sons whom thou may'st set
as princes in all lands.

32 Wherefore thy holy name
all ages shall record:
The people shall give thanks to thee
for evermore, O Lord.

Deus noster. Psalm xlv. J. H.

The Lord be our defence and aid,
The strength whereby we stand:
When we with woe are much dismayd,
he is our help at hand.

3 Though the earth remove us will not fear,
though hills so high and steep
Be thrust and buried here and there
within the sea so deep.

4 No though the waves do rage so sore,
cher all the banks it sets:
And though it overflow the shores
and beat down mighty hills.

5 For one fair fount doth send abroad
his pleasant streams apace,
To fresh the cleir of our God
and wash his holy place.

6 In midst of her the Lord doth dwell,
he can no wile decay:
All things against her that rebell
the Lord will truly slay.

7 The heathen folk the king down train,
the people make a noise:
The earth doth melt and not appear,
when God putteth forth his voice.

8 The Lord of Hosts doth take our part,
to us he hath an eye:
Our hope of health with all our heart
on Jacobs God doth lie.

9 Come hear and see with mind and eye
the working of our God:

What wonders he himself hath wrought
in all the world abroad.

9 By him all wars are hush and gone,
which countries wild conspire:

Their bowes he brake, he spears each one,
their chariots burst with fire.

10 Leave off therefore faith he and know
I am a God most true.

Among the heathen high and low,
in all the earth throughout.

11 The Lord of hosts doth us defend,
he is our strength and tower:

On Jacobs God we do depend,
and on his might and power.

Omnes gentes. Psalm xlvii. J. H.

Y^E people all with one accord,
clap hands and sing for joy:

Be glad and sing unto the Lord
with sweet and pleasant voyce.

2 For high the Lord and dreadfull is,
with wonders manifold:
A mighty King he is truly,
in all the earth exal'd.

3 The people shall he make to be
unto our bondage thrall:
And underneath our feet he shall
the nations make to fall.

4 For us the heritage he chose
which we possess alone:
The flourishing worship of Jacob,
his wel beloved one.

5 Our God ascended up on high
with joy and pleasant noise:
The Lord goes up above the flie
with trumpets royal voyce.

6 Sing praises to our God, sing praise,
sing praises to our King:

7 For God is King of all the earth,
all skillfull praise sing.

8 God on the heathen reigns and sits
upon his royal throne:
The princes of the people have
them joynd every one.

9 To Abrahams people: for our God,
which is exalted high,
As with a buckler doth defend
the earth continually.

Magnus Dominus. Psalm xlviii. J. H.

G^{REAT} is the Lord and with great praise
to be advanced still

Wi his thecicle of our God,
upon his holy hill.

2 Mount Zion is a pleasant place,
it gladdeth all the land:

The cite of the mighty King
on her north-side doth stand.

3 Within the palaces thereof
God is a refuge known:
For so, the Kings sit gathered,
and together they are gone.

4 But when they did behold it so,
they woulded, and they were
Assured much, and suddenly
were driven back with fear.

5 Great retourn there on them did fall,
for very wo they cry:

As doth a woman when she shall
go travell by and by.

6 As thou wilt, Master, what the ships
upon the sea doth make,
So they are stord: and even so
we heare our fathers speak.

7 So in the circle of the Lord
we saw as it was told:
Yea, in the cite which our God
for ever will uphold.

8 O Lord, we wait and do stand
on thy good help and grace:
For which we do all times stand
within thy holy place.

9 O Lord according to thy Name
for ever is thy praise:
And thy right hand, O Lord, is full
of righteousness alway.

10 Let, for thy judgement, Zion mount
be filled with joy:
And the of Judah, grant O Lord,
the daughters to enjoy.

11 Go walk about all Zion hills,
yes, round about her go:
And tell the towers that there upon
are builded on a row.

12 And mark ye well her bulwarks all,
behold her towers there:
That ye may tell thereof to them
that after shall be here.

13 For this God is our God, our God
for evermore is he:
Yea, and unto the death also
our guide shall he be.

Audite hec omnes. Psalm xlix. J. H.

A^Ll people hearken and give ear
to that which I shall tell,
2 Both high and low, both rich and poor
that in the world do dwell.
3 For why my mouth shall make discourse
of many things right wise:
In understanding shall my heart
his study exercise.

4 I will incline mine ear to know
the parable so dark:
And open will my doubtfull speech,
in meeter on my harp.

5 Why should I fear affliction,
or any carefull toll:
Or else my foes which at my heels
are prest my life to spoil?

6 For as for such as riches have,
wherein their trust is most,
And they which of their treasures great
themselves do brag and boast.

7 There is not one of them that can
his brothers death redeem,
Or that can give a price to God
sufficient for him.

8 It is too great a price to pay,
none can thereto attain:
Or that he might his life prolong,
and not in grave remain.

9 They see wise men as well as fools
subject unto deaths bands:
And being dead, strangers possesse
their goods, their rents, their lands.

10 Their care is to build houses fair,
and so to determine sure

To make their names right great on earth
for ever to endure.

- 11 Yet shall no man always enjoy
high honour, wealth, and rest;
12 But shall at length taste of death's cup
as well as the brute beast.

The second part.

- 13 And though they rise their foolish thoughts
to be most low and vain:
Their children yet approve their talk,
and in like sin remain.
14 As sheep into the fold are brought,
so shall they into grave:
Death shall them eat, and in that day
the just shall lordship have.
15 Their image and their royal port,
shall fade and quite decay:
When as from house to pit they pass,
with we and woe away.
16 But God will surely preserve me
from death and endless pain:
Because he will of his good grace
my soul receive again.
17 If any man wax wondrous rich,
fear not, I say, therefore:
Although the glory of his house
increaseth more and more.
18 For when he dies, of all these things
nothing shall he receive:
His glory will not follow him,
his pomp will take her leave.
19 Yet in this life he takes himself
the happiest under sun:
And others likewise flatter him,
saying, all is well done.
20 And presuppose he live as long
as did his fathers old;
Yet must he needs at length give place,
and be brought to death's fold.
21 Thus men to honour God hath brought
yet doth he not consider:
But like brute beasts so doth he live,
which turn to dust and powder.

Deus deorum. Psalm I. W. W.

THe mighty God,
th' eternal hath thus spoke:
And all the world
he will call and provoke:
Even from the east,
and so forth to the west.
3 From towards Zion,
which place he liketh best
God will appear
in beauty most excellent:
Our God will come
before that long time be spent.
5 Devouring fire
shall go before his face,
A great tempest
shall round about him trace.
4 Then shall he call
the earth and heavens bright:
To judge his folk
with equity and right:
5 Saying, Go ye,
and now my Saints assemble:
My past they keep,
their gifts do not dissemble.

- 6 The heavens shall
declare his righteousness:
For God is Judge
of all things more and less.
7 Hear my people:
for I will now reveal;
Lift Israel,
I will thee nought conceal.
Thy God, thy God
am I, and will not blame thee;
8 For giving not
all manner offerings to me.
9 I have no need
to take of thee at all
Goats of thy fold,
or calf out of thy stall:
10 For all the beasts
are mine within the woods:
On thousand hills
carts are mine own goods.
11 I know far mine
all birds that are on mountains:
All beasts are mine
which haunt the fields and fountains.
12 Hungry if I were,
I would not thee it tell:
For all is mine
that in the world doth dwell.
13 Eat I the flesh
of great bulls or bullocks?
Or drink the blood
of goats, or of the flocks?
14 Offer to God
praise and hearty thanksgiving,
And pay thy vows
unto God ever-living.
15 Call upon me
when troubled thou shalt be:
Then will I help,
and thou shalt honour me.
16 To the wicked
thus saith th' eternal God:
Why dost thou?
my laws and precepts abroad:
17 Seeing thou hast
them with thy mouth abused:
And hast it to be
by discipline reformed?
My words I say,
thou dost reject and hate:
18 If that thou see
a thief, as with thy mate
Thou runn'st with him,
and so your pery do seek,
And art all one
with bands and ruffians like.
19 Thou giv'st thy self
to back-bite and to slander:
And how thy tongue deceives
it is a wonder.
20 Thou sittest musing
thy brother how to blame,
And how to put
thy mother's son to shame.
21 These things thou didst,
and whilst I held my tongue,
Thou didst me judge,
because I said so long.
Like to thy self:
yet though I keep long silence,

Once thou shalt feel
of thy wrongs just recompence.

- 22 Consider this,
ye that forget the Lord,
And fear not when
he threatneth with his word:
Left without help
I spoyl you as a prey.
23 But be that thanks
offereth, praise him as ye,
Said the Lord God:
and he that wisteth this trace,
I will him teach
Gods saving health to embrace.

Another of the same by J. H.

THe God of Gods, the Lord,
hath call'd the earth by name:
From whence the sun doth rise, unto
the setting of the same.

- 1 From Sion, his fair place,
his glory bright and clear,
The perfect beauty of his grace,
from thence it did appear.
2 Our God shall come in haste,
to speak he shall not doubt:
Before him shall the fire waite,
and tempest round about.
3 The heavens from on his
the earth below likewise
He will call forth to judge and trie,
his folk he doth devise.
4 Bring forth my saints, saith he,
my faithfull flock to deare:
Which are in hand and league with me,
my law to love and fear.
5 And when these things are trie
the heavens shall record,
That God is just, and all must bide
the judgement of the Lord.
6 My people, O give heed,
Israel to thee I cry:
I am thy God, thy help at need,
thou canst it not deny.
7 I do not say to thee,
thy sacrifice is slack:
Thou offerst daily unto me
much more then I do lack.
8 Think'st thou that I do need
thy cattell young or old?
O: else desire so much to feed
on goats out of thy fold?
9 Nay, all the beasts are mine
in woods that eat their fill;
And thousands more of deer and kind,
that run wild on the hills.
The second part.
10 The birds that build on hig,
in hills and cut of flight,
And beasts that in the field do lie
are subject to my might.
11 Then though I hungered sore,
what need I ought of mine?
Sith that the earth with her great store,
and all therein is mine.
12 To bulls shall have I mind
to eat it doth thou think?
Or such a sweetness do I find
the blood of goats to drink?
13 Give to the Lord his praise,
with thanks to him apply:

And let them pay thy vows likewise
unto the God most high.

- 14 Then seek and call to me,
when ought would work thee blame:
And I will sure deliver thee,
that thou maist praise my Name.
15 But to the wicked reach
which talk of God each day,
And yet their works are foul and vain,
to them the Lord will say,
16 With what a face dar'st thou
my word once speak or name?
Why doth thy talk my law allow,
thy deeds deny the same?
17 Whereas for to amend
thy life, thou art so slack:
My word the which thou dost presume,
is cast behind thy back.

The third part.

- 18 When thou a thief dost be
by theft to live in wealth:
With him thou run'st, and dost agree
likewise to thrive by stealth.
19 When thou dost them behold
that wives and maidens desire,
Thou lik'st it well, and wastest bold
to use that life most vile.
20 Thy lips thou dost apply
to flander and defame;
Thy tongue is taught to craft and lie,
and still doth use the same.
21 Thou studi'st to revile
thy friends to thee so near:
With slander thou wouldest needs defile
thy mothers son most dear.
22 Hereas while I do wink,
as though I did not see,
Thou goest on still, and so dost think
that I am like to thee.
23 But sure I will not let
to strike when I begin:
Thy faults in order I will set,
and open all thy sin.
24 Mark this I you require,
that have not God in mind:
Left when I plague you in mine ire,
your help be far to find.
25 He that doth give to me
the sacrifice of praise,
Doth please me well, and he shall see
to walk in godly wayes.

Miserere mei. Psalm 11. W. B.

- O** Lord consider my distress,
and now with speed come thy aid:
My sins deface, my faults redress,
good Lord, for thy great mercies sake.
2 Walk me O Lord, and make me clean
from this unjust and sinful trade:
And purge yet once again
my halious crime and bloody stain.
3 Remote and sorrow doth constrain
me to acknowledge mine offence:
My sin alas doth still remain,
before my face without release.
4 For thee alone I have offended,
committing evil in thy sight:
And if I were therefore condempned,
yet were thy judgement just & right.

9 It is too manifest alack
that first I was conceived in sin:
Yea of my mother so born was,
and yet vile wretch remain therein.
10 Also behold, Lord, thou dost love
the lowly truth of a pure heart:
Therefore thy wisdom from above
thou hast reveal'd me to convert.
11 If thou wilt hyssop purge this blot,
I shall be cleaner than the glass;
And if thou wash away my spot,
the snow in whiteness shall I pass.
12 Therefore, O Lord, such joy me send,
that inwardly I may find grace;
And that my strength may now amend,
which thou hast sav'd for my trespass.
13 Turn back thy face and frown no more
for I have felt enough thy hand:
And purge my sins, I then desire
which do in number pass the sand.
14 Make new my heart within my breast,
and frame it to thy holy will:
Thy constant spirit in me let rest,
which may thine raging enemies kill.

The second part.

11 Cast me not, Lord, out from thy sanctuary,
but speedily my torments end:
Take not from me thy spirit of grace,
which may from danger me defend.
12 Restore me to those joys again,
which I was wont in thee to find:
And let me thy free spirit retain,
which unto thee may rise my mind.
13 Thus when I shall thy mercies know,
I shall instruct others therein:
And men likewise that are brought low,
by my example shall thy sin.
14 O God, that of my health art Lord,
forgive me this my bloody vice:
My heart and tongue shall then accord
to sing thy mercies and justice.
15 Touch thou my lips, my tongue unty,
O Lord, which art the ensue key:
And then my mouth shall testify
thy wondrous works to praise alway.
16 And as for outward sacrifice,
I would have offered many a one:
But thou esteem'st them of no price,
and therein pleasure tak'st thou none.
17 The heavy heart the mind oppress,
O Lord, thou never dost reject:
And to speak truth is to the best,
and of all sacrifice th' effect.
18 Lord, unto Sion turn thy face,
pour out thy mercies on thy hill:
And on Jerusalem thy grace,
build up the walls, and love it still.
19 Thou shalt accept them our offerings
of peace and righteousness; for I say:
Yea calves and many other things
upon thine altar will we lay.

Another of the same by J. H.

HAVE mercy on me, Lord, after
thy great abounding grace:
After thy mercies multitude,
do thou my sins detace.
2 Yes wash me more from mine offence,
and cleanse me from my sin:

For I do know my faults, and still
my sin is in mine eye.

3 Against thee, thou alone I have
offended in this case:
And evil have I done before
the presence of thy face:
4 That in the things that thou hast done,
upright thou shalt be tried:
And ere in judging that the doom
may pass upon thy side.
5 Behold in wickedness my kind
and shape I did receive:
And lo my sinful mother ere
in sin did me conceive.
6 But lo, the truth in inward parts
is pleasant unto thee;
And secrets of thy wisdom thou
revel'st unto me.
7 With hyssop, Lord, besprinkle me,
I shall be cleansed so:
Yea, wash thou me and so I shall
be whiter than the snow.
8 Of joy and gladness make thou me
to hear the pleasant voice:
That to the bruised bones which thou
hast broken may rejoice.
9 From the beholding of my sins,
Lord, turn away thy face:
And all my deeds of wickedness
do utterly deface.
10 O God create in me a heart
unspotted in thy sight:
And ere within my bowels, Lord,
renew'st shall be my might.
11 Ne cast me from thy sight, nor take
thy holy spirit away:
The comfort of thy saving health
give me again I pray.
12 With thy free spirit establish me,
and I will teach therefore
sinners thy ways, and wicked shall
be turned to thy lore.

The second part.

13 O God that art God of my health,
from blood deliver me:
Thou praisest of thy righteousness
my tongue may sing to thee.
14 My lips that yet fast closed be
do thou, O Lord, unclose:
The praises of thy majesty
my mouth shall so disclose.
15 I would have offered sacrifice,
if that had pleas'd thee:
But pleas'd with burnt-offerings
I know thou dost not be.
16 A troubled spirit is sacrifice
delightful in Gods eye:
A broken and a humble heart,
Gods thou shalt not despise.
17 In thy good will deal gently, Lord,
to Sion, and withal
Grant that of thy Jerusalem
upward may be the wall.
18 Burnt offerings, gifts, and sacrifices
of justice in that day
Thou shalt accept, and calves they shall
upon thine altar lay.

Quid gloriaris. Psalm lii. 7. H.

Why dost thou tyrant boast abroad
thy wicked works to praise?
Dost thou not know there is a God,
whose mercies last alwaies?

2 VVhy dost thy mind yet still devise
such wicked wiles to warp?
Thy tongue untrue in forging lies
is like a sawe sharp.

3 On mischief why fere thou thy mind,
and wilt not walk upright?
Thou hast more lust false tales to find,
then bring the truth to light.

4 Thou dost delight in fraud and guile,
in mischief, blood and wrong:
Thy lips have learn'd the flattering stile,
O false deceitful tongue.

5 Therefore shall God for ay confound
and pluck thee from thy place:
Thy seed root out from off the ground,
and so shall thee deface.

6 The just when they behold thy fall,
with fear shall praise the Lord.
Add in reproch of thee withal
crie out with one accord.

7 Behold the man that would not take
the Lord for his defence:
But of his goods his god did make,
and trust his corrupt sense.

8 But I as Olive fresh and green
shall spring and spread abroad:
For why? my trust all times hath been
upon the living God.

9 For this therefore will I give praise
to thee with heart and voice:
I will for forth thy name alwaies,
wherein thy saluts rejoice.

Dixit insipiens. Psalm liii. T. S.

The foolish man is that which he
within his heart hath said,
That there is any God at all
hath utterly denyd.

2 They are corrupt, and they also
a heinous work have wrought:
Among them all there is not one
of good that worketh ought.

3 The Lord look down on sons of men
from heaven all abroad:
To see if any were that would
be wise, and seek for God.

4 They are all gone out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.

5 Do not all wicked workers know
that they do feed upon
My people as they feed on bread?
The Lord they call not on.

6 Even then they were afraid, and stood
with trembling all dismayd,
VVheres there was no cause at all
why they should be afraid.

7 For God his bones that ther besieg'd,
hath scatterd all abroad:
Thou hast confounded them, for they
rejoyced are of God.

8 O Lord, give thou thy people health,
and thou, O Lord, fulfill

Thy promise made to Isaac,
from out of Sion hill.

9 When God his people shall restore
that erst went captive led,
Then Jacob shall therein rejoyce,
and Israel shall be glad.

Deum in nomine. Psalm liiii. 7. H.

God save me for thy holy blame,
and for thy goodnesse sake:
Unto the strength, Lord, of the same,
I do my self betake.

2 Regard, O Lord, and give an ear
to me when I do pray:
Bow down thy self to me and hear
the words that I do say.

3 For strangers up against me rise,
and tyrants vex me still:
Which have not God before their eyes,
they seek my soul to spill.

4 But lo, my God doth give me aid,
the Lord is straight at hand:
With them by whom my soul is staid,
the Lord doth ever stand.

5 With plagues repay again all those
for me that lie in wait:
And in thy truth destroy my foes
in their own snare and bait.

6 An offering of free heart and will
then I to thee shall make,
And praise thy name; for therein still
great comfort I do take.

7 O Lord, at length do set me free
from them that craft conspire:
And now mine eye with joy doth see
on them my hearts desire.

Exaudi Deus. Psalm lv. 7. H.

O God give ear and do apply
to hear me when I pray:
And when to thee I call and cry,
hide not thy face away.

2 Take heed to me, grant my request,
and answer me again:
With plaints I pray full sore oppressd,
great grief doth me constrain.

3 Because my foes with threats and cries
oppress me through despite:
And so the wicked sort likewise,
to vex me have delight.

4 For they in counsel do conspire
to charge me with some ill:
So in their hasty wrath and ire
they do pursue me still.

5 My heart doth faint for want of breath,
it panteth in my breast:
The terrors and the dread of death
do work me much unrest.

6 Such dread full fear on me doth fall,
that I therewith do quake:
Such horror wherewith me withall,
that I no shift can make.

7 But I will say, Who will give me
the swift and pleasant wings
Of some fair dove, that I may flee,
and rest me from these things?

8 Lo then I would go far away,
to sit I would not cease:
And I would hide my self and stay
in some great wilderness.

9 I would be gone in all the haste
and not abide behind :
That I were quit and overpast
these blasts of boisterous wind.
10 Divide them, Lord, and from them pull
their devilish double tongue :
For I have spide their clink full
of rapine, strife, and wrong.
11 Which things both night & day throughout,
do close her as a wall :
In midst of her is mischief frowne
and sorrow like withall.
12 Her inward parts are wicked plain,
her deeds are much too vile :
And in her streets there doth remain
all crafty fraud and guile.

The second part.

13 If that my foes did seek my shame,
I might it well abide :
From open enemies check and blame
somewhere I could me hide.
14 But thou it was my fellow deere,
which friendship didst pretend;
And didst my secret counsel heare
as my familiar friend.
15 With whom I had delight to talk,
in secret and abroad :
And we together oft did walk,
within the house of God.
16 Let death in haste upon them fall,
and send them quick to hell :
For mischief reigneth in the hall
and purlow where they dwell.
17 But I unto my God will cry,
to him for help I flee :
The Lord will help me by and by,
and he will succour me.
18 At morning, noon, and evening tide,
unto the Lord I pray :
When I so instantly have cride,
he doth not say me nay.
19 To peace he shall restore me yet,
though war be now at hand :
Although the number be full great
that would against me stand.
20 The Lord that first and last doth reign
both now and evermore,
Will hear when I to him complain,
and punish them full sore.
21 For sure there is no hope that they
to turn will once accord :
For why ? they will not God obey,
nor yet do fear the Lord.
22 Upon their friends they laid their hands
which were in covenant knit :
Of friendship to neglect the bands
they pass or care no whit.
23 V While they have war within their hearts,
as butter are their words :
Although their words were smooth as oyl
they cut as sharp as swords.
24 Cast thou thy care upon the Lord,
and he shall nourish thee :
For in no wise wilt he accord
the just in thrall to see.
25 But God shall cast them deep in pit :
that chide for blowe always :
He will no gullfall man permit
to live out half his dayes.

26 Though such be quite desolate & gone
in then, O Lord, I trust :
I shall depend thy grace upon
withall my heart and lust.

Miserere mei. Psalm lvi. 7. H.

HAVE mercy Lord on me I pray,
for man would me devour :
He fighteth with me day by day,
and troubleth me each hour.
2 Mine enemies dayly enterprise
to swallow me outright :
To fight against me many rise,
O thou most high of might.
3 When they would make me most afraid
with boasts and brags of pride :
I trust in thee alone for aid,
by thee I will abide.
4 Gods promise I do mind and praise,
O Lord, I stick to thee :
I do not care at all assays
what flesh can do to me.
5 What things I either did or spake,
they writ them at their will :
And all the counsel that they take
is how to work me ill.
6 They all comfort themselves to hide
close watch for me to lay :
They spy my paths, and snares have tide
to take my life away.
7 Shall they thus scape on mischief sent,
thou God on them wilt frown :
For in his wrath he doth not let
to throw whole kingdoms down.
8 Thou seest how oft they made me shote,
and on my tears dost lock :
Reserve them in a glass by thee,
and write them in thy booke.
9 When I do call upon thy name,
my foes away do start :
I well perceive it by the same
that God doth take my part.
10 I glorie in the word of God,
to praise it I accord :
V With joy I will declare abroad
the promise of the Lord.
11 I trust in God, and yet I say,
as I before began,
The Lord he is my help and stay,
I do not care for men.
12 I will perform with heart so free,
to God my vows alwayes :
And I, O Lord, all times to thee
will offer thanks and praise.
13 My soul from death thou dost defend,
and keepest my feet upright :
That I before thee may ascend
with such as live in light.
Miserere mei. Psalm lvii. 7. H.
TAKE pity for thy promise sake,
have mercy Lord on me :
For why ? my soul doth her betake
unto the help of thee.
2 V Within the shadow of thy wings
I set my self full fast,
Till mischief, malice, and like things
be gone and overpast.
3 I call upon the God most high,
to whom I stick and stand :

I mean the God that will stand by
the cause I have in hand.

4 From heaven he hath sent his aids
to save me from their spite;
That to devour me have assaid,
his mercy, truth and might.

5 I lead my life with lions fell,
all set on wrath and ire;
And with such wicked men I dwell,
that free like flames of fire.

6 Their teeth are spears and arrows long
as sharp as I have seen;
They wound & cut with their quick tongue
like swords and weapons keen.

7 Set up and shew thy self, O God,
above the heavens bright;
Exalt thy praise on earth abroad,
thy majesty and might.

8 They lay their net and do prepare
a privy cave and pit:

Wherein they think my soul to seize,
but they are false in it.

9 My heart is set to laud the Lord,
in him I joy always:
My heart, I say, doth well accord
to sing unto his praise.

10 Awake my joy, awake I say,
my lute, my harp, and string:
For I my self before the day
will rise, rejoice and sing.

11 Among the people I will tell
the goodness of my God,
And shew his praise that doth excell
in heaven lands abroad.

12 His mercy doth extend as far
as heavens all are high:
His truth as high as any star
that shineth in the sky.

13 Set forth and shew thy self, O God,
above the heavens bright;
Exalt thy praise on earth abroad,
thy Majesty and might.

Si vere utique. Psalm lviil. J.H.

YE rulers that are put in trust
to judge of wrong and right,
Be all your judgements true and just
not knowing meed or might!

2 Nay, in your hearts ye mock and muse
in mischief to contend:
And where ye should true justice use,
your hands to bribes are bent.

3 The wicked sort from their birth day
have crept on this wise:
And from their mothers womb alway
have used craft and lies.

4 In them the poison and the breath
of serpents do appear:
Yea like the adder that is deaf,
and fast doth stop her ear.

5 Because she will not hear the voice
of one that charmeth well:
No though he were the chief of choice,
and did therein excel.

6 O God, break thou their teeth at once
within their mouths throughout:
The tusk that in their great jaw-bones
like lions whelps hang out.

7 Let them consume away and waste,
as waters run forth right:

The shafts that they do shoot in haste,
let them be broke in flight.

8 As snails do waste within the shell,
and unto slime do run:
As one before his time that fell,
and never saw the sun.

9 Before the thorns that now are growing,
to bushes big shall grow:
The storms of anger waxing strong
shall take them ere they know.

10 The just shall joy, it doth them good
that God doth vengeance take:
And they shall wash their feet in blood
of them that him forsake.

11 Then shall the world shew forth and tell
that good men have reward:
And that a God on earth doth dwell,
that justice doth regard.

Eripe me. Psalm lix. J. H.

Save me and save me from my foes,
O Lord, I pray to thee:

Do send and keep me from all those
that rise and strive with me.

2 O Lord preserve me from those men,
whose doings are not good:
And let me sure and safe from them
that thrive still after blood.

3 For lo, they wait my soul to take,
they rage against me still:
Yea for no fault that I did make,
I never did them ill.

4 They run and do themselves prepare,
when I no whit offend:
Arise and save me from their snare,
and let what they intend.

5 O Lord of hosts of Israel,
arise and strike all lands:
And pity none that doth rebel,
and in their mischief stands.

6 At night they stir and seek about,
as hounds they howl and grin:
And all the city clean throughout
from place to place they run.

7 They speak of me with mouth alway,
but in their lips are swords:
They greed my death and then would say,
what? none doth hear our words.

8 But Lord thou hast their wiles espied,
and laugh'st thereof to scorn:
The heathen folk thou dost deride,
and mock them to their scorn.

9 The strength that doth our foes withstand,
O Lord doth come from thee:
My God he is my help at hand,
a fort of fence to me.

10 The Lord to me doth shew his grace,
in great abundance still:
That I may see my foes in case
such as my heart doth will.

The second part.

11 Destroy them not at once, O Lord,
lest if from mind do fall:

But with thy strength drive them abroad,
and so consume them all.

12 For their ill words and craftie tongues,
confound them in their pride:

Ther

Their wicked ends with lies and wrong
let all the world denie.

13 Confame them in thy wrath, O Lord:
that sought of thee makein:
That men may know throughout the world
that Jacobs God doth reign.

14 At evening they remain upon,
as dogs they grin and crie:
Throughout the streets in every place
they run about and spie.

15 They seek about for meat, I say,
but let them not be fed:
Nor find a house wherein they may
be hold to put their head.

16 But I will show thy strength abroad,
thy goodness I will praise:
For thou art my defence and God,
at need in all assays.

17 Thou art my strength, thou hast me said,
O Lord: I sing to thee:
Thou art my fort, my fence, and aid,
a loving God to me.

Dem repulisti. Psalm lx. J. H.

O Lord, thou didst us clean forsake,
and scatered us abroad:
Such great displeasure thou didst take,
return to us, O God.

1 a Thy might did move the land so sore
that it in sunder brake:
The hurt thereof, O Lord, restore,
for it doth bow and quake.

3 With heavy chance thou shalt plaguest thus
the people that are thine:
And thou hast given unto us
a drink of deadly wine.

4 But yet to such as fear thy name
a banner thou didst shew:
That they may triumph in the same,
because thy word is true.

5 So that thy might may keep and save
thy folk that fear thee:
That they thy help at hand may have,
O Lord, grant this to me.

6 The Lord did speak from his own pace,
this was his joyful tale:
I will divide Sichem by parts
and mete out Succotha vale.

7 Gilead is given to my hand,
Manasse mine beside:
Ephraim the strength of all my land,
my law doth Judah guide.

8 In Moab I will wash my feet,
over Edom throw my shoe:
And thou Palestine oughtst to seek
for favour me unto.

9 But who will bring me at this tide
into the city strong?
Or who to Edom will me guide,
so that I go not wrong?

10 Wilt thou not God, which didst forsake
thy folk, their land and coasts?
Our wars in hand thou wouldst not take,
nor walk among our hosts.

11 Give aid, O Lord, and us relieve
from them that us disdain:
The help that hosts of men can give, might
is but all in vain:

12 But through our God we shall have
to take great things in hand:
He will tread down and put to flight
all those that us withstand.

Exaudi Dom. Psalm lxi. J. H.

REGARD, O Lord, for I complain,
and make my suit to thee:
Let not my words return in vain,
but give an ear to me.

2 From out the coasts and utmost parts
of all the earth abroad,
In grief and anguish of my heart
I crie to thee, O God.

3 Upon the rock of thy great power
my woful mind repose:
Thou art my hope, my fort and tower,
my fence against my foes.

4 Within thy tent I lust to dwell
for ever to endure:
Under thy wings I know right well
I shall be safe and sure.

5 The Lord doth my desire regard,
and doth fulfil the same:
With goodly gifts he will reward
all those that fear his Name.

6 The king shall be in haich and state,
and so prolong his days:
That he from age to age shall reign
for evermore always.

7 That he may have a dwelling place
before the Lord for aye:
O let thy mercy, truth and grace,
preserve him from decay.

8 Then shall I sing for ever still
with praise unto thy Name:
That all my vows I may fulfil,
and daily pay the same.

Nonne Dec. Psalm lxii. J. H.

MY soul to God shall give good heed,
and him alone attend:
For why? my health and hope to speed
doth whole on him depend.

2 For he alone is my defence,
my rock, my health, and aid:
He is my stay, that no pretence
shall make me much dismayd.

3 O wicked folk, how long will ye
use craft? sure ye must fall:
For as a rotten hedge ye be,
and like a tottering wall.

4 Whom God doth love ye seek always
to put him to the worke:
Ye love to lie, with mouth ye praise,
and yet your heart doth crie.

5 Yet still my soul doth whole depend
on God my chief desire:
From all ill fears me to defend
none but him I requir.

6 He is my rock, my fort and tower,
my health is of his grace:
He doth support me that no power
can move me out of place.

7 God is my glory and my health,
my souls desire and lust:
My fort, my strength, my stay, my wealth,
God is my onely trust.

8 O have your hope in him alway,
ye folk with one accord:

Pour out your hearts to him and say,
our trust is in the Lord.

9 The sons of men deceitful are
on balance but a slight:
V With things most vain do them compare,
for they can keep no weight.
10 Trust not in wrong robbery, nor stealth,
let vain delights be gone:
Though goods well got flow in with wealth,
set not your hearts thereon.

11 The Lord long since one thing did tell
which here to mind I call:
He spake it oft I heard it well,
that God alone doth all.
12 And that thou (Lord) art good and kind,
thy mercy doth exceed:
So that all foes with thee shall find
according to their deed.

Deum, Deus meus. Psalm lxxiii. T.S.

O God my God, I watch betime
to come to thee in haste:
For why? my soul and body both
doth thirst of thee to taste.
And in this barren wilderness
where waters there are none,
My flesh is parcht for thought of thee,
for thee I wish alone.

3 That I might see yet once again
thy glory, strength and might:
As I was wont it to behold
within thy temple bright.
3 For why? thy mercies far surmount
this life and wretched dayes:
My lips therefore shall give to thee
due honour, laud and praise.

4 And whilst I live, I will not fall
to worship thee away:
And in thy name I shall lift up
my hands when I do pray.
5 My soul is fill'd as with marrow,
which is both fat and sweet:
My mouth therefore shall sing such songs
as are for thee most meet.

6 When as in bed I think on thee,
and eke all the night tide.
7 For under covert of thy wings,
thou art my joyfull guide.
8 My soul doth surely stick to thee,
thy right hand is my power.
9 And those that seek my soul to stroy,
them death shall soon devour.

10 The sword shall them devour each one
their carcases shall feed
The hungry foxes which do run
their prey to seek to need.
11 The king and all men shall rejoyce,
that do profess Gods word:
For liars' mouths shall then be stopp'd,
which have the truth disturb'd.

Evangelium Deum. Psalm lxxiiii. J.H.

O Lord unto my voice give ear,
with plaint when I do pray:
And rid my life and soul from fear
of foes that threat to slay.

2 Defend me from that sort of men
which in deceit do lurk:
And from the frowning face of them
that all ill feats do work.

3 Who whet their tongues as we have seen
men whet and liary their swords:

They shoot abroad their arrows keen.
I seem most blisc words.
4 With privy sleights shoot they their shafts
the upright men to hit:
The just unwares to strike by craft,
they care or fear no wit.

5 A wicked work they have decreed,
in counsel thus they crie:
To use decrees let us not dread:
what? who can it euple?

6 V What way to hurt they talk and muse
all times within their heart:
They all consult what feats to use,
each doth invent his part.

7 But yet all this shall not prevail;
when they think least upon,
God with his dart shall sore assail,
and wound them every one.

8 Their crafts and their ill tongues withal
shall work themselves such blame,
That they which them behold their fall
shall wonder at the same.

9 Then all that see shall know right well
that God the thing hath wrought,
And praise his wily works, and tell
what he to passe hath brought.
10 Yet shall the just in God rejoyce,
still trusting in his might:
So shall they joy with mind and voice,
whose hearts are pure and right.

Te decet hymnus. Psalm lxxv. J. H.

Thy praise alone, O Lord, doth reign
in Zion thine own hill:
Their vows to thee they do maintain,
and their behests fulfill.

2 For that thou dost their prayers hear,
and dost thereto agree:
The people all both far and near,
with trust shall come to thee.

3 Our wicked life so far exceeds,
that we shall fall therein:
But Lord, forgive our great misdeeds,
and purge us from our sin.

4 The man is blest whom thou dost chuse
within thy courts to dwell:
Thy house and temple he shall use
with pleasures that excel.

5 Of thy great justice best us God,
our health of thee doth rise:
The hope of all the earth abroad,
and the sea-coasts likewise.

6 V With strength thou art beset about,
and compass with thy power:
Thou mak'st the mountains strong and stout,
to stand in every shower.

7 The swelling seas dost thou assuage,
and make their streams full still:
Thou dost restrain the peoples rage,
and rule them at thy will.

8 The folk that dwell full far on earth
shall dread thy signs to see,
Which mourn and even in great mirth
do passe with praise to thee.

9 When that the earth is chapt and drife,
and thirsheth more and more;
Then with thy drops thou dost apply,
and much increaseth her store.

10 The flood of God doth overflow,
and so doth cause to spring

The ſeed and corn which men do ſow,
for he doth guide the thing.

- 11 With wet thou doſt her ſorrow fill,
wherby her clods do fall:
Thy drops on her thou doſt diſtill,
and bleſſe her fruit withal.
- 12 Thou doſt 'till the earth of thy good grace
with ſuit and pleaſant crop:
Thy clouds diſtill their dew apace,
great plenty they do drop.
- 13 Wherby the deſert ſhall begin
full great increaſe to bring:
The little hills ſhall joy therein,
much fruit in them ſhall bring.
- 14 In places plain the ſlocks ſhall feed,
and cover all the earth:
The vales with corn ſhall be enſeared,
that men ſhall ſing for mirth.

Tribulate Dom. Pſalm lxxi. T. S.

YE men on earth in God rejoyce,
which praife ſet forth his name:
Extol his might with heart and voyce,
give glory to the ſame.

1 Now wonderful, O Lord, ſay I,
in all thy works thou art:
Thy foes for fear ſhall ſeek to thee;
full ſort againſt their heart.

2 All men that dwell the earth throughout
ſhall praife the Name of God:
The land thereof the world about
is therof and ſet abroad.

3 All folk come forth, behold and ſee
what things the Lord hath wrought:
Mark well the wondrous works that he
for man to peſſe hath brought.

- 4 He laid the ſea like heaps on high,
therein a way they had:
On ſoe to paſſe both ſalt and dry,
wherof their hearts were glad.
- 5 His might doth rule the world alway,
his eyes all things behold:
All ſuch as would him diſobey
by him ſhall be controul.
- 6 Ye people give unto our God
due laud and thanks alwayes:
With joyful voyce declare abroad,
and ſing unto his praife:
- 7 Which doth endue our ſoul with life,
and it preſerve withal:
He ſtays our feet, ſo that no ſtrife
can make us ſlip or fall.
- 8 The Lord doth prove our deeds with fire,
if that they will abide:
As work-men do when they deſire
to have their metals tride.
- 9 Although thou ſuffer us ſo long,
in priſon to be caſt,
And there with chains and fetters ſtrong
to lie in bondage caſt.

The ſecond part.

- 10 Although, I ſay, thou ſuffer men
on us to ride and reigne:
Though we through fire and water run,
of very grief and pain:
- 11 Yet ſure thou doſt of thy good grace
diſpoſe it to the beſt,
And bring us out into a place
to live in wealth and reſt.
- 12 Unto thy houſe reſort will I
to offer and to pray,

And there will I my ſelf apply
my vows to thee to pay.

- 13 The vows that with my mouth I ſpoke
in all my grief and ſmart:
The vows, I ſay, which I did make
in labour of my heart.
- 14 Burnt-offerings I will give to thee
of oxen fat and rams:
Yea this my ſacrifice ſhall be
of bullocks goats and lambs.
- 15 Come forth and hearken here ſull ſoon,
all ye that fear the Lord:
What he for my poor ſoul hath done
to you I will record.
- 16 Full oft I call to mind his grace,
this mouth to him doth cry:
And thou my tongue make ſpeed apace
to peſſe him by and by.
- 17 But if I feel my heart within
in wicked works rejoyce:
Or if I have delight to ſin,
God will not hear my voyce.
- 18 But ſurely God my voyce hath heard,
And what I do requirer:
My prayer he doth well regard,
and granteth my deſire.
- 19 All praife to him that hath me put
nor caſt me out of mind:
Nor yet his mercy from me ſtut;
which I do ever find.

Dei miſericordiar. Pſalm lxxii. 7. H.

HAve mercy on us Lord,
and grant to us thy grace:
To ſhew to us do thou accord
the brightneſſe of thy face:

1 That all the earth may know
the way to godly wealth:
And all the nations on a row
may ſee thy ſaving health.

2 Let all the world, O God,
give praife unto thy Name:
O let the people all abroad
extol and laud the ſame.

3 Throughout the world ſo wide
let all rejoyce with mirth:
For thou with truth and right doſt guide
the nations of the earth.

4 Let all the world, O God,
give praife unto thy Name:
O let the people all abroad
extol and laud the ſame.

5 Then ſhall the earth increaſe,
great ſtore of fruit ſhall fall,
And then our God, the God of peace
ſhall bleſſe us eke withal.

6 God ſhall us bleſſe I ſay,
and then both ſea and near,
The folk throughout the earth alway
of him ſhall ſtand in fear.

Exultat Domi. Pſalm lxxiii. T. S.

Let God ariſe and then his foes
will turn themſelves to flight:
His enemies then will run abroad,
and ſcatter out of ſight.

2 And as the fire doth melt the wax,
and wind blows ſmoke away:
So in the preſence of the Lord
the wicked ſhall decay.

- 3 But righteous men before the Lord
shall heartily rejoyce :
They shall be glad and merry all,
and cheerful in their voice.
- 4 Sing praise, sing praise unto the Lord ;
who rideth on the flie :
Extol the Name of Jah our God ;
and him do magnifie.
- 5 The same is he that is above ;
within his holy place,
That Father is of fatherless ;
and judge of widows case.
- 6 Houles he gives and issue both
unto the comfortless :
He bringeth bond men out of thral,
and rebels to distresse.
- 7 When thou didst march before thy folk
th' Egyptians from among ;
And broughtst them through the wilderness
which was both wide & long : (down)
- 8 The earth did quake, the rain pow'd
heard were great claps of thunder ;
The mount Sinai shook in such sort ;
as it would break in sunder.
- 9 Thine heritage with drops of rain,
abundantly was waterd ;
And if so be it barren wext ;
by thee it was refreshd.
- 10 Thy chosen flock dash there remain-
thou hast prepar'd that place :
And for the poor thou dost provide
of thine especial grace.

The second part.

- 11 God will give women causes just
to magnifie his Name ;
When as his people triumph make ;
and purchase bruit and fame.
- 12 For puissant kings with all their power
shall flie and take the fall ;
And women which remain at home
shall help to part the spoil.
- 13 And though ye were as black as pots,
your hue shall passe the dove ;
Whose wings and feathers seem to have
silver and gold above.
- 14 When in this land God shall triumph
o'er kings both high and low ;
Then shall it be like Salomon hill,
as white as any snow.
- 15 Though Basan be a fruitful hill,
and in height others passe ;
Yet Sion Gods most holy hill
doth far excel in grace.
- 16 Why brag ye thus, ye hills most high,
and leap for pride together ?
The hill of Sion God doth love ;
and there will dwell for ever.
- 17 Gods army is two millions,
of warriors good and strong :
The Lord also in Sinai
is present them among.
- 18 Thou didst (O Lord) ascend on high,
and captivate them all ;
Which in times past thy chosen flock,
in bondage kept and thral.
- Thou mad'st them tribute for to pay,
And such as did repine,
Thou didst subdue that they may dwell
in thy temple divine.

- 19 Now praised be the Lord, for that
he puts on us such grace :
From day to day he is the God
of our health and solace.

The third part.

- 20 He is the God, from whom alone
salvation cometh plain :
He is the God, by whom we scape
all dangers, death and pain.
- 21 Thus God will wound his enemies head,
and break the hairy scalp
Of those that in their wickedness
continually do walk.
- 22 From Basan will I bring, said he,
my people and my sheep :
And all mine own as I have done,
from dangers of the deep.
- 23 And make them dip their feet in blood,
of those that hate thy Name :
And dogs shall have their tongues imbrow'd
with licking of the same.
- 24 All men may see how thou, O God,
thine enemies dost delace :
And how thou goest as God and King
into thine holy place.
- 25 The fingers go before with joy,
the minstrels follow after :
And in the midst the damfels play
with timbrel and with taber.
- 26 Now in the congregation,
of Israel praise the Lord :
And Jacobs whole posteritie,
give thanks with one accord.
- 27 Their chief was little Benjamin ;
but Juds made their boast ;
With Zabulon and Naphtalim,
which dwell about their coast.
- 28 As God hath given power to thee,
so Lord make firm and sure
The thing that thou hast wrought in us,
for ever to endure.
- 29 And in thy temple gifts we
give unto thee O Lord,
For thine unto Jerusalem
sure promise made by word.

The fourth part.

- Yet, said strange kings to us subdued,
shall do like in those dayes :
I mean to thee they shall present
their gifts of land and praise.
- 30 He shall destroy the spear-men ranks,
the calves and buls of might ;
And cause them tribute pay, and daunt
all such as love to fight.
- 31 Then shall the lords of Egypt come,
and presents with them bring :
The Moors most black shall stretch their hands
unto their Lord and King.
- 32 Therefore ye kingdoms of the earth,
give praise unto the Lord:
Sing psalms to God with one consent,
thereto let all accord.
- 33 Who though he ride, and ever hath
above the heavens bright,
Yet by the fearful thunder-claps,
men may well know his might.
- 34 Therefore the strength of Israel,
ascribe to God on his,

Whole might and power doth far extend
above the cloudy skie.

33 O God, thy holiness and power
is dread for evermore:
The God of Israel gives us strength,
praised be God therefore.

Saluum me fac. Psalm lxxix. I. H.

SAVE me O God, and that with speed,
the waters flow full fast:
So nigh my soul they do proceed,
that I am fore agast.

3 I sick full deep in mire and clay,
whereas I feel no ground:
I fall into such slouds, I say,
that I am like be drowned.

3 With crying oft, I faint and quail,
my throat is hoarse and drie:
With looking up my sight doth fail,
for help to God on hie.

4 My foes that guiltlesse me oppresse
my soul, with hate are led:
In number sure they are no lesse
then hairs are on my head.

5 Though for no cause they vex me sore,
they prosper and are glad:
They do compel me to restore
the things I never had.

6 What have I done for want of wit,
thou Lord all times canst tell:
And all the faults I do commit
to thee are known full well.

7 O God of hosts defend and stay
all those that trust in thee:
Let no man doubt or shrink away
for ought that chanceth me.

8 It is for thee and for thy sake
that I do bear the blame:
In spite of thee they would me make
to hide my face for shame.

9 My mothers sons, my brethren all,
forsake me on a row:
And as a stranger they me call,
my face they will not know.

10 Unto thy house such zeal I bear,
that it doth pine me much:
Their checks and taunts at thee to hear,
my very heart doth gnash.

The second part.

11 Though I do fast my bath to chafe,
yea, if I weep and mone:
Yet in my teeth this thing is cast,
they passe not thereupon.

12 If I for grief and pain of heart
in sack-cloth use to walk,
Then thy anon will it pervert,
thereof they jest and talk.

13 Both high and low, and all the throng
that sit within the gate,
They have me ever in their tongue,
of me they talk and prate.

14 The drunkards that in wine delight,
it is their chief pastime:
To seek which way to work me spite,
of me they sing and rime.

15 But thee the while, O Lord, I pray,
that when it pleaseth thee,
For thy great truth thou wilt alway
send down thine aid to me.

16 Pluck thou my feet out of the mire,
from drowning do me keep:
From such as owe me wrath and ire,
and from the waters deep.

17 Left with the waves I should be drowned,
and depth my soul devour:
And that the pit should me confound,
and shut me in her power.

18 O Lord of hosts to me give ear,
as thou art good and kind:
And as thy mercie is most dear,
Lord have me in thy mind.

19 And do not from thy servant hide
nor turn thy face away:
I am oppress'd on every side,
in haste give ear I say.

20 O Lord, unto my soul draw nigh,
the same with aid repose:
Because of their great tyrannie,
acquitt me from my foes.

The third part.

21 That I abide rebuke and shame
thou knowest, and thou canst tell:
For those that seek and work the same,
thou seest them all full well.

22 When they with brags do break my heart,
I seek for help anon:
But find no friends to ease my smart,
to comfort me not one.

23 But in my nest they gave me gall,
too cruel for to think:
And gave me in my thirst withal
strong vinegar to drink.

24 Lord turn their table to a snare,
to take themselves therein:
And when they think full well to fare,
then trap them in the gin.

25 And let their eyes be dark and blind,
that they may nothing see:
Bow down their backs, and do them bind
in chaidom for to be.

26 Pour out thy wrath as hot as fire,
that it on them might fall:
Let thy displeasure in thine ire,
take hold upon them all.

27 As deserts drie their house disgrace,
their off-spring eke expel:
That none thereof possesse their place,
nor in their tents do dwell.

28 If thou dost strike the man to tame,
on him they lay full sore:
And if that thou dost wound the same,
they seek to hurt him more.

29 Then let them heap up mischief still,
(such they are all perverse):
That of thy favour and good will
they never have a part.

30 And raze them clean out of thy book
of life, of hope, of trust:
That for their names they never look
in number of the just.

The fourth part.

31 Though I, O Lord, with wo and grief
have been full sore oppress'd:
Thy help shall give me such relief,
that all shall be redress'd.

32 That I may give thy Name the praise,
and shew it with a song:

- I will extol the same alway,
with hearty thanks among.
- 33 Which is more pleasant unto thee,
(such mind thy grace hath born)
Then either ox or calf can be
that hath both hoof and born.
- 34 When simple folk do this behold,
It shall rejoice them here:
All ye that seek the Lord, behold,
your life for ay shall dure.
- 35 For why? the Lord of hosts shall hear
the poor when they complain,
His prisoners are to him full dear,
he doth them not disdain.
- 36 Wherefore the skie and earth below,
the seas with sound and stream,
His praise they shall declare and shew,
with all that live in them.
- 37 For sure our God will Sion save,
and Juda's cities build:
Much folk possession there shall have,
her streets shal all be fill'd.
- 38 His servants seed shal keep the same,
all ages out of mind:
- 39 And there all they that love his Name,
a dwelling place shall find.

Deus in adiutorium. Psalm lxx. I. H.

- O** God to me take heed,
of help I thee require:
O Lord of hosts with haste make speed,
help, help I thee desire.
- 2 With shame confound them all,
that seek my soul to spill:
Rebuke them back with blame to fall
that think and wish me ill.
- 3 Confound them that apply,
and seek to work me shame,
And as my hirm do laugh and crie,
so, so, there goes the game.
- 4 But let them joyful be
in thee with joy and wealth:
Which onely trust and seek to thee,
and to thy saving health.
- 5 That they may say alwaies
in mirth and on accord:
All glorie, honour, laud and praise,
be given to thee, O Lord.
- 6 But I am weak and poor,
come Lord, thine aid I lack:
Thou art my stay and help, therefore
make speed and be not slack.

In te Domine. Psalm lxxi. I. H.

- M**y Lord my God in all distresse,
my hope is whole in thee:
Then let no shame my soul oppress;
nor once take hold on me.
- 2 As thou art just, defend me Lord,
and tid me out of dread:
Give ear and to my suit accord,
and send me help at need.
- 3 Be thou my rock to whom I may
for aid all times resort:
Thy promise is to help alway,
thou art my fence and fort.
- 4 Save me, my God, from wicked men,
and from their strength and power:
From folk unjust, and eke from them
that cruelly devour.

- 5 Thou art the day whenin I trust;
thou Lord of hosts amke:
Yea from my youth I had a lust
still to depend on thee.
- 6 Thou hast me kept even from my birth,
and I through thee was born:
Wherefore I will thee praise with mirth
both evening and at morn.
- 7 As to a monster seldom seen,
much folk about me throng:
But thou art now, and still hast been
my fence and aid so strong.
- 8 Wherefore my mouth no time shall lack
thy glorie and thy praise:
And eke my tongue shall not be slack
to honour thee alwaies.
- 9 Refuse me not, O Lord, I say:
when age my limbs do rake:
And when my strength doth waste away,
do not my soul forsake.
- 10 Among themselves my foes enquire
to take me through deceit:
And they against me do conspire,
that for my soul laid wait.

The second part.

- 11 Lay hand and take him now, they said,
for God from him is gone:
Disperch him quite, for to his aid
(I wis) there cometh none.
- 12 Do not abate thy fall away,
O Lord, when need shall be:
But that in time of grief thou may
in haste give help to me.
- 13 With shame confound and overthrow
all those that seek my life:
Oppresse them with rebuke also
that saie would work me strife.
- 14 But I will patiently abide
thy help at all aduies:
Still more and more each time and tide
I will set forth thy praise.
- 15 My mouth thy justice shall record,
that daily help doth send:
But of thy benefits, O Lord,
I know no count nor end.
- 16 Yet will I go and seek forth one,
with thy good help, O God,
The saving health of thee alone
to shew and set abroad.
- 17 For of my youth thou took'st the care
and dost instruct me still:
Therefore thy wonders to declare
I have great mind and will.
- 18 And as in youth from wanton rage
thou didst me keep and stay:
Forsake me not unto mine age,
and till my head be gray.

The third part.

- 19 That I thy strength and might may shew
to them that now be here:
And that our seed thy power may know
heresfter many a year.
- 20 O Lord, thy justice doth exceed,
thy doings all may see:
Thy works are wonderful indeed,
oh who is like to thee!
- 21 Thou mad'st me feel affliction sore,
and yet thou didst me save:
Yea, thou didst help and me restore,
and took'st me from the grave.

- 23 And thou mine honour dost increase
my dignity maintain:
Yea, thou dost make all grief to cease,
and comfort'st me again.
- 24 Therefore thy faithfulness to praise,
I will with viol sing,
My harp shall sound thy praise awoke.
O Israel holy King.
- 25 My mouth will joy with pleasant voice
when I shall sing to thee:
And ere my soul will much rejoice,
for thou hast made me free.
- 26 My tongue thy uprightness shall sound,
and speak it daily till:
For grief and shame do them confound
that seek to work me ill.

Deus judicium. Psalm lxxii. I. H.

- L**ord give thy judgement to the King,
therein instruct him will:
And with his son that princely thing
Lord let thy justice dwell.
- 2 That he may govern uprightly
and rule thy folk right:
And do defend through equity,
the poor that have no might.
- 3 And let the mountains that are high,
unto thy folk give peace:
And ere the little hills apply
in justice to increase.
- 4 That he may help the weak and poor,
with aid, and make them strong:
And ere destroy for evermore
all those that do them wrong.
- 5 And then from age to age shall they
regard and fear thy might:
So long as sun doth shine by day,
or else the moon by night.
- 6 Lord make the king unto the just
like rain to fields new sown:
And like so drops that lay the dust,
and fresh the land new sown.
- 7 The just shall flourish in his time,
and all shall be at peace:
Until the moon shall leave to prime,
wax, change, and so increase.
- 8 He shall be Lord of sea and land,
from shore to shore throughout:
And from the floods within the land,
throughout all the earth about.
- 9 The people that in deserts dwell
shall kneel to him full thick:
And all his enemies that rebel
the earth and dust shall lick.
- 10 The lords of all the isles thereby
great gifts to him shall bring:
The kings of Saba and Arabia
give many a costly thing.

The second part.

- 11 All kings shall seek with one accord
in his good grace to stand:
And all the people of the world
shall serve him at his hand.
- 12 For he the needy sort doth save,
that unto him do call:
And ere the simple folk that have
no help of men at all.
- 13 He taketh pity on the poor,
that are with need oppress:
He doth deliver them from all affliction,
and from all their sorrows.

- We doth preserve them evermore
and brings their souls to rest.
- 14 He shall redeem their lives from dread,
from fraud, from wrong, from might:
And ere the blood that they shall bleed
is precious in his sight.
- 15 But he shall live, and they shall bring
to him of Sabaes gold:
He shall be honour'd as a king,
and daily be extold.
- 16 The mighty mountains of his lands
of corn shall bear such throng:
That it like cedar-trees shall stand
in Libanus full long.
- 17 Their cities ere full well shall speed,
the fruits thereof shall pass:
In plenty it shall far exceed,
and spring as green as grass.
- 18 For ever they shall praise his Name,
while that the sun is light:
And think them happy through the same,
all folk shall bless his might.
- 19 Praise ye the Lord of hosts and sing
to Israel's God each one:
For he doth every wondrous thing,
yea he himself alone.
- 20 And blessed be his holy Name
all times eternally:
That all the earth may praise the same,
Amen, Amen say I.

Quam bonus Deus. Psalm lxxiii. T. S

- H**ow ever it be, yet God is good
and kind to Israel:
And to all such as safely keep
their conscience pure and well.
- 2 Yet like a fool I almost slip,
my feet began to slide:
And ere I wist, even at a pinch
my steps wery gan glide.
- 3 For when I saw such foolish men,
I grov'd and did disdain
That wicked men all things should have
without turn or pain.
- 4 They never suffer pangs nor grief,
as if death should them smite:
Their bodies are both stout and strong,
and ever in good plight.
- 5 And free from all adversity
when other men be them:
And with the rest they take no part
of plague or punishment.
- 6 Therefore presumption doth embrace
their necks as doth a chain:
And are even wrapt as in a robe
with rapine and disdain.
- 7 They are so fed that even for fat
their eyes oft times out start:
And as for worldly goods they have
more then can with their heart.
- 8 Their life is most licentious,
boasting much of the wrong
Which they have done to simple men,
and ever pride among.
- 9 The heavens and the living Lord
they spare not to blaspheme:
And praise they do of worldly things
no might they do esteem.
- 10 The people of God oft times turn back,
to let their prosperous times

And almost drink the self same cup,
and follow the same race.

The second part.

- 11 How can it be that God, say they,
should know or understand
These worldly things, fith wicked men
be lords of sea and land?
- 12 For we may see how wicked men
in riches still increase?
Rewarded well with worldly goods,
and live in rest and peace.
- 13 Then why do I from wickednesse
my fantasie refrain,
And wash my hands with innocencie,
and cleanse my heart in vain?
- 14 And suffer scourges every day,
as subject to all blame:
And every morning from my youth
sustain rebuke and shame?
- 15 And I had almost said as they,
misliking mine estate:
But that I should thy children judge,
as folk unfortunate.
- 16 Then I bethought me how I might
this matter understand:
But yet the labour was too great
for me to take in hand.
- 17 Untill the time I went into
thine holy place, and then
I understood right perfectly
the end of all these men.
- 18 And namely, how thou seest them
upon a slippery place:
And at thy pleasure and thy will
thou dost them all deface.
- 19 Then all men must at that strange sight,
so see how suddenly
They are destroyed, dispatche consum'd,
and dead so horribly.
- 20 Much like a dream when one awakes,
so shall their wealth decay:
Their famous names in all mens sight,
shall ebbe and passe away.

The third part.

- 21 Yet thus my heart was grieved then,
my mind was much oppress'd:
So long was I and ignorant,
and in this point a brast.
- 22 Yet nevertheless by my right hand
thou hold'st me alwayes fast:
And with thy counsel dost me guide
to glorie at the last.
- 23 What thing is there that I can wish
but thee in heaven above?
And in the earth there is nothing
like thee that I can love.
- 24 My Beth and eke my heart doth sell,
but God dost sell me never:
For of my health God is the strength,
my portion eke for ever.
- 25 And lo, all such as thee forsake
thou shalt destroy each one:
And those that trust in any thing,
saying in thee alone.
- 26 Therefore will I draw near to God
and ever with him dwell:
In God alone I put my trust,
thy wonders will I tell.

Ut quid Deus. Psalm lxxiv. I. H.

- Why art thou Lord so long from us
in all this danger deep?
Why dost thine anger kindle thus,
at thine own pasture sheep?
- 3 Lord call the people to thy thought,
which have ben thine so long.
The which thou hast redeem'd & brought
from bondage sore and strong.
- 4 Have mind therefore and think upon
remember it full well,
Thy pleasant place, the mount Zion,
where thou wast wont to dwell.
- 5 Lift up thy feet and come in haste,
and all thy foes deface:
Which now at pleasure rob and waste
within thy holy place.
- 6 Amid thy congregations all,
thine enemies roar, O God:
They set as signs on every wall
their bannets spild abroad.
- 7 As men with axes hew down trees
that on the hills do grow:
So shine the bills and swords of these,
within thy temple now.
- 8 The sifting saw, & the carved boards
the goodly graven stones,
With axes-hammer, bills and swords,
they beat them down at once.
- 9 Thy places they confound with flame,
and eke in all this toll,
The house appointed to thy Name,
they raze down to the foll.
- 10 And thus they cry within their heart,
dispatch them out of hand:
Then burnt they up in every part
Gods houses through the land.
- 11 Yet thou no sign of help dost send,
our prophets all are gone:
To tell when this our plague shall end
among us there is none.

- 12 When wilt thou Lord once end this shame,
and cease thine enemies strong?
Shall they alwayes blaspheme thy Name,
and rail on thee so long?
- 13 Why dost thou draw thy hand back,
and hide it in thy lap?
O pluck it out and be not slack,
to give thy foes a rap.

The second part.

- 14 O God thou art our King and Lord,
and evermore hast been:
Yet thy good grace throughout the world
for our good help hath been.
- 15 The seas that are so deep and dread,
thy might did make them dry:
And thou didst break the serpents head,
that he therein did die.
- 16 Yea thou didst break the head so great
of whales that are so fell:
And gav'st them to the folk to eat
that in the deserts dwell.
- 17 Thou mad'st a spring with streams to rise
from rock both hard and hie:
And eke thy hand hath made likewise
the deep rivers to be dry.
- 18 Both day and eke the night are thine,
by thee they were begun:
Thou seest to serve us with each thing,
the light and eke the sun.

- 19 Thou didst appoint the ends w coasts
of all the earth about:
Both summer heats and winter frosts
thy hand hath found them out.
- 20 Think on O Lord, no time forget
thy foes that thee despise:
And how the foolish folk are set
to rail upon thy Name.
- 21 O let no cruel beast devour
the Turtle that is true:
Forget not always in thy power
the poor that much do rue.
- 22 Regard thy covenant and behold,
thy foes possess the land:
All sad and dark, for woe and old
our realm as now doth stand.
- 23 Let not the simple go away:
nor yet return with shame:
But let the poor and needy ay
give praise unto thy Name.
- 24 Rise, Lord, let be by thee maintain'd:
the cause that is thine own:
Remember how that thou blasphem'd
art by the foolish one.
- 25 The voice forget not of thy foes,
for the presumption his
Is more and more increas'd of those
that hate thee spitefully.

Confitebimur tibi. Psalm lxxv. I. H.

- U**NTO thee God will we give thanks,
we will give thanks to thee:
Sith thy Name is so near-declare
thy wondrous works will we.
- 2 I will uprightly judge when get
convenient time I say:
The earth is weak and all therein,
but I her pillars stay.
- 3 I did to the mad people say,
Deal not so furiously:
And unto the ungodly ones,
Set not your horns on high.
- 4 I said unto them, Set not up
your raised horns on high:
And see that you do with stiff neck
not speak presumptuously.
- 5 For neither from the Eastern parts,
nor from the Western side,
Nor from forsaken wilderness
promotion doth proceed.
- 6 For why? the Lord our God he is
the righteous Judge alone:
He putteth down the one, and sets
another in the throne.
- 7 For why? a cup of mighty wine
is in the hand of God:
And all the mighty wine therein
himself doth power abroad.
- 8 As for the legs and filthy drudges
that do remain of it,
The wicked of the earth shall drink
and suck them every whit.
- 9 But I will talk of God, I say
of Jacobs God therefore:
And will not cease to celebrate
his praise for evermore.
- 10 In sunder break the horns of all
ungodly men will I:
But then the horns of righteous men
shall be exalted high.

Gloria Patri.

To Father, Son, and Holy Ghost,
all glory be therefore:
As in beginning was, is now,
and shall be evermore.

In Iudica. Psalm lxxvi. I. H.

- T**O all that now in Jewrie dwell,
the Lord is clearly known:
His Name is great in Israel,
a people of his own.
- 2 At Salem he his tent hath plight:
to tarry there a space:
In Sion like he hath delight
to make his dwelling place.
- 3 And there he brake both shaft and bow,
the sword, the spear and shield:
And brake the ray to overthrow
in battle on the field.
- 4 Thou art more worthy honour, Lord,
more might in thee doth lie,
Then in the strongest of the world,
that rob on mountains high.
- 5 But now the proud are spoil'd through
and are slain on sleep:
Through men of war no help can be:
themselves they could not keep.
- 6 At thy rebuke, O Jacobs God,
when thou didst him reprove:
As half on sleep their chariots stood,
no horse-man e'er did move.
- 7 For thou art dreadful (Lord) indeed,
what mean thy courage hath?
To bide thy fight, and doth not dread
when thou art in thy wrath? (heard)
- 8 VVhen thou dost make thy judgements
from heaven through the ground:
Then all the earth full fore afraid,
in silence shall be found.
- 9 And that when thou, O God, dost stand
in judgement for to speak,
To save th' afflicted of the land,
on earth that are full weak.
- 10 The furie that in man doth reign,
shall turn unto thy praise:
Hereafter, Lord, do thou restrain
their wrath and threats swales.
- 11 Make vows and pay them to our God,
ye folk that nigh him be:
Bring gifts all ye that dwell abroad,
for dreadful sure is he.
- 12 For he doth take both life and might
from princes great of birth:
And full of terror is his sight
to all the kings on earth.
- Vocem d. Psalm lxxvii. I. H.*
- I**VVith my voice to God do cry,
with heart and hearty cheer:
My voice to God I lift on high,
and he my suit doth hear.
- 2 In time of grief I sought to God,
by night no rest I took:
But stretch my hands to him abroad,
my soul comfort for seek.
- 3 VVhen I to think on God accord,
my trouble then is more:
I spake, but could not make an end,
my breath was stopp'd so sore.
- 4 Thou holdst mine eyes alwayes from
that I alwayes awake:
VVith fear I am so sore opposit,
my speech did me forsake.

- 3 The dayes of old in mind I cast,
and oft did think upon
The times and ages that are past
full many years agoe.
4 By night my songs I call to mind,
once made thy praise to shew;
And with my heart much talk I find,
my spirits do search to know.
7 VVill God, said I, at once for all,
cast off his people thus:
So that henceforth no time he shall
be friendly unto us?
8 VVhat? is his goodnesse clean decayd
for ever and a day?
Or is his promise now decayd,
and doth his truth decay?
9 And will the Lord our God forget
his mercies manifold?
Or shall his wrath increase so hot,
his mercies to withhold?
10 At last I said, my weakness is
the cause of this mistrust:
Gods mightie hand can help all this
and change it when he lust.

The second part.

- 11 I will regard and think upon
the working of the Lord:
Of all his wonders past and gone,
I gladly will record.
12 Yea, all his works I will declare,
and what he hid devile:
To tell his facts I will not spare,
and eke his counsell wile.
13 Thy works O Lord are all upright
and holy all abroad:
VV hat one hath strength to match the might
of thee O Lord our God?
14 Thou art a God that dost forth shew
thy goodnesse every hour:
And so dost make the people know
thy virtue and thy power.
15 And thine own people dost defend
with strength and stretched arm:
The sons of Jacob that descend,
and Josephs seed from harm.
16 The waters Lord perceived thee,
the waters saw thee well:
And they for fear away did flee
the depths on trembling fell.
17 The clouds that were both thick and black
did rain full plentifully:
The thunder in the air did crack,
the shafts broad did flie.
18 Thy thunder in the air was heard,
the lightning from above
With flashes great made men afraid,
the earth did quake and move.
19 Thy wiles within the sea do lie,
thy paths in waters deep:
Yet none can there thy steps espy,
nor know thy paths to keep.
20 Thou ledst thy folk upon the land,
as sheep on every side:
Through Moses and through Aarons hand
thou didst them safely guide.

Attendite populi. Psalm lxxviii. I. H.

A Tend my people to my Law,
and to my word incline,

- 2 My mouth shall speak strange parables
and sentences divine.
3 Which we our selves have heard and learned
even of our fathers old:
And which for our instruction,
our fathers have we told.
4 Because we should not keep it close
from them that should come after:
Who should Gods power to their race praise
and all his works of wonder.
5 To Jacob he commandment gave,
how Israel should live:
Willing our fathers should the same
unto their children give.
6 That they and their posteritie
that were not sprung up thus,
Should have the knowledge of the law,
and teach their seed also.
7 That they might have the better hope
in God that is above:
And not forget to keep his laws,
and his precepts in love.
8 Nor being as their fathers were:
rebellin in Gods sight:
And would not frame their wicked hearts
to know their God aright.
9 How went the people of Ephraim,
their neighbours for to spoil:
Shooting their darts the day of war,
and yet they took the spoil?
10 For why? they did not keep with God
the covenant that was made:
Nor yet would walk or lead their lives
according to his trade.
11 But put into oblivion
his counsell and his will
And all his works most magnifick,
which he declared still.

The third part.

- 12 What wonders to our forefathers
did he himself disclose
In Egypt land within the field
that call'd is Thamos?
13 He did divide and cut the sea,
that they might pass at once:
And made the water stand as still
as doth an heap of stones.
14 He led them secret in a cloud
by day when it was bright:
And in the night when dark it was,
with fire he gave them light.
15 He brake the rocks in wilderness,
and gave the people drink,
As plentiful as when the deeps
do flow up to the brink.
16 He drew our rivers out of rocks
that were both dry and hard,
Of such abundance that no floods
to them might be compar'd.
17 Yet for all this against the Lord
their sin they did increase:
And stirred him that is most high
to wrath in wilderness.
18 They tempted God within their heves,
like people of mistrust:
Requiring such a kind of meat
as served to their lust.
19 Saying with murmuration
in their unfaithfull chit,

What can this God prepare for us
a feast in wilderness?

- 20 Behold he staketh the stony rock,
and fountains forthwith did flow;
But can he now give to his folk
both bread and flesh also?
21 When God heard this he was: d wroth
with Jacob and his seed:
So did his indignation
on Israel proceed.

The third part.

- 22 Because they did not faithfully
believe and hope that he
Could always help and succour them
in their needfullie.
23 Wherefore he did command the clouds
forthwith they brake in funder,
24 And rain'd down Manna for them to eat,
a food of mickle wonder.

- 25 VVhen earthly men with angels food
were fed at their request,
26 He bad the East-wind blow away,
and brought in the South-west.
27 And rain'd down flesh as thick as dust,
and fowls as thick as sand,
28 VVhich he did cast amid the place
where all their tents did stand.

- 29 Then did they eat exceedingly,
and all men had their fill:
Yet more and more they did desire
to serve their lusts and wills.
30 But as the mist was in their mouths
his wrath upon them fell,
31 And flew the flower of their youth,
and choise of Israel.
32 Yet fell they to their wooed sin,
and still they did him grive:
For all the wonders that he wrought,
they would him not believe.
33 Their daies therefore he shortened,
and made their honour vain:
Their years did waste and passe away
with terror and with pain.
34 But ever when he plagued them,
they sought him by and by,
35 Remembering that he was their strength
their help and God most high.
36 Though in their mouths they did but gloss,
and flatter with the Lord:
And with their tongues and in their hearts
dissembled every word.

The fourth part.

- 37 For why their hearts were nothing bent
to him nor to his trade:
Nor yet to keep or to perform
the covenant that was made.
38 Yet was he still so mercifull,
when they deserv'd to die,
That he forgave them their misdeeds,
and would not them destroy.
Yet many a time he turn'd his wrath
and did himself advise:
And would not suffer all his whole
dispensure to arise.
39 Considering that they were but flesh,
and even as a wind
That passeth away and cannot dwell
remain by his own kind.
40 How oftentimes in wilderness
did they the Lord provoke,

How did they move and stir the Lord

to plague them with his strokes?
41 Yet did they turn again to sin,
and tramped God's covenant:
Prescribing to the holy Lord,
what things they would have done.

- 42 Not thinking of his hand and power,
nor of the day when he
Delivered them out of the hands
of the fierce enemy.
43 Nor how he wrought his miracles
(as they themselves beheld)
In Egypt and the wonders that
he did in Zoan field.
44 Nor how he turned by his power
their waters into blood:
That no man might receive his drink
at river or at flood.
45 Nor how he sent them swarms of flies,
which did them sore annoy:
And fill'd their countrie full of frogs,
which did their land destroy.

The fifth part.

- 46 Nor how he did commit their fruits
unto the caterpillar,
And all the Labour of their hands,
he gave to the grasshopper.
47 With hail-stones he destroyed their vines,
so that they were all lost:
And not so much as wild fig-trees,
but he consum'd with frost.
48 And yet with hail-stones once again
the Lord their camel smote;
And all their flocks and herds likewise
with thunder-boils full hot.
49 He cast upon them in his ire
and in his furie strong:
Displeasure, wrath, and evil spirits
to trouble them among.
50 Then to his wrath he made a way,
and spared not the least:
But gave unto the pestilence
the man and eke the beast.
51 He strake also the first-born all
that up in Egypt came:
And all the chief of men and beasts
within the tents of Ham.
52 But as for all his own dear folk,
he did preserve and keep:
And carried them through wilderness,
even like a flock of sheep.
53 Without all fear both safe and sound,
he brought them out of thral:
Whereas their foes with rage of seas
were overwhelmed all.
54 And brought them out into the coast
of his own holy land,
Even to the mount which he had got
by his strong arm and hand.
55 And there cast out the heathen folk,
and did their land divide:
And in their tents he set the tribes
of Israel to abide.
56 Yet for all this their God most high
they stird and tramped still,
And would not keep his commandments,
nor yet obey his will.
57 But as their fathers turned back,
even so they went astray;

Much like a horse that would not bend,
but slip and start away.

The first part.

38 And griev'd him with their hill-altars
with offerings and with fire:
And with their idols vehemently
provoked him to ire.

39 Therewith his wrath began again
to kindle in his breasts:
The naughtiness of Israel
he did so much detest,

40 Then he forsook the tabernacle
of Silo, where he was
Right conversant with earthly men
even as his dwelling place.

41 Then suffered he his might and power
in bondage for to stand,
And gave the honour of his ark
into his enemies hand.

42 And did commit them to the sword,
wroth with his heritage:

43 Their young men were devour'd with fire,
maids had no marriage.

44 And with the sword the priests also,
did perish every one:
And not a widow left alive,
their death for to bemoane.

45 And then the Lord began to wake
like one that slept a time,
And like a valiant man of war
refreshed after wine.

46 With emords in the hinder parts,
he strake his enemies all:
And put them then unto a shame
that was perpetual.

47 Then he the tent and tabernacle
of Joseph did refuse:
And for the tribe of Ephraim,
he would in no wise chuse.

48 But chose the tribe of Judah,
whereas he thought to dwell:
Even the noble mount Sion,
which he did love so well.

49 Whereas he did his temple build,
both sumptuously and sure,
Like as the earth which he hath made
for ever to endure.

50 Then chose he David him to serve,
his people for to keep;
Whom he took up and brought away,
even from the folds of sheep.

51 As he did follow the ewes with young,
the Lord did him advance,
To feed his people Israel
and his inheritance.

52 Thus David with a faithful heart
his flock and charge did feed,
And prudently with all his power,
did govern them indeed.

Deum, viderunt. Psalm lxxix. l. H.

O God the Gentiles do invade
thine heritage to spoil:
Jerusalem an heap is made,
thy temple they defile.

1 The bodies of thy Saints most dear,
abroad to birds they cast:

The flesh of them that do thee fear,
the beasts devour, and waste.

2 Their blood throughout Jerusalem,
as water spilt they have:
So that there is not one of them,
to lay their dead in grave.

3 Thus are we made a mocking stock,
almost the world throughout:
The enemies at us jest and mock,
which dwell our coasts about.

4 Wilt thou O Lord, thus in thine ire,
against us ever fume,
And shew thy wrath as hot as fire,
thy folk for to consume?

5 Upon those people pour the flame,
which did thee never know:
All realms which call not on thy Name,
consume and overthrow.

6 For they have got the upper hand,
and Jacobs seed destroyed:
His habitation and his land
they have left waste and void.

7 Bear not in mind our former faults,
with speed some pity show:
And aid us, Lord, in all our ills,
for we are weak and low.

8 O God that giv'st all health and grace,
on us declare the same:
Weigh not our works, our sins deface,
for honour of thy Name.

9 Why shall the wicked still away,
to us a people dumb,
In thy reproch rejoice, and say,
where is their God become?

10 Require O Lord, as thou see'st good,
before our eyes in sight:
Of all these folk thy servants blood
which they spilt in despite.

11 Receive into thy sight in haste
the clamours, grief and wrong
Of such as are in prison cast,
sustaining iron strong.

Thy force and strength to celebrate,
Lord set them out of band
Which unto death are destinate,
and in their enemies hand.

12 The nations which have been so bold,
as to blaspheme thy Name,
Into their laps with scum fold
repay again the same.

13 So we thy folk and pasture sheep,
will praise thee evermore:
And teach all nations for to keep
for thee like praise in store.

Qui regit Israel. Psalm lxxx. l. H.

Thou Herd that Israel dost keep,
give ear and take good heed:
Which leadest Joseph like a sheep,
and dost him watch and feed.

2 Thou Lord I say, whose seat is set
on cherubims most bright,
Shew forth thy self and do not let,
send down thy beams of light.

3 Before Ephraim and Benjamin,
Manasse eke likewise

To shew thy power do thou begin,
come help us Lord arise.

4 Direct our hearts unto thy grace,
convert us Lord to thee:

Show us the brightness of thy face
and then full safe are we.

3 Lord God of hosts of Israel,
how long wilt thou, I say,
Against thy folk in anger (well
and wilt not hear them pray)

4 Thou dost them feed with sorrows deep,
their bread with tears they eat,
And drink the tears that they do weep,
in measure full and great.

7 Thou hast us made a very strife
to those that dwell about:
And that our foes do love alive,
they laugh and jest it out.

8 O take us Lord into thy grace,
convert our hearts to thee:
Shew forth to us thy joyful face,
and we full safe shall be.

9 From Egypt where it grew not well
thou brought'st a vine full dear:
The heathen folk thou didst expel,
and thou didst plant it there.

10 Thou didst prepare for it a place,
and set his roots full fast:
That it did grow and spring apace,
and fill'd the land at last.

The second part.

11 The hills were covered round about
with shade that from it came:
And like the cedars strong and fruit,
with branches of the same.

12 VVhy then didst thou her walls destroy?
her hedge pluckt up thou hast:
That all the folk that pass thereby
thy vine may spoil and waste.

13 The bear out of the wood so wild
doth dig and root it out:
The furious beasts out of the field
devour it all about.

14 O Lord of hosts return again,
from heaven look bestime:
Behold and with thy help sustain,
this poor vine-yard of thine.

15 Thy plant, I say, thine Israel,
whom thy right hand hath set:
The same which thou didst love so well,
O Lord do not forget.

16 They lop and cut it down apace,
they burn it like with fire:
And through the trowning of thy face
we perish in thine ire.

17 Let thy right hand be with him now,
whom thou hast kept so long:
And with the Son of man, whom thou
to thee hast made so strong.

18 And so when thou hast set so free,
and saved us from shame:
Then will we never fall from thee,
but call upon thy Name.

19 O Lord of hosts through thy good grace,
convert us Lord to thee:
Behold us with a pleasant face,
and then full safe are we.

Deo exultate. Psalm lxxxii. J. H.

BE light and glad in God, rejoice,
which is our strength and stay:

Be joyful and lift up your voice
to Jacobs God, I say.

a Prepare your instruments most meet,
some joyful psalm to sing:

Strike up with harp and lute so sweet,
on every pleasant string.

3 Blow as it were in the new moon,
with trumpets of the best:
As it is used to be done
at any solemn feast.

4 For this is unto Israel
a statute and a trade,
A law that must be kept full well,
which Jacobs God hath made.

5 This clause with Joseph was decreed
when he from Egypt came,
That as a witness all his seed
should full observe the same.

6 VVhen God, I say, had so prepar'd
to bring him from that land:
VVhenas the speech which he had heard
he did not understand.

7 I from his shoulders took, saith he,
the burden clean away:
And from the furnace quit him free
from burning brick of clay.

8 VVhen thou in grief didst cry and call,
I help thee by and by:
And I did answer thee with all
in thunder secretly.

9 Yes, at the waters of discord
I did thee tempt and prove:
VVhenas the goodness of the Lord
with muttering thou didst move.

10 Hear, O my folk, O Israel,
and I assure it thee:
Regard and mark my words full well,
if thou wilt cleave to me.

The third part.

11 Thou shalt no god in thee reserve
of any land abroad:
Nor in no wife to bow or serve
a strange or foreign god.

12 I am the Lord thy God, and I
from Egypt set thee free:
Then sst of me abundantly,
and I will give it thee.

13 And yet my people would not hear
my voice when that I spake:
Nor Israel would not obey,
but did me quite forsake.

14 Then did I leave them to their will,
in hardness of their hearts:
To walk in their own counsils still,
themselves they might pervert.

15 O that my people would have heard
the words that I did say:
And like that Israel would regard
to walk within my way.

16 How soon would I confound their foes,
and bring them down full low:
And turn my hand upon all those
that would them overthrow!

17 And they that as the Lord do rage,
as slaves should seek him till:
But of his folk the time and age
should flourish ever still.

18 I would have fed them with the crop,
and sined of the wheat:
And made the rock with honey drop,
that they their fill should eat.

Domine sctis. Psalm lxxxiii. J. H.

AMid the perils with men of might
the Lord himself doth stand,

To plead the cauſe of truth and right
with judges of the land.

How long ſhall he will ye proceed
faſe judgement to ward,
And have reſpect for love of meed,
the wicked to regard?

Whereas of due you ſhould defend
the ſcherleſſe and weak,
And when the poor man doth contend,
in judgement juſtly ſpeak.

If ye be wiſe defend the cauſe
of poor men in their right:
And rid the needle from the claws
of tyrants force and might.

But nothing will they know or learn,
in vain to them I talk:
They will not ſee or ought diſcern,
but ſtill in darkneſſe walk.

For lo, even now the time is come
that all things ſhall to nought:
And likewiſe have both all and ſome
for gain are ſold and bought.

But notwithstanding ye ſhall die
as men: and ſo decay,
Tyrants I ſhall now deſtroy,
and pluck ye quite away.

Up Lord and let thy ſtrength be known,
and judge the world with might:
For why? all nations are thine own
to take them as thy right.

Dem quid. Pſalm lxxxiii. I. H.

DO not, O God, refrain thy tongue,
in ſilence do not ſay:
Withhold not Lord thy ſelf too long,
and make no more delay.

For why? behold thy foes, and ſee
how they do rage and cry:
And thoſe that bear an hate to thee
hold up their heads on high.

Againſt thy folk they uſe deceit
and craftily they enquire:
For thine cleſt they lie in wait
their counſel doth conſpire.

Come on, ſay they, let us ſpeal
and pluck theſe folk away,
So that the name of Iſrael
may utterly decay.

They all conſpire within their beams
how they may thee withſtand:
Againſt the Lord to take a part
they are in league and band.

The tents of all the Edomites,
the Iſhmaelites alſo
The Hagarenes, and Moabites,
with divers others mo.

Gabal with Ammon, and likewiſe
doth Amalek conſpire:
The Philiftines againſt thee riſe,
with them that dwell in Tyre.

And Aſhur eke is well ſpald,
with them in league to be:
And doth become a ſinner and aid
to Lots poſterity.

As thou didſt to the Midianites
ſo ſerve them Lord each one:
As to Siſer, and to Jabin,
beſide the brook Kiſon.

When thou in Eder didſt deſtroy,
and waſte them through thy might.

And they like dung on earth did lie,
and that in open fight.

The ſecond part.

Make them now and their lords appear,
like Zeb and Oreb than:
As Zeba and Zalmuna were,
the kings of Midian.

Which ſaid, let us throughout the land
in all the coaſts abroad,
Poſſeſſe and take into our hand
the fair houſes of God.

Turn them, O God, with ſtorms as ſtill,
as wheels that have no ſtay:
Or like the chaff which men do caſt,
with winds to ſle away.

Like as the fire with rage and ſume
the mighty forreſts ſpall:
And as the flame doth quite conſume
the mountains and the hills:

So let the tempeſt of thy wrath
upon their necks be laid:
And of the ſtormie wind and ſhower,
Lord make them all afraid.

Lord bring them all: I thee deſire
to ſuch rebuke and ſhame,
That it may cauſe them to enquire
and learn to ſeek thy Name.

And let them evermore dally,
to ſhame and ſlander fall:
And in rebuke and obloquie
to periſh eke with all.

That they may know and feel ſhall well
that thou art called Lord:
And that alone thou doſt excel,
and reign throughout the world.

Quam dilecta. Pſalm lxxxiv. I. H.

How pleaſant is thy dwelling place,
O Lord of hoſts to me!
The tabernacles of thy grace
how pleaſant Lord they be!

My ſoul doth long full force to go
into thy courts abroad:
My heart doth luſtily ſeek alſo
in thee the living God.

The ſparrows find a room to reſt,
and ſave themſelves from wrong,
And eke the ſwallow hath a neſt
wherein to keep her young.
Theſe birds ſhall nigh thine altar may
have place to ſit and ſing:

O Lord of hoſts thou art, I ſay,
my God and eke my King.

O they be bleſſed that may dwell
within thy houſe always:
For they all times thy faiths do tell,
and ever give thee praiſe.

Yea, happy ſure likewiſe art they,
whoſe fray and ſtrength thou art:
Which to thy houſe do mind the way,
and ſeek it in their heart.

As they go through the wall of years
they dig up foundations ſtill:
That as a ſpring it all appears,
and thou their pleaſure doſt fill.

From ſtrength to ſtrength they walk full faſt,
no ſtaineſſe there ſhall be:
And to the God of gods at laſt
in Zion they do ſee.

O Lord of hoſts to me give heed,
and hear when I do pray:

And

And let it through thine ears proceed.

O Jacobs God, I say.

9 O Lord our shield, of thy good grace,
regard, and do draw near:

Regard, I say, behold the face
of thine anointed dear.

10 For why? within thy courts one day
is better to abide,

Then other where to keep or stay,
a thousand daies beside.

Much rather would I keep a door
within the house of God;
Then in the tents of wickedness,
to fettle mine abode.

11 For God the Lord light and defence,
will grace and worship give:

And so good thing will he withhold
from them that poorly live.

12 O Lord of hosts dear man is blest,
and happy sure to be:
That is persuaded in his breast,
to trust all times in thee.

Benedixisti. Psalm lxxxv. I. H.

THOU hast been mercifull indeed,
O Lord unto thy land:

For thou restoredst Jacobs seed
from thraldom out of hand.

8 The wicked wakes that they were in
thou didst them clean remit:
And thou didst hide thy peoples sin
full close thou coveredst it.

9 Thine anger eke thou didst assuage,
that all thy wrath was gone:
And so didst turn thee from thy rage
with them to be as one.

4 O God our health, do now convert
thy people unto thee:
Put all thy wrath from us apart,
and anger cease to be.

5 Why, shall thine anger never end,
but still proceed on us?
And shall thy wrath be self extend
upon all ages thus?

6 Wilt thou not rather turn therefore,
and quicken us that we
And all thy folk may evermore
be glad and joy in thee?

7 O Lord on us do thou declare
thy goodness to our wealth:
Shew forth to us and do not spare,
thine aid and saving health.

8 I will heark what God saith, for he
speaks to his people peace,
And so his faiths that never they
return so foolishness.

9 For why? his help is still at hand
to such as do him fear:
Wherby great glory in our land
thou dwelt and flourish there.

10 For truth and mercie there shall meet
in one to take their place:
And peace shall justice with kisse greet,
and there they shall embrace.

11 As truth from earth shall spring apace,
and flourish plentifully:
So righteousness shall shew her face,
and look from heaven ble.

12 Yea, God himself doth enter in hand,
to give us each good thing:

And through the courts of all the land
the earth her fruits shall bring.

13 Before his face shall justice go
much like a gold of ray:
He shall direct his steps also,
and keep them in the way.

Inclina, Dominus. Psalm lxxxvi. I. H.

I Ord bow thine ear to my request,
and hear me by and by:
With grievous pain and grief oppress,
full poor and weak am I.

2 Preserve my soul, because my woes
and doings holde be:
And save thy servant, O my Lord,
that puts his trust in thee.

3 Thy mercy, Lord, on me expresse,
defend me eke withall:
For through the day I do not cease
on thee to cry and call.

4 Comfort O Lord thy servants soul
that now with pain is pier'd:
For unto thee Lord I extoll
and lift my soul and mind.

5 For thou art good and bountifull
thy gifts of grace are free:
And eke thy mercie pitifull
to all that call on thee.

6 O Lord likewise when I do pray
regard and give an ear:
Mark well the words that I do say,
and all my prayers hear.

7 In time when trouble doth me move,
to thee I do complain:
For why? I know and well do prove,
thou answerest me again.

8 Among the gods, O Lord, is none
with thee to be compar'd:
And none can do as thou alone
the like hath not been heard.

The second part.

9 The Gentiles and the people all
which thou didst make and frame,
Before thy face on knees shall fall,
and glorifie thy Name.

10 For why? thou art so much of might,
all power is thine own:
Thou workest wonders still in fight,
for thou art God alone.

11 O teach me Lord the way, and I
shall in thy truth proceed:

O joye my heart to thee so night,
that I thy Name may dread.

12 To thee my God will I give praise
with all my heart O Lord:
And glorifie thy Name alwaies
for ever through the world.

13 For why? thy mercie shewed to me,
is great, and doth exceed:
Thou sett'st my soul at libertie
out from the lower hell.

14 O Lord the proud against me rise
and brags of men of might:
They seek my soul, and in no wise
will have thee in their fight.

15 Thou Lord art mercifull and meek,
full slack and slow to wrath:

Thy good-will is full grace and she
thy truth no measure hath.

16 O turn to me, and mercie grant
thy strength to me applee:
O helpe, and save thine own servants,
thy hand-maids for an ill.

17 On me some sign of favour shew,
that all my foes may see
And be ashamed, because (Lord) thou
doest helpe and comfort me.

Fundamenta. Pſalm lxxxvii. I. H.

THat cilde shall full well endure,
her ground work still doth stay,
Upon the holy hills full sure,
it can no time decay.

1 God loves the gates of Sion best,
his grace doth there abide:
He loves them more then all the rest
of Jacobs tents beside.

2 Full glorious things reported be
in Sion, and abroad:

Great things I say, are said of thee,
thou cite of our God.

4 On Rahab I will cast an eye,
and bear in mind the fame:
And Babylon shall eke applee
and learn to know my Name.

5 Lo Palestine and Tyre also,
with Ethiopie likewise,

A people old full long ago
were born and there did rise.

6 Of Sion they shall say abroad,
that divers men of fame
Have there sprung up, and the high God
hath founded fast the same.

7 In their records to them it shall
through Gods device appear,

Of Sion, that the chief of all
hath his beginning there.

8 The trumpeters with such as sing
there in great pleasure be:
My fountains and my pleasant springs
are compassed all in thee.

Dominus. Pſalm lxxxviii. I. H.

Lord God of health, the hope and stay
thou art alone to me:
I call and crye throughout the day,
and all the night to thee.

1 O let my prayer soon ascend
unto thy sight on hie:
Incline thine ear, O Lord, attend,
and hearken to my crye.

2 For why? with wo my heart is fill'd,
and doth in trouble dwell:
My life and breath doth almost yield,
and draweth sigh to hell.

4 I am esteem'd as one of them
that in the pit do fall:
And made as one among those men
that have no strength at all.

5 As one among the dead, and free
from things that here remain:
It were more ease for me to be
with them the which are slain.

6 As those that be in grave, I say,
whom thou hast clean forgot:
The which thy hand had cut away,
and thou regard'st them not.

7 Yea like to one that up full sure
within the lower pit:

In places dark and all obscure,
and in the depth of it.

8 Thine anger and thy wrath likewise
full force on me doth lie:
And all thy storms against me stie
my soul to vex and trie.

9 Thou put'st my friends far off from me
and mak'st them hate me sore:

I am shut up in prison fast,
and can come forth no more.

10 My sight doth fall through grief and
I call'd to thee O God, (we)
Throughout the day my hands alio
to thee I stretch abroad.

The second part.

11 Dost thou unto the dead declare
thy wondrous works of fame?

Shall dead to life again repair
and praise thee for the same?

12 Or shall thy loving kindness, Lord,
be preached in the grave?

Or shall with them that are destroy'd,
thy truth her honour have?

13 Shall they that lie in darkness low,
of all thy wonders wot?

Or there shall they thy justice know,
where all things are forgot?

14 But I, O Lord, to thee alwayes
do cry and call apace:

My prayer eke ere it be day
shall come before thy face.

15 Why dost thou, Lord, abhor my soul,
in grief that seeketh thee?

And, now O Lord, why dost thou hide
thy face away from me?

16 I am afflicted as dying still,
from youth this many a year:

The terrors which do vex me ill
with troubled mind I bear:

17 The furies of thy wrathfull rage
full force upon me fall:

Thy terrors eke do not assuage,
but me oppress withall.

18 All day they compass me about,
as waters at the tide:

And all at once with streams full flow,
beset me on each side.

19 Thou settest far from me my friends,
and lovers every one:

Yea, and mine old acquaintance all
out of my sight are gone.

Misericordias. Pſalm lxxxix. I. H.

To sing the mercies of the Lord
my tongue shall never spare:
And with my mouth from age to age
thy truth will I declare.

2 For I have said that mercy shall
for evermore remain:

In that thou dost the heavens stay,
thy truth appeareth plain.

3 To mine elect, faith God, I made
a covenant and behest:

My servant David to persuade
I swore and did protest:

4 Thy Lord for ever I will ſay,
and ſtabliſh it ſhall ſay:
And ſhall uphold thy throne away
from age to age to laſt.

The heavens ſhew with joy and mirth
thy wonderous works, O Lord:
Thy ſaints within thy church on earth,
thy faith and truth record:

5 Who with the Lord is equal ſtand
in all the clouds abroad:
Among the ſons of all the gods,
what one is like our God?

6 God in aſſembly of the ſaints
is greatly to be dread:
And over all theſe dwell about
in terror to be had:

7 Lord God of hoſts in all the world
what one is like to thee?
On every ſide, moſt mighty Lord,
thy truth is ſeen to be.

8 The raging ſea by thine advice,
thou riſeſt at thy will:
And when the waves thereof ariſe,
thou makeſt them calm and ſtill.

9 And Egypt, Lord, thou haſt ſubdu'd,
and thou haſt it deſtroy'd:
Yea, thou thy foes with mighty arm
haſt ſcatter'd all abroad.

The ſecond part.

11 The heavens ate thine and ſhall have been,
likewiſe the earth and land:
The world and all that is therein
thou foundeſt with thy hand. (Weſt.)

12 Both North and South, with Eaſt and
thy ſelf didſt make and frame:
Both Tabor mount, and ſic Hermon
rejoyce and praiſe thy Name.

13 Thine arm is ſtrong and full of power,
all might therein doth lie:
The ſtrength of thy right hand each hour
thou liſteſt up on high.

14 In righteousneſſe and equitie
thou haſt thy ſeat and place:
Mercy and truth are ſtill with thee,
and go before thy face.

15 That folk is bleſt that knows aright
thy preſent power, O God:
For in the favour of thy ſight
they walk full ſafe abroad.

16 For in thy Name throughout the day,
they joy and much rejoyce:
And through thy righteousneſſe have they
a pleaſant ſame and noiſe.

17 For why? their glory, ſtrength and aid,
in thee alone doth lie:
Thy goodneſſe like that hath us ſaid
ſhall liſt our horns on high.

18 Our ſtrength that doth defend us well,
the Lord to us doth bring:
The holy One of Iſrael
he is our gold and King.

19 Sometimes thy will unto thy ſaints,
in viſions thou diſt ſhow:
And thou then diſt thou ſay to them,
thy mind to make them know.

20 A man of might I have creſt
your king and gold to be:
And ſet him up whom I choſt
among the folk to me.

The third part.

21 My ſervant David I appoint,
whom I have ſearcht out:
And with mine holy oyl anoint
him king of all the rout:
22 For why? my hand is ready ſtill
with him for to remain:
And with mine arm alſo I will
him ſtrengthen and ſustain.

23 The enemies ſhall not him oppreſs,
they ſhall not him devour,
Ne yet the ſons of wickedneſſe
ſhall have of him no power:
24 His foes likewiſe I will deſtroy
before his face in fight:
And thoſe that hate him I will plague,
and ſtrike them with my might.

25 My truth and mercy like wiſdom
ſhall ſtill upon him lie:
And in my Name his horn alſo ſhall
be lifted up on high.

26 His kingdom I will ſet to be
upon the ſea and land:
And like the running ſtreams ſhall he
embrace with his right hand.

27 He ſhall depend with all his heart
on me, and thus ſhall ſay,
My Father and my God thou art
my rock of health and ſtay.
28 As my firſt-born I will him take
of all on earth that ſprings:
His might and honour I will make
above all earthly kings.

29 My mercy ſhall be with him ſtill,
as I my ſelf have told:
My faithfull covenant to fulfill,
my mercy I will hold.
30 And like his ſeed I will ſuſtain,
for ever ſtrong and ſure:
So that his ſeed ſhall ſtill remain
while heaven doth endure.

The fourth part.

31 If that his ſons forſake my law,
and ſo begin to ſwerve:
And of my judgements have none aw,
nor will not them obſerve:
32 Or if they do not uſe aright,
my ſtatutes to them made,
And ſet all my commandments light,
and will not keep my trade.

33 Then with the rod will I begin
their doings to a mend:
And ſo with ſcourging for their fin
when that they do offend.

34 My mercy yet and my goodneſſe,
I will not take him fro:
Nor handle him with cruelneſſe,
and ſo my truth ſhall ſee.

81 But sure my covenant I will hold
withall that I have spoke:
No word the which my lips have told,
shall alter or be broke:

82 Oursware I by my holinesse,
and thus perform will I:
With David I will keep promise,
to him I will not lye.

83 His seed for evermore shall reigne
and eke his throne of might:
As doth the sun, it shall remaine
for ever in my sight.

84 And as the moone within the skies
for ever standeth fast,
A faithfull witness from on high,
so shall his kingdom last.

85 But now O Lord thou dost reject,
and now thou changeſt cheer:
Yet thou art wrath with thine elect,
thine own anointed deere.

86 The covenant with thy servants made,
Lord thou hast quite undone:
And down upon the ground also
hast cast his royall crown.

The fifth part.

41 Thou pluck'ſt his hedges up with might
his walls thou dost confound:
Thou bearest eke his bulwarks down,
and break'ſt them to the ground:
42 That he is fore deſtroyd and scorn,
of corners by thorough:
And so is made a mock and scorn,
to all that dwell about.

43 Thou their right hand hast lifted up,
that him so sore annoy:
And all his foes that him devout,
lo thou hast made to joy.

44 His sword's edge thou dost take away,
that should his foes withstand:
To him in war no victorie,
thou giv'ſt no upper-hand.

45 His glory thou dost also waite,
his throne, his joy, and mirth
By thee is overthrowen and cast
full low upon the earth.

46 Thou hast cut off and made full short
his youth and lustie dayes:
And rub'd of him an ill report,
with shame and great dispraise.

47 How long away from me, O Lord,
for ever wilt thou turn?
And shall thine anger still alway
as fire consume and burn?

48 O call to mind, remember them,
my time consumeth fast,
Why hast thou made the foes of men
as things in vain to waste?

49 What man is he that liveth here
and death shall never see?
Or from the hand of hell his soul
shall be deliver free?

50 Where is (O Lord) thine own good acts,
so oft declar'd before,
Which by thy truth and uprightness
to David thou hast sworn.

51 The great rebukes to mind I call,
that on thy servants lye:
The sayings of the people all
born in my breſt have I.

53 Wherewith O Lord thine enemies
blasphemed have thy Name:
The steps of thine anointed one,
they cease not to defame.

53 All praise to thee, O Lord of hosts,
both now and eke for ay:
Through skies and earth and all the confines,
Amen, Amen, I say.

Domine refugium. Psalm xc. T. H.

Thou Lord hast been our sure defence,
our place of ease and rest
In all times past, yet so long since,
as cannot be express.

2 Ere there was made mountain or hill,
the earth and world abroad:
From age to age and alwayes still
for ever thou art God.

3 Thou grindest man through grief and pain
to dust or clay and then,
And then thou shalt againe return
again ye foes of men.

4 The lasting of a thousand years
what is it in thy sight?
As yesterday it doth appear,
or as a watch by night.

5 So soon as thou dost scatter them,
then is their life and trade
All as a sleep, and like the graſſe
whose beauty soon doth fade.

6 Which in the morning shines full bright
but fadeth by and by:
And is cut down ere it be night,
all withered, dead, and drie.

7 For through thine anger we consume,
our might is much decayd:
And of thy fervent wrath and fume
we are full sore afraid.

8 The wicked works that we have wrought
thou seest before thine eye:
Our pryde faults, yea eke our thoughts,
thy countenance doth spie.

9 For through thy wrath our dayes do waite,
thereof doth nought remaine:
Our years consume as words or blasts,
and are not call'd againe.

10 Our time is three-score years and ten
that we do live on mold:
If one see four score, surely then
we count him wondrous old.

The second part

11 Yet of this time the strength and chief
the which we come upon:
Is nothing else but painfull grief,
and we as blis are gone.

12 Who once doth know what strength is here,
what might thine anger hath?
Or in his heart who doth thee fear,
according to thy wrath?

13 Instruct us Lord to know and trie
how long our dayes remaine:
That then we may our hearts apply
true wisdom to attain.

14 Return O Lord how long wilt thou
forth on in wrath proceed?
Shew favour to thy servants now
and help them at their need.

13 Refresh us with thy mercy Lord,
and thou our joy shall be
All times so long as life doth last,
In heav'n joyous will we.
14 As thou hast plagued us before,
now also make us glad:
And for the years wherein fall sore
affliction we have had.
15 O let thy work and power appear
and on thy servants light:
And shew unto thy children dear
thy glory and thy might.
16 Lord let thy grace and glory stand,
on us thy servants thus:
Confirm the works we take in hand,
Lord prosper them to us.

Qui habitat Psalm xci. I. H.

ILK that within the secret place
of God most high doth dwell
In shadow of the mightiest grace
at rest shall keep him well.
2 Thou art my hope and my strong hold,
I to the Lord will say,
My God I bet in him will I
my whole reliance lay.
3 He shall defend thee from the snare
the which the hunter layd:
And from the deadly plague and cure
whereof thou art afraid.
4 And with his wings shall cover thee
and keep thee safely there:
His faith and truth thy fence shall be,
as sure as shield and spear.
5 So that thou shalt not need, I say,
to fear or be affright
Of all the shafts that fly by day,
nor terrors of the night.
6 Nor of the plague that privily
doth walk in dark so fast:
Nor yet of that which doth destroy,
and at noon-day doth waste.
7 Yet at thy side as thou dost stand,
a thousand dead shall be:
Ten thousand ere at thy right hand,
and yet shalt thou be free.
8 But thou shalt live for thy part
thine eyes shall well regard,
That even like to their desert
the wicked have reward.
9 For why? O Lord, I only just
to say my hope on thee:
And in the highest I put my trust,
my sure defence is he.
10 Thou shalt not need none ill to fear,
with thee it shall not well:
Nor yet the plague shall once come near
the house where thou dost dwell.
11 For why? unto his angels all
with charge commanded he,
That still in all thy ways they shall
prevail and prosper thee.
12 And in their hands shall bear thee up
still waiking thee upon:
So that thy foot shall never chance
to spurn at any stone.
13 Upon the lions thou shalt go
the adder fell and long:
And tread upon the lion young
with dragons stout and strong.

14 For he that suffereth unto me,
I will deliver him quite:
And him defend, because that he
doth know my Name aright.
15 When he for help on me doth call,
an answer I will give:
And from his grief take him will I
in glory for to live.
16 With length of years and days of well
I will fulfill his time:
The goodness of my saving health
I will declare to him.

Bonus est Psalm xcii. I. H.

IT is a thing both good and meet
to praise the highest Lord:
And to thy Name, O thou most high,
to sing with one accord.
2 To shew the kindness of the Lord,
beside ere day be light:
And eke declare his truth abroad
when it doth draw so nigh.
3 Upon ten-stringed instruments
on harp so many sweet:
With all the mirth you can invent
of instruments most meet.
4 For thou hast made me to rejoice
in things so wrought by thee:
And I have joy in heart and voice
thy handy works to see.
5 O Lord, how glorious and how great,
are all thy works so stout:
So deeply are thy counsels set,
that none can pierce them out.
6 The man unwise hath not the wit
this gear to passe so bring:
And all such fools are nothing fit
to understand this thing.
7 When in the wicked at their will
as grass do spring full fast:
They when they flourish in their ill
for ever shall be wast.
8 But thou art mighty, Lord most high,
yea thou dost reign therefore
in every time eternally
Both now and evermore.
9 For why? O Lord, behold and see
behold thy foes, I say,
How all that work inquiry
shall perit and decay.
10 But thou like as an unicorn
shalt lift my horn on high:
With fresh and new prepared oyle
thineointed king art thou.
11 And of my foes before mine eyes
shall see the fall and shame,
Of all that up against me rise
mine ear shall hear the same.
12 The oak shall flourish up on hill
as date trees bud and blow:
And as the cedars multiply,
in Lebanon that grow.
13 For they are planted in the place
and dwelling of our God:
Within his court they spring apace,
and flourish all abroad.
14 And in their age much fruit shall bring
both far and well bestow:
And pleasantly both bud and spring
with boughs and branches green.

- 15 To shew that God is good and just
and upright in his will:
He is my rock, my hope, and trust,
in him there is none ill.

Dominus regnavit. Psalm xciii. I. H.

THe Lord as King aloft doth reign,
with glory goodly dight:
And he to shew his strength and main,
hath girt himself with might.

- 1 The Lord likewise the earth hath made,
and shap'd it so sure,
No might can make it moove or fade,
as stay it doth endure.

2 Ere that the world was made or wrought
thy seat was set before:
Beyond all times that can be thought
thou hast been evermore.

- 4 The floods O Lord, the floods do rise,
they roar and make a noise:
The floods (I say) did ever rise,
and lifting up their voice.

5 Yet though the storms arise in fight
though seas do rage and swell:
The Lord is strong and more of might
for he on high doth dwell.

- 6 And look what promise he doth make
his household to defend:
For just and true they shall it take
All times without an end.

Deus ultionum. Psalm xciv. I. H.

O Lord, thou dost revenge all wrong,
that office longs to thee:

- With vengeance doth to thee belong,
declare that all may see.

3 Set forth thy self, for thou of right
the earth doth judge and guide:
Reward the proud and men of might
according to their pride.

- 8 How long shall wicked men bear sway
with lifting up their voice?

How long shall wicked men, I say,
thus triumph and rejoice?

- 4 How long shall they with brags burst out,
and proudly praise their fill?
Shall they rejoice that be so stout,
whose works are ever ill?

5 Thy flock, O Lord, thine heritage
they spoil and vex full sore:
Against thy people they do rage,
still daily more and more.

- 6 The widows which are comfortless,
and strangers they defray:
They slay the children fatherless,
and none do put them by.

7 And when they take this thing in hand
this talk they have of thee,
Can Jacobs God this underrand?
gull no, he cannot see.

- 8 O folk unwise, and people rude,
some knowledge now discern:
Ye fools among the multitude,
at length begin to learn.

9 The Lord which made the ear of man,
he needs of sight must hear:
He made the eye, all things must then
before his sight appear.

- 10 The Lord doth all the world correct,
and maketh men understand:

shall be more than your deeds detect,
how can ye escape his hand?

The second part.

- 41 The Lord doth know the thoughts of man,
his hearts he fers full plain:

The Lord, I say, mans thoughts doth scan,
and findeth them but vain.

- 12 But Lord that man is happy sure
whom thou dost keep in awe:
And through correction dost procure
to teach him in thy law.

13 Whereby he shall in quiet rest,
in time of snow lie fit:
When wicked men shall be suppress'd
and fall into the pit.

- 14 For sure the Lord will not refuse
his people for to take:
His heritage whom he did choose,
he will no time forsake.

15 Unill that judgement be decreed
to justice to convert:
That all may follow her with speed
that are of upright heart.

- 16 But who upon my part shall stand
against the curd train?
Or who shall rid me from their hand
that wicked works maintain?

17 Except the Lord had been mine aid,
mine enemies to repel:
My soul and life had now been laid
almost as low as hell.

- 18 When I did say my foot did slide,
I now am like to fall:
Thy goodness, Lord, did provide
to stay me up withal.

19 When with my self I mused much,
and could no comfort find:

Then, Lord, thy goodness did me touch,
and that did ease my mind.

- 20 Wilt thou inhume thy self and draw
with wicked men to fit:
Which with presence instead of law
much mischief do commit?

21 For they consule against the life
of righteous men and good:
And in their counsels they are rife,
to shed the guiltless blood.

- 22 But yet the Lord he is to me
a strong defense or lock:
He is my God, to him I flee,
he is my strength and rock.

23 And he shall cause their mischief all
themselves for to annoy:
And in their malice they shall fall,
our God shall them destroy.

Venite exultemus. Psalm xcv. I. H.

O Come let us lift up our voice
and sing unto the Lord:
In him our rock of health, rejoice
let us with one accord.

- Yea, let us come before his face
to give him thanks and praise:
In singing Psalms unto his grace
let us be glad always.

3 For why the Lord he is no doubt
a great and mighty God,
A King above all gods throughout,
in all the world abroad.

- 4 The secrets of the earth so deep
and corners of the land,

The tops of hills that are so steep,
he hath them in his hand.

5 The sea and waters all are his,
for he she same hath wrought :
The earth and all that therein is
his hand hath made of naught.

6 Come let us bow and praise the Lord,
before him let us fall :
And kneel to him with one accord,
the which hath made us all.

7 For why? he is the Lord our God,
for us he doth provide :
We are his flock, he doth us feed,
his shepherd be our guide.

8 To day if ye his voice will hear,
then harden not your hearts :
As ye with grudging many a year,
provok'd me in desert.

9 Whereas your fathers tempted me,
my power for to prove :
My wondrous works when they did see,
yet still they would me move.
10 Twice twenty years they did me grieve,
and I to them did say,
They erre in heart, and not believe,
they have not known my way.

11 Wherefore I sware, when that my wrath
was kindled in my breast:
That they should never tread the path,
to enter in my rest.

Cantate Dom. Psalm xcvi. I. H.

Sing ye with praise unto the Lord
new songs with joy and mirth:
Sing unto him with one accord,
all people on the earth.

2 Yeasing unto the Lord, I say,
praise ye his holy Name :
Declare and shew from day to day
salvation by the same.

3 Among the heathen eke declare
his honour round about :
To shew his wonders do not spare
in all the world throughout.

4 For why? the Lord is much of might,
and worthy praise alway:
And he is to be dread of right
above all gods I say.

5 For all the gods of heathen folk
are idols that will fade :
But yet our God he is the Lord
that hath the heavens made.

6 All praise and honour eke do dwell
for ay before his face :
Both power and might likewise excell
within his holy place.

7 Ascribe unto the Lord alway,
ye people of the world :
All might and worship eke I say,
ascribe unto the Lord.

8 Ascribe unto the Lord also
the glory of his Name :
And eke into his courts do go
with gifts unto the same.

The second part.

9 Fall down and worship ye the Lord,
within his temple bright :
Let all the people of the world
be fearful at his sight.

10 Tell all the world, be not afraid
the Lord doth reign above :

Yeasethat for the earth so fall,
that it can never move.

11 And that it is the Lord alone
that rules with princely might,
To judge the nations every one
with equity and right.

12 The heavens shall give joy begin,
the earth eke shall rejoyce:
The sea, with all that is therein,
shall shout and make a noise.

13 The field shall joy and every thing
that springeth on the earth :
The wood and every tree shall sing
with gladness and with mirth.

14 Before the presence of the Lord,
and coming of his might :
When he shall justly judge the world,
and rule his folk with right.

Dominus regnavit. Psalm xcvi. I. H.

THE Lord doth reign whereas the earth
may joy with pleasant voice :
And eke the skies with joyfull mirth
may triumph and rejoyce.

2 Both clouds and darkness eke do swell,
and round about him beat :
Yea, right and justice ever dwell,
and bide about his seat.

3 Yea, fire and heat at once do run,
and go before his face :
Which shall his foes and enemies burn
abroad in every place.

4 His lightnings eke fall bright did blaze,
and to the world appear :
Whereas the earth did look and gaze
with dread and deadly fear.

5 The hills like wax did melt in sight
and presence of the Lord :
They fled before that Ruler might,
which guideth all the world.

6 The heavens eke declare and shew
his justice forth abroad :
That all the world may see and know
the glory of our God.

7 Confusion sure shall come to such
as worship idols vain :
And eke to those that glory much
dumb pictures to maintain.

8 For all the idols of the world,
which they as gods do call,
Shall feel the power of the Lord,
and down to him shall fall.

9 With joy shall Sion hear this thing,
and Juda shall rejoyce :
For at thy judgements they shall sing,
and make a pleasant noise.

10 That thou, O Lord, art set on high,
in all the earth abroad :
And art exalted wondrously
above each other God.

11 All ye that love the Lord do this
hate all things that are ill :
For he doth keep the souls of his
from such as would them spill.

12 And light doth spring up to the just,
with pleasure for his part :
Great joy with gladness, mirth, and lust
to them of upright heart.

13 Ye righteous in the Lord rejoyce,
his holiness proclaim :

Be thankfull eke with heart and voice,
and mindfull of the same.

Cantate Dom. Psalm xcviij. I. H.

O Sing ye now unto the Lord
a new and pleasant song: (world
For he hath wrought throughout the
his wonders great and strong.

1 With his right hand full worthily
he doth his foes devour:
And get himself the victory
with his own arm and power.

2 The Lord doth make the people know
his saving health and might:
The Lord doth keepe his justice shew,
in all the heathens sight.

4 His grace and truth to Israel
in mind had doth record:
That all the earth hath seen right well
the goodnesse of the Lord.

5 Be glad in him with joyfull voice,
all people of the earth:
Give thanks to God, sing and rejoyce
to him with joy and mirth.

6 Upon the harp unto him sing,
give thanks to him with psalms:
Rejoyce before the Lord our King
with trumpets and with shalms.

7 Yea, let the sea with all therein
for joy both roar and swell:
The earth likewise let it begin
with all that therein dwell.

8 And let the floods rejoyce their fill,
and clap their hands apace:
And eke the mountains and the hills,
before the Lord his face.

9 For he shall come to judge and trie
the world and every wight:
And rule the people mightily
with justice and with right.

Dominiis regnavit. Psalm xcix. I. H.

THe Lord doth reign, although at it
the people rage full sore:
Yea, he on Cherubims doth sit,
though all the world do roar.

2 The Lord that doth in Sion dwell
is high and wondrous great:
Above all folk he doth excell,
and he aloft is set.

3 Let all men praise thy mighty Name,
for it is fearfull sure:
And let them magnifie the same,
that holy is and pure.

4 The princely power of our King
doth love iudgement and right:
Thou rightly rulest every thing
in Jacob, through thy might.

5 To praise the Lord our God devise,
all honour to him do:
Before his foot-stool worship him,
for he is holy too.

6 Moses, Aaron and Samvel,
as priests on him did call:
When they did pray he heard them well,
and gave them answer all.

7 Within the clouds to them he spake,
then did they labour still:
To keep such laws as he did make,
and pointed them with will.

8 O Lord our God thou didst them hear,
and answeredst them again:
Thy mercy did on them appear,
their deeds didst not maintain.

9 O laud and praise our God and Lord
within his holy hill:
For why? our God throughout the world
is holy ever still.

Jubilate Deo. Psalm c. I. H.

All people that on earth do dwell,
sing to the Lord with chearfull voice:
Him serve with fear, his praise forth tell:
come ye before him and rejoyce.

2 The Lord ye know is God indeed,
without our aid he did us make:
We are his flock, he doth us feed,
and for his sheep he doth us take.

3 O enter then his gates with praise,
approach with joy his courts unto:
Praise, laud, and blese his name alwayes,
for it is seemly so to do.

4 For why? the Lord our God is good,
his mercy is for ever sure:
His truth at all times firmly stood,
and shall from age to age endure.

Another of the same by I. H.

IN God the Lord be glad, and light
praise him throughout the earth:
Serve him and come before his sight
with singing and with mirth.

2 Know that the Lord our God he is,
he did us make and keep:
Not we our selves, for we are his
own flock and pasture sheep.

3 O go into his gates alwayes:
give thanks within the same:
Within his courts set forth his praise,
and laud his holy Name.

4 For why? the goodnesse of the Lord
for evermore doth reign:
From age to age throughout the world
his truth doth still remain.

Misericordiam. Psalm ci. N.

I Mercy will and iudgement sing,
O Lord God unto thee:

2 And wisely do in perfect way
until thou come to me:
And in the midst of my house walk,
in purenesse of my spirit:

3 And I no kind of wicked thing
will set before my sight.

I hate their works that fall away,
it shall not cleave to me:

4 From me shall part the froward heart,
none evil will I see.

5 Him will I stroy that slandereth
his neighbour privily:

The lofty heart I cannot bear,
nor him that looketh high.

6 Mine eyes shall be on them within
the land that faithfull be:
In perfect way who walketh, shall
be servane unto me.

7 I will no guillfull person have
within my house to dwell:
And in my presence he shall not
remain that lies doth tell.

8 Be times I will destroy even all
the wicked of the land :
That I may from Gods chie out
the wicked workers hand.

Dominic exaudi. Psalm cii. N.

O Hear my prayer, Lord, and let
my cry come unto thee :
9 In time of trouble do not hide
thy face away from me.
10 Incline thine ear, to me make haste
to hear me when I call :
For as the smoke doth fade, so do
my dayes consume and fall.

4 And as an harte my bones are burne
my heart is fultren dead :
And withers like the grass that I
forget to eat my bread.

5 By reason of my growning voice,
my bones cleave to my skin :
6 As pelican in wilderness,
such case now am I in.

7 And as an owl in desert to
lo, I am such a one :
I watch, and as a sparrow on
the house-top am alone.

8 Lo, daily in reproachfull wife?
my enemies do me scorn :
And they that do against me rage,
against me they have sworn.

9 Surely with ashes as with bread,
my hunger I have fill'd
And mingled have my drink with tears
that from mine eyes have fill'd.

10 Because of thy displeasure, Lord,
thy wrath and thy disdain :
For thou hast lifted me aloft,
and cast me down again.

11 The dayes wherein I passe my life
are like the fleeting shade :
And I am wither'd like the grass
that soon away doth fade.

12 But thou, O Lord, for ever dost
remain in steady place :
And thy remembrance ever doth
abide from race to race.

The second pars.

13 Thou wilt arise, and mercy thou
to Sion wilt extend :
The time of mercie, now the time
foretold is come to end.

14 For even in the fiones thereof
thy servants do delight :
And on the dust thereof they have
compassion in their sight.

15 Then shall the heathen people feat
the Lords most holy Name :
And all the kings on earth shall dread
thy glorie and thy fame.

16 Then when the Lord, the mightie God
again shall Sion rear :
And then when he most nobly in
his glorie shall appear.

17 To prayer of the desolate
when he himself shall bend :
When he shall not disdain upon
their prayers to attend.

18 This shall be written for the age
that after shall succeed.
The people yet uncreated,
the Lords renown shall spread.

19 For he from his high sanctuary
hath looked down below :

And out of heaven hath the Lord
behold the earth also.

20 That of the mourning captive, he
might hear the wofull cry :
And that he might deliver those
that damnd are to die.

21 That they in Sion may declare
the Lords most holy Name :
And in Jerusalem set forth
the praises of the same :

22 Then when the people of the land,
and kingdoms with accord
shall be assembled for to do
their service to the Lord.

The third pars.

23 My former force of strength he hath
aband in the way :
And shorter he hath cut my dayes,
thus I therefore did say,

24 My God in midst of all my dayes,
now take me not away :
Thy years endure eternally
from age to age for ay.

25 Thou the foundations of the earth
before all times hast layd :
And Lord, the heavens are the work
which thine own hands have made.

26 Yea, they shall perish and decay,
but thou shalt carrie fill :
And they that all in time was old
even as a garment will.

27 Thou as a garment shalt them change,
and changed shall they be :
But thou dost still abide the same,
thy years do never see.

28 The children of thy servants shall
continually endure :
And in thy sight their happy feed
for ever shall stand sure.

Benedic anima. Psalm ciii. T. S.

MY soul give laud unto the Lord,
my spirit shall do the same :
And all the secrets of my heart,
praise ye his holy Name.

2 Give thanks to God for all his gifts,
thow not thy self unkind :
And suffer not his benefits
to slip out of thy mind.

3 That gave thee pardon for thy faults,
and thee restor'd again :
For all thy weak and frail disease
and heald thee of thy pain.

4 That did redeem thy life from death,
from which thou couldst not see :
His mercie and compassion both
he did extend to thee.

5 That fill'd with goodness thy desire,
and did prolong thy youth :
Like as the eagle calls her bill,
whereby her age reneweth.

6 The Lord with justice doth repay
all such as be opprest :
So that their sufferings and their wrongs
are turned to the best.

7 His wayes and his commandments
to Moses he did show :
His counsels and his valliant acts,
the Israelites did know.

8 The Lord is kind and mercifull
when sinners do him grieve :

The slowest to conceive a wrath,
and readiest to forgive.

9 He chides not us continually,
though we be full of strife:
Nor keeps our faults in memory,
for all our sinfull life.

10 Nor yet according to our sins,
the Lord doth us regard:
Nor after our iniquities
he doth us not reward.

11 But as the space is woodrous great
betwixt earth and heaven above:
So is his goodness much more large
to them that do him love.

12 God doth remove our sins from us
and our offences all,
As far as is the sun-rising
full distant from his fall.

The second part.

13 And look what pite parents dear
unto their children bear:
Like pite beareth God to us,
as worship him in fear.

14 The Lord that made us knows our shape,
our mould and fashion just:
How weak and frail our nature is,
and how we be but dust.

15 And how the dust of mortall men,
is like the withering hay:
Or like the flower right fair in fields
that fades full soon away.

16 Whose glorie and beaute stormy winds
do utterly disgrace:
And make that after their assaults
such blossoms have no place.

17 But yet the goodness of the Lord
with his shall ever stand:
Their childrens children do receive
his righteousness as hand.

18 I mean which keep his covenant,
with all their whole desire:
And not forget to do the thing
that he doth them require.

19 The heavens high are made the seat
and foot-stool of the Lord:
And by his power imperiall
he governs all the world.

20 Ye angels which are great in power,
praise ye and blesse the Lord:
Which to obey and do his will
immediately accord.

21 Ye noble hosts and ministers,
cease not to laud him still:
Which ready are to execute
his pleasure and his will.

22 Yea, all his works in every place,
praise ye his holy Name:
My heart, my mind, and eke my soul,
praise ye also the same.

Benedic anima mea. Psalm civ. W. K.

My soul praise the Lord,
speak good of his Name:
O Lord our great God,
how dost thou appear?
So passing in glorie,
that great is thy fame.
Honour and majestic
in thee shine most clear.

23 Whose light as a robe,
thou hast thee beaded,
Whereby all the earth
thy greatness may see:
The heavens in such sort
thou also hast spread:
That is to a captain
compared may be.

24 His chamber-beams lie
in the clouds full sure,
Which as his chariots,
are made him to bear:
And there with much swiftnesse
his course doth endure,
Upon the wings riding
of wind in the air.

25 He maketh his spirit
as heralds to go:
And lightnings to serve
we see also great:
His will to accomplish
they run to and fro,
To save or consume things
as seemeth him best.

26 He groundeth the earth
so firmly and fast:
That it once to move
none shall have such power.

27 The deep a fair covering
for it made thou hast:
Which by his own nature
the hills would devour.

28 But as thy rebuke
the waters do see:
And to give due place
thy word to obey.
At thy voice of thunder
so fearful they be,
That in their great raging
they hast soon away.

29 The mountains full high
they then up ascend:
If thou do but speak
thy word they fulfill:
So likewise the valls
most quickly descend,
Where thou them appointed
remain they do till.

30 Their bounds thou hast set
how far they shall run:
So that in their rage
not that pass they can:
For God hath appointed
they shall not return
The earth to destroy more,
which made was for man.

The second part.

31 He sendeth the springs
so strong streams and lakes,
Which run do full swift
among the huge hills.

32 Where both the wild asses
their thirst of times slake,
And beasts of the mountains
thereof drink their lake.

33 By the pleasant springs
of fountains full faire,
The fowls of the ayre
abide shall and dwell:

Who moved by nature
to hop here and there:
Among the green branches
their songs shall cease.

13 The mountains to moss,
the clouds he doth use:
The earth with his works
is wholly replenish.

14 So as the brute castell
he doth not refuse:
But grasse doth provide them,
and herb for mans meat.

15 Yea, bread, wine, and oyl,
he made for mans sake,
His face to refresh
and heart to make strong.

16 The cedars of Liban,
this great Lord did make:
Which trees he doth nourish
that grow up so long.

17 In these may birds build
and make there their nests:
In fir-trees the storks
remain and abide.

18 The high hills are succours,
for wild goats to rest:
And eke the rocks stony,
for conies to hide.

19 The moon then is set
her seasons to run:
The dayes from the nights
thereby to discern.
And by the descending
also of the sun,
The cold from heat alway
thereby we do learn.

20 When darkness doth come
by Gods will and power,
Then creep forth do all
the beasts of the wood.

21 The lions range roaring,
sheep prey to devour:
But yet it is thou, Lord,
which givest them food.

22 As soon as the sun
is up they retire:
To couch in their dens
then are they full sure.

23 That man to his work may,
as right doth require
Till night come and call him
to take rest again.

The third part.

24 How fundrie, O Lord,
are all thy works found?
With wisdom full great
they are indeed wrought:
So that the whole world
of thy praise doth sound:
And as for their riches,
they pass all mens thought.

25 So is the great sea,
which large is and broad,
Where things that creep swarm,
and beasts of each sort.

26 There both migrate shyp-fall,
and some lye at ready,
The whale huge and monstrous,
there also doth feed.

27 All things on thee wait,
thou dost them relieve:
And thou in due time
full well dost them feed.

28 Now when it doth please thee
the same for to give:
They gather full gladly,
those things which they need.

Thou openest thy hand,
and they find such grace,
That they with good things
are filled we see.

29 But sore are they troubled
if thou turn thy face:
For if thou their breath take,
wile dost thou they be.

30 Again, when thy spirit
from thee doth proceed
All things to appoint,
and what shall ensue:

Then are they created
as thou hast decreed:
And dost by thy goodness,
the dry earth renew.

31 The praise of the Lord,
for ever shall last:
Who may in his works
by right well rejoice.

32 His look can the earth make
to tremblefull fast,
And likewise the mountains,
so smoke at his voyce.

33 To this Lord and God
sing will I alwayes,
So long as I live
my God praise will I.

34 Then am I most certain
my words shall him please:
I will rejoice in him,
so him will I crye.

35 The sinners, O Lord,
consume in thine ire:
And eke the perverse
them root out with shame:
But as for my soul now,
let it still desire,
And say with the faithfull,
Praise ye the Lords Name.

Consitemini Deo. Psalm cv. N.

G I've praises unto God the Lord,
and call upon his Name:
Among the people eke declare,
his works to spread his fame.
Sing ye unto the Lord, I say,
and sing unto him praise:
And talk of all his wondrous works,
that he hath wrought alwayes.

3 In honour of his holy Name
rejoyce with one accord:
And let the heart also rejoyce
of them that seek the Lord.

4 Seek ye the Lord, and seek the strength
of his excellen might:
And seek his face continually,
and persevere of his sight.

5 The wondrous works which he hath done
keep still in mind full heart:
Ne let the judgements of his mouth
out of your mind depart.

6 Ye that of faithfull Abraham
his servants are the seed :
Yea his clef't the children that
of Jacob do proceed.

7 For he, he onely is I say,
the mighty Lord our God :
And his most rightfull judgements are
through all the earth abroad.
8 His promise and his covenant
which he hath made to his,
He hath remembered evermore,
to thousands of degrees.

The second part.

9 The covenant which he hath made
with Abraham long ago
And faithfull oath which he hath sworn
to Isaac also.

10 And did confirm the same for laws,
that Jacob should obey ;
And for eternall covenant,
to Israel for ay.

11 When thus he said, Lo! to you
all Canaan land will give,
The lot of your inheritance,
wherein your feet shall live.

12 Although the number at that time
did very small appear :
Yea very small and in the land
they then but strangers were.

13 While yet they walk't from land to land
without a sure abode :
And while from sundry kingdoms they
did wander all abroad.

14 And wrong at no oppressours hand,
he suffered them to take :
But even the great and mighty kings
reprov'd for their sake.

15 And thus he said, Touch ye not those
that mine anointed be :
Ne do the prophets any harm,
that do pertain to me.

16 He call'd a dearth upon the land,
of bread he staid the store ;
But he against the time of need,
had sent a man before.

The third part.

17 Even Joseph which had once been sold
to live a slave in wo :

18 Whole feet they hurt in stocks, whole soul
the irons pierc'd also.

19 Untill the time came when his cause
was known a powerfully :
The mighty word of God the Lord,
his faultlesse truth did trie.

20 The king sent and delivered him,
from prison where he was :

The ruler of the people then
did freely let him pass.

21 And over all his house he made
him Lord to bear the sway :
And of his substance made him have
the rule and all the day.

22 That he might to his will instruct
the princes of the land :
And wisdoms lore his ancient men
might cause to understand.

23 Then into the Egyptians land,
came Israel also ;

And Jacob in the land of Ham
did live a stranger tho.

24 His people he exceedingly
in number made to flow :
And over all their enemies
in strength he made them grow.

25 Whose heart he turn'd, that they with hate
his people did exort :
And did his servants wrongfully,
abuse with false deceit.

The fourth part.

26 His faithfull servant Moses then
and Aaron whom he chose ;
He did command to go to them,
his message to disclose.

27 The word crows message of his signs
among them he did show :
And wonders in the land of Ham
then did they work also.

28 Darknesse he sent, and made it dark,
in stead of brighter day :
And unto his commission
they did not disobey.

29 He turn'd their waters into blood,
he did their fishes slay :

30 Their land brought frogs, even in the place
where their king Pharaoh lay.

31 He spake, and at his voyce there came
great swarms of noysson flies :
And all the quarters of the land
were fill'd with crawling lice.

32 He gave them cold and stonell hail,
in stead of mildew rain :
And fierie flames within their land,
he sent unto their pain.

33 He smote their vines and all their trees
whereon their figs did grow :
And all the trees within their coasts
down did he overthrow.

34 He spake, then caterpillars did
and grasshoppers abound :

35 Which are the crake in all their land,
and fruits of all their ground.

The fifth part.

36 The first begotten in their land
eke dead he did he smite :
Yea, the beginning and first-fruits
of all their strength and might.

37 With gold and silver he them brought
from Egypt land to passe :
And in the number of their tribes
no feeble one there was.

38 Egypt was glad and joyfull then,
when they did thence depart :
For terror and the fear of them
was fall upon their heart.

39 To throw them from the parching heat
a cloud he did display :
And fire he sent to give them light
when night had hid the day.

40 They asked and he caused quails
to rale at their request :
And fully with the bread of heaven
their hunger he repress.

41 He opened the stonell rock,
and waters gush'd out :
And in the drie and parched ground
like rivers ran about.

- 41 For of his holy covenant
ay mindfull was he tho:
Which to his servant Abraham
he plighted long ago:
42 He brought his people forth with mirth,
and his elect with joy
Out of the (cruel) land where they
had liv'd in great annoy.
43 And of the heathen men he gave
to them the fruitfull lands:
The labours of the people eke
they took into their hands.
44 That they his holy statutes might
observe for evermore:
And faithfully obey his laws:
praise ye the Lord therefore.

Confitemini Domino. Psalm cvi. N.

- Praise ye the Lord, for he is good,
his mercie dures for ay:
1 Who can expresse his noble acts,
or all his praise display?
2 They blessed are that judgements keep,
and justly do away:
With favour of thy people (Lord)
remember me, I pray.
3 And with thy saving health (O Lord)
vouchsafen visit me:
4 That I the great felicity
of thine elect may see.
And with thy people joy I may
a joyfull mind possess:
And may with thine inheritance
a glorying heart expresse.
5 Both we and eke our fathers all
have sinned every one:
We have committed wickednesses,
and lewdly we have done.
6 The wonders great which thou O Lord
hast done in Egypt land,
Our fathers though they saw them all,
yet did not understand.
Nor they thy mercies multitudes,
did keep in thankfull mind:
But at the sea, yea the red sea
rebelled most unkind.
7 Nevertheless he saved them
for honour of his Name:
That he might make his power known
and spread abroad his fame.
8 The red sea he did then rebuke
and forthwith it was dride:
And as in wilderness to through
the deep he did them guide.
9 He sav'd them from the cruel hand
of their despightfull foe,
And from the enemies hand he did
deliver them also.

The second part.

- 11 The waters their oppressors whelm'd:
not one was left alive:
12 Then they believ'd his word, and praise
in song they did him give.
13 But by and by unthankfully
his works they eian forgot:
And for his countie and his will
they did neglect to wait.
14 But lustred in the wilderness
with fond and greedy lust:

- And in the desert tempted God,
the stay of all their trust.
15 And then their wanton minds desire
he suffered them to have:
But waiting Ieanesse therewithall,
into their souls he gave.
16 Then when they lodg'd in their tents
as Moses they did grutch:
Aaron the holy of the Lord
so did they envy much.
17 Therefore the earth did open wide,
and Dathan did devour:
And all Abrams company
did cover in that hour.
18 In their assembly kindled was
the not consuming fire:
And wasting flame did then burn up
the wicked in his ire.
19 Upon the hill of Horeb they
an idol calf did frame:
And there the molten image they
did worship of the same.
20 Into the likeness of a calf
which feedeth on the grasse:
Thus they their glorie turn'd and all
their honour did deface.
21 And God their onely Saviour
unkindly they forgot:
Which many great and mighty things
in Egypt land had wrought.

The third part.

- 23 And in the land of Ham for them
most wordrous works had done:
And by the red sea dreadfull things
performed long ago.
24 Therefore for their fo shewing them
forgetfull and unkind
To bring destruction on them all
he purpos'd in his mind.
Had not his chosen Moses stood,
before him in the break
To turn his wrath lest he on them
with slaughter should him wreak
25 They did despise the pleasant land
that he beight to give:
Yea, and the words that he had spake
they did so whit believe.
26 But in their tents with grudging hearts
they wickedly repin'd,
Nex to the voice of God the Lord
they gave an hearkning mind.
27 Therefore against them lifted he
his strong revenging hand,
Them to destroy in wilderness
ere they should see the land.
28 And to destroy their seed among
the nations with his rod:
And through the countreies of the world
to scatter them abroad.
29 To Babel-Poor then they did
adjoin themselves also,
And are the offerings of the dead,
so they forsook him tho.
30 Thus with their own inventions
his wrath they did provoke:
And in his fore enkindled wrath
the plague upon them broke.
31 But Pharaoh stood up with zeal,
the sinners vile to say:

And

And judgement he did execute,
and then the plague did stay.

The fourth part.

- 31 It was impured unto him
for righteousness that day:
And from thenceforth so counted is
from race to race: I say,
32 At waters cke of Meribah
they did him angrie make:
Yea, so far forth, that Moses was
then pulling for their sake;
33 Because they vext his spirit so fore,
that in impatient heat
His lips spake unadvisedly,
his fervour was so great.
34 Nor as the Lord commanded them
they flue the people tho:
35 But were smoo the heathen mixt,
and leant'd their works also.
36 And did their idols serve, which were
their ruine and decay:
37 To friends their sons and daughters they
did offer up and slay.
38 Yea, with unkindly murdering knife
the guiltlesse blood they spilt:
Yea, their own sons and daughters bloud
without all cause of guilt.
Whom they to Canaan Idol then
offred with wicked hand:
And so with bloud of innocents,
defiled was the land.
39 Thus were they flined with the works
of their own filthy way:
And with their own inventions
a whoring they did stray.
40 Therefore against his people was
the Lords wrath kindled fore;
And even his own inheritance,
he did abhor therefore.
41 Into the hands of heathen men
he gave them for a prey,
And made their foes their lords, whom they
were forced to obey.

The fifth part.

- 42 Yea and their hatefull enemies
opprest them in the land:
And they were humbly made to stoupe
as subjects to their hand.
43 Full oftentimes from thrall had he
delivered them before:
But with their soundels they so wrath
provok't him evermore.
Therefore they by their wickednesse
were brought full low to lye:
44 Yet when he saw them in distresse
he hearkned to their crye.
45 He call'd to mind his covenants
which he to them had swore:
And by his mercies multitude
repented him therefore.
46 And favour he them made to find
before the sight of chafe
That led them captive from their land
when erst they were their foes.
47 Save us, O Lord: that art our God,
save us, O Lord, we pray:
And from among the heathen folk
Lord gather us away.

- 48 That we may spread the noble psalm,
of thy most holy Name:
That we may glorie in thy psalm
and sounding of thy fame.
49 The Lord the God of Israel
be blest for evermore:
Let all the people say, Amen:
praise ye the Lord therefore.

Confitemini Dom. Psalm cvii. W. K.

- GIVE thanks unto the Lord our God,
for gracious is he:
And that his mercede hath no end
all mortall men may see.
3 Such as the Lord redeemed hath
with thanks shall praise his Name:
And shew how they from foes were freed
and how he wrought the same.
3 He gathered them forth of the lands
that lay so far about:
From East to West, from North to South
his hand did find them out.
4 They wandred in the wilderness
and strayed from the way:
And found no cite where to dwell,
that serve might for their stay.
5 Whose thirst and hunger was so great
in these desert: so wold:
That fatnesse did them fore a fault,
and eke their souls annoyd.
6 Then did they cry in their distresse,
unto the Lord for aid:
Who did remove their troublous state,
according as they prayd.
7 And by that way which was most right
he led them like a guld:
That they might to a cite go,
and there also abide.
8 Let men therefore before the Lord
confesse his goodnesse then:
And shew the wonders that he doth,
before the sons of men.
9 For he the captiv soul sustaio'd,
whom thirst had made to faile:
The hungrie soul with goodnesse fed,
and did then eke acquaine.
10 Such as do dwell in darknesse deeps
where they on death do wait:
Fast bound to fast such troublous storms
as iron chains do threaten.
The second part.
11 For that against the Lords own words
they fought so to rebell:
Esteeming light his counsels high,
which do so far excell.
12 But when he humbled them full low,
then they fell down with grief:
And none was found so much to help,
whereby to get relief.
13 Then did they cry in their distresse
unto the Lord for aid:
Who did remove their troublous state,
according as they prayd.
14 For he from darknesse out them brought
and from deaths dreadfull shade:
Bursting with force the iron bands
which them before did lade.
15 Let men therefore before the Lord
confesse his kindnesse then:
And shew the wonders that he doth
before the sons of men.

- 16 For he threw down the gates of brass,
and brake them with strong hand:
The iron bars he smote in two:
nothing could him withstand.
- 17 The foolish folk great plagues do feel,
and cannot from them wend:
But heap on more to those they have,
because they do offend.
- 18 Their souls so much did loath all meat,
that none they could abide:
whereby death had them almost caught,
as they full truly tride.
- 19 Then did they cry in their distress
unto the Lord for aid:
Who did remove their troublous state,
according as they praid.
- 20 For then he sent to them his word,
which health did soon restore:
And brought them from those dangers deep
wherein they were before.

The third part.

- 21 Let men therefore before the Lord
confesse his kindnesse then:
And shew sh: wonders that he doth
before the sons of men.
- 22 And let them offer sacrifice
with thanks, and also fear:
And speak of all his wondrous works,
with glad and joyfull cheer.
- 23 Such as in ships and bridle barks,
loose the seas descend,
Their merchandize through fearfull floods
to compass and to end.
- 24 Those men are forced to behold
the Lords works what they be:
And in the dangerous deeps the same
most marvellous they see.
- 25 For at his word the stormie wind
aristeth in a rage,
And stirreth up the surges so
as nought can them assuage.
- 26 Then are they lifted up so high
the clouds they seem to gain:
And plunging down the deep until
their souls confesse with pain.
- 27 And like a drunkard so and fro,
now here now there they reel:
As men with fear of wile bereft,
or had of sense no feel.
- 28 Then did they cry in their distress,
unto the Lord for aid:
Who did remove their troublous state
according as they praid.
- 29 For with his word the Lord doth make
the sturdie storm to cease:
So that the great waves from their rage
are brought to rest and peace.
- 30 Then are men glad when rest is come:
which they so much did crave:
And are by him in haven brought,
which they so faine would have.

The fourth part.

- 31 Let men therefore before the Lord
confesse his kindnesse then:
And shew the wonders that he doth
before the sons of men.
- 32 Let them in presence of thy folk
with praise extoll his Name:

And where the elders do convene,
there let them do the same.

- 33 For running floods to drie deserts,
he doth oft change and turn,
And drieth up as it were dult
the springing well and bourn.
- 34 A fruitful land with pleasures deck'd
full barren doth he make:
When on their sins that dwell therein
he doth iust vengeance take.
- 35 Again the wilderness full rude
he maketh fruit to bear:
With pleasant springs of waters clear,
though none before were there.
- 36 Wherein such hungry souls are set
as he doth freely chuse:
That they a cicle may them build
to dwell in for their use.
- 37 That they may sow their pleasant land
and vine-yards also plant,
To yield them fruit of such increase,
as none may seem to want.
- 38 They multiply exceedingly,
the Lord doth blesse them so:
Who doth also the brute beasts make,
by numbers great to grow.
- 39 But when the faithfull are low brought
by the oppressours stout,
And minish do through many plagues,
that compass them about:
- 40 Then doth he princes bring to shame,
which did them fore oppress,
And likewise caused them to erre
within the wilderness.
- 41 But yet the poor he raiseth up
out of his troubles deep,
And oft times doth his train augment,
much like a flock of sheep.
- 42 The righteous shall behold this sight,
and also much rejoyce:
Whereas the wicked and perverse,
with grief shall stop their voice.
- 43 But who is wise, that now full well
he may these things record?
For certainly such shall perceive
the kindnesse of the Lord.

Paratum cor. Psalm cviii. I. H.

- God my heart prepared is,
and eke my tongue is for:
I will advance my voice in song,
and giving praise also.
- 1 Awake my viol and my harp
sweeter melodie to make:
And in the morning I my self
right early will awake.
- 2 By me among the people, Lord,
still praised thou shalt be:
And I among the heathen folk
will sing, O Lord, to thee.
- 3 Because thy mercie Lord is great
above the heavens his:
And eke thy truth doth reach the clouds
within the lofty skies.
- 4 Above the starrie heavens high,
exalt thy self, O God:
And, Lord, display upon the earth
thy glorie all abroad.
- 5 That thy dearly beloved may
be set at liberty:

Help O my God with thy right hand,
and hearken unto me.

7 God in his holiness hath spoke,
wherefore my joyes abound:
Sichem I will divide, and mete
the vale of Succoth ground.

8 And Gilead shall be mine owne
Manasse mine shall be:
My head strength Ephraim; and Iaw
shall Judah give for me.

9 Moab my wash-pot, and my shoe
on Edom will I throw:
Upoos the land of Palestine
in triumph will I go.

10 Who shall into the circle strong
be guld to conduct me?
Or how, by whom to Edom land
conuicted shall I be?

11 Is it not thou, O God, which late
hadst us forsaken quite?
And thou, O Lord, which with our hostis
didst not go forth to fight?

12 Give us, O Lord, thy saving aid
when troubles do assaile:
For all the help of man is vaine,
and can no whit assaile.

13 Through God we shall do valiant acts,
and worthy of renown:
He shall subdue our enemies,
yea, he shall tread them down.

Deus laudem tuam. Psalm cix. N.

IN speechlesse silence do not hold,
O God, my tongue alwaies:
O God, even thou I say that art
the God of all my praise.

1 The wicked and the gullfull mouth
on me disclosed be:
And they with false and lying tongues
have spoken unto me.

2 They did beset me round about
with words of hatefull spight:
Without all cause of my defence
against me they did fight.

4 For my good will they were my foes;
burthen gan I to pray:

3 My good with ill, my friendlinesse
with hate they did repay.

6 Set thou the wicked over him,
to have the upper hand:
At his right hand eke suffer thou,
his hatefull foe to stand.

7 When he is judged, let him then
condemned be therein:
And let the prayer that he maketh,
be turned into sin.

8 Few be his daies, his charge also
let thou another take:

9 His children let be fatherlesse,
his wife a widow make.

10 Let his off spring be vagabonds,
so beg and seek their bread:
Wandering out of the waisted place
where earth they have been fed.

11 Let covetous enuioners
eate all his goods and store:
And let the stranger spoile the fruit
of all his toil before.

12 Let there be none to pise him,
let there be none at all,
That on his children fatherlesse
will let their mercie fall.

The second part.

13 And to let his posterities
for ever be destroyed,
Their name can blotted in the age
that after shall succeed.

14 Let not his fathers wickednesse
from Gods remembrance fall:
And let not shew his mothers sin
be done away at all.

15 But in the presence of the Lord
let them remaine for ay:
That from the earth their memorie
he may cut cleane away.

16 Sith mercie he forgot to shew,
but did pursue with spight
The troubled man: and sought to slay
the wofull hearted wight.

17 As he did cursing love, it shall
beside unto him be:

And as he did not blessing love,
it shall be far him fro.

18 As he with cursing cursed himself,
so it like water shall
into his bowels, and like oyl
into his bones befall.

19 As garment let it be to him
to cover him for ay:
And as a girdle wherewith he
shall girded be alway.

20 Lo: let the same be from the Lord
the guardon of my foe:
Yea, and of those that evil speak
against my soul also.

21 But thou, O Lord: that art my God,
deal thou: I say with me:
After thy Name deliver me;
for good thy mercies be.

22 Because in depth of great distress
I neede am and poor:
And eke within my pained breast
my heart is wounded sore.

The third part.

23 Even so do I depart away,
as doth declining shade:
And as the grasshopper, so I
am shaken off and fade.

24 With fasting long from needfull food,
confeebled are my knees:
And all her samelesse hath my flesh
enforced been to leese.

25 And I also a vile reproch
to them am made to be:
And they that did upon me look
did shake their heads at me.

26 But thou, O Lord, that art my God,
mine aid and succour be:
According to thy mercie, Lord,
save and deliver me.

27 And they shall know thereby, that this
(Lord) is thy mightie hand:
And that thou, thou hast done it Lord,
so shall they understand. (thou)

28 And that they curse with spight, yea
that blisse with loving voice:
They shall arise and come to shame,
thy servants shall reioyce.

- 9 Let them be clothed all with ſhame
that enemies are to me;
And with confuſion as a cloak
cke covered let them be.
10 But greatly I will wiſh my mouth
give thanks unto the Lord:
And I among the multitude,
his praises will record.
11 For he with help at his right hand
will ſtand the poor man by,
To ſave him from the man that would
condemn his ſoul to die.

Dixit Dominus. Pſalm cx. N.

- T**he Lord did ſay unto my Lord,
ſit thou at my right hand,
Till I have made thy foes a ſtool
whereon thy feet ſhall ſtand.
1 The Lord ſhall out of ſion ſend,
the ſcepter of thy might:
Amid thy mortal foes he thou
the ruler in their fight.
2 And in the day on which the reign
and power they ſhall ſee:
Then he thy free-will offerings ſhall
the people offer thee.
Yea, with an holy worſhipping
then ſhall they offer all:
Thy birth-dew is the dew that doth
from womb of morning fall.
4 The Lord hath ſworn and never will
repeate what he doth ſay:
By th' order of Melchizedech
thou art a prieſt for ay.
5 The Lord thy God, on thy right hand
ſtandeth for thy ſtay,
ſhall wound for thee the ſtately kings
upon his wrathful day.
6 The heathen he ſhall judge: and fill
the place with bodies dead:
And over divers countries ſhall
he ſunder ſmite the head.
7 And he ſhall drink out of the brook
that runneth in the way:
Wherefore he ſhall liſt up on high
his royal head that day.

Confitebor tibi. Pſalm cxi. N.

- W**ith heart I do accord
To praiſe and laud the Lord,
In preſence of the juſt.
2 For great his works are found
To ſearch them ſuch are bound
As do him love and truſt.
3 His works are glorious,
Alſo his righteousneſſe
It doth endure for ever.
4 His wondrous works he would
We ſhould remember ſhould,
His mercy falleth never.
5 Such as to him love bear,
A portion full ſhall
He hath up for them laid:
For this they ſhall well find,
He will them have in mind,
and keep them as he ſaid.
6 For he did not diſdain
His works to ſhow them plain
By lightnings and by thunders:
When he the heathen ſaid
Did give him their hand,
where they beheld his wonders.

- 7 Of all his works enſureth
Both judgement right, and truſh
Wherein his ſtatutes ſtand:
8 They are decreed ſure
For ever to endure:
Which equiſe doth end.
Redemption he gave
His people for to ſave:
9 And hath alſo required,
His promiſe not to fail,
But alwaies to prevail:
His holy Name be feared.
10 Who ſo wiſh heart full ſain,
True wiſdom would attain,
The Lord fear and obey:
Such as his laws do keep,
ſhall knowed ge have full deep,
His praiſe ſhall laſt for ay.

Beatus vir. Pſalm cxii. W. K.

- T**he man is bleſt that God doth fear,
And that his law doth love indeed:
2 His ſeed on earth God will appear,
And bleſſe ſuch as from him proceed.
3 His houſe with good he will ſuſtain,
His righteousneſſe endure ſhall ſtill.
4 Unto the righteous doth ariſe
In trouble joy in darkneſſe light:
Compaſſion is in his eyes,
And mercy alwaies in his fight.
5 Yes, ſicke moveſt ſuch to lend,
He doth by judgement things expend.
6 And ſurely ſuch ſhall never fail,
For in remembrance had is he:
7 No tidings ill can make him quail
Who in the Lord ſure hope doth ſet.
8 His heart is firm, his fear is pure,
For he ſhall ſee his foes down cure.
9 He did well for the poor provide,
His righteousneſſe ſhall ſtill remain:
And his care with praiſe abide,
Though that the wicked man diſdain.
10 Yea, gnaſh his teeth thereat that he
And ſo condemn his ſtate to fee.

Laudate pueri. Pſalm cxiii. W. K.

- Y**e children which do ſerve the Lord,
Praiſe ye his Name with one accord:
2 Yea, bleſſed be alwaies his Name
3 Who from the riſing of the ſun,
Till it return where it begun,
Is to be praiſed with great fame
4 The Lord all people doth ſerve,
As for his glorie we may count,
Above the heavens high to be.
5 With God the Lord who may compare,
Whoſe dwellings in the heavens are:
Of ſuch great power and force is he.
6 He doth abaſe himſelf we know
Things to behold both here below,
And alſo in heaven above.
7 The needie out of duſt to draw,
And eke the poor which help none ſaw,
His onely mercy did him move.
8 And ſo him ſet in high degree,
With princes of great dignitie.
That rule his people with great fame.
9 The barren he doth make to bear,
And with great joy her fruit to rear;
Therefore praiſe ye his holie Name.

In exitu Iſrahel. Pſalm cxiv. W. W.

- W**hen Iſrahel by Gods addreſſe
from Pharaohs land was ſet;

And Jacobs house the ſtrangers left,

and in the ſame train went:
 a In Juda God his glorie threw'd,
 his holineſſe moſt bright:
 ſo did the Iſraelites declare
 his kingdom, power, and might.

3 The ſea he ſaw, and ſuddenly,
 as all amaz'd did ſee:
 The roaring ſtreams of Jordans flood
 recoiled backwardly.

4 As rams afraid the mountains ſlips
 their ſtrength did them forſake:
 And as the ſilke trembling lambs,
 their tops did beat and ſhake.

5 What all'd thee ſea as all amaz'd
 ſo ſuddenly to ſie?

Ye rolling waves of Jordans flood,
 why ran ye backwardly?

6 Why ſhook ye hills as rams afraid?
 why did your ſtrength ſo ſhake?
 Why did your tops as trembling lambs
 for fear quiver and quake?

7 O earth, confeſſe thy Sovereign Lord,
 and dread his mighty hand:
 Before the face of Jacobs God
 fear ye both ſea and land.

8 I mean the God which from hard rocks
 doth cauſe main floods appear,
 And from the ſtonie ſilnt doth cauſe
 gush out the ſprings clear.

Non nobis Domine. Pſalm cxv. N.

NO unto us Lord, not to us,
 but to thy Name give praiſe:
 Both for thy merle and thy truth,
 that are in thee alwaies.

1 Why ſhall the heathen ſcoorners ſay,
 Where is their God become?

3 Our God in heaven is, and what
 he will, that hath he done.

4 Their idols ſilver are and gold,
 works of mens hands they be:

5 They have a mouth, and do not ſpeak,
 and eyes, and do not ſee:

6 And they have ears join'd to their heads,
 and do not hear at all:
 And noſes eke they formed have,
 and do not ſmell withall.

7 And hands they have and handle not,
 and feet and do not go:

A throat they have, yet through the ſame,
 they make no ſound to blow.

8 Thoſe that make them are like to them,
 and thoſe whoſe truſt they be:

9 O Iſrael, truſt in the Lord,
 their help and ſhield is he.

10 O Aarons houſe truſt in the Lord,
 their help and ſhield is he.

11 Truſt ye the Lord that fear the Lord,
 their help and ſhield is he.

13 The Lord hath mindfull been of us,
 and will us bleſſe alſo:

O Iſrael and on Aarons houſe
 his bleſſings he will ſhow.

13 Them that be fearers of the Lord,
 the Lord will bleſſe them all:
 Even he will bleſſe them every one
 the great and eke the ſmall.

14 To you (I ſay) the loving Lord
 will multiply his grace:

To you and to the children that
 ſhall follow of your race.

15 Ye are the bleſſed of the Lord,
 even of the Lord, I ſay:

Which both the heavens and the earth
 hath made and ſet to ſtay.

16 The heavens, yea the heavens, high
 belong unto the Lord:

The earth unto the ſons of men
 he gave of free accord.

17 They that be dead do not wiſh praiſe
 ſet forth the Lords renown:

Not any that into the place
 of ſilence do go down.

18 But we will praiſe the Lord our God
 from henceforth and for ay:

Sound ye the praiſes of the Lords
 praiſe ye the Lord, I ſay.

Dilexi quoniam. Pſalm cxvi. N.

I Love the Lord, becauſe my voice
 and prayer heard hath he:

1 When in my daies I call'd on him,
 he bow'd his ear to me.

3 Even when the ſnares of cruel death
 about beſet me round:

When palms of hail me caught, and when
 I we and ſorrow found.

4 Upon the Name of God my Lord
 then did I call and ſay,

Deliver thou my ſoul, O Lord,
 I do thee humbly pray.

5 The Lord is very merciful,
 and juſt he is alſo:

And in our God compaſſion
 doth plentifully flow.

6 The Lord in ſafety doth preſerve
 all thoſe that ſimple be:

I was in wofull miſerie,
 and he delivered me.

7 And now my ſoul ſich thro' art ſafe,
 returns unto thy reſt:

For largely, lo, the Lord to thee
 his bounty hath expreſt.

8 Becauſe thou haſt delivered
 my ſoul from deadly thral,

My moſt ſore eyes from mournfull tears,
 my ſliding feet from fall.

9 Before the Lord I in the land
 of life will walk therefore:

10 I did believe, therefore I ſpake,
 for I was troubled ſore.

The ſecond part.

11 I ſaid in my diſtreſſe and fear,
 that all men liars be:

12 What ſhall I pay the Lord for all
 his benefits to me?

13 The wholeſom cup of ſaving health
 I thankfully will take:

And on the Lords Name I will call
 when I my prayer make.

14 I to the Lord will pay the vows
 that I to him beſight:

Yea, even at this preſent time
 in all his peoples fight.

15 Right dear and precious in his fight
 the Lord doth ay eſteem

The death of all his holy ones,
 what ever men do deem.

16 Thy ſervant, Lord, thy ſervant lo,
 I do my ſelf confeſſe:

Son of thine hand-maid: thou haſt broke
 the bonds of my diſtreſſe.

- 17 And I will offer up to thee,
a sacrifice of praise:
And I will call upon the Name
of God the Lord alwaies.
- 18 In the Lord will pay my vows
that I to him beight:
Yea, even at this present time
in all the peoples fights.
- 19 Yea, in the courts of Gods own house
and in the midst of thee
O thou Jerusalem, I say,
wherefore the Lord praise ye.

Laudate Dom. Psalm cxvii. N

- O All ye nations of the world,
praise ye the Lord alwaies
And all ye people every where
set forth his noble praise.
- 2 For great his kindnesse is to us,
his truth endures for ay,
VWherefore praise ye the Lord our God:
praise ye the Lord, I say.

Confitemini. Psalm cxviii. N.

- O Give ye thanks unto the Lord,
for gracious is he:
Because his mercie doth endure
for ever towards thee:
- 2 Let Israel confesse and say,
his mercie durges for ay:
3 Now let the house of Aaron say,
his mercie dures for ay.
- 4 Let all that fear the Lord our God
even now confesse and say,
The mercie of the Lord our God
endureth till for ay.
- 5 In trouble and in heavinesse,
unto the Lord I cryde:
VVhich lovingly heard me at large,
my suit was not denide.
- 6 The Lord himself is on my side:
I will not stand in doubt:
Nor fear what man can do to me,
when God stands me about.
- 7 The Lord doth take my part with them
that help to succour me:
Therefore I shall see my desire
upon mine enemye.
- 8 Better it is to trust in God
than in mans mortal feed:
9 Or to put confidence in kings,
or princes in our need.
- 10 All nations have enclosed me,
and compassed me round:
But in the Name of God shall I
mine enemies confound.
- 11 They kept me in on every side,
they kept me in, I say,
But in the Lords most mightie Name
I shall work their decay.
- 12 They came about me all like bees,
but yet in the Lords Name
I quench their thorns which were on fire,
and will destroy the same.

The second part.

- 13 Thou hast with force thrust fore at me
that I indeed might fall:
But through the Lord I found such help
that they were vanquishd all.
- 14 The Lord is my defence and strength,
my joy, my minn, my song:

He is become for me indeed,
a Saviour most strong.

- 15 The right hand of the Lord our God,
doth bring so passe great things:
He causeth voice of joy and health
in righteous mens dwellings.
- 16 The right hand of the Lord doth bring
most mightie things to passe:
His hand hath the preminence:
his force is as it was.
- 17 I shall not die but ever live,
to utter and declare
The Lord his might and wondrous power
his works and what they are.
- 18 The Lord himself hath chastened
and hath corrected me:
But hath not given me over yet
to death as ye may see.
- 19 Set open unto me the gates
of truth and righteousness,
That I may enter into them,
the Lords praise to express.
- 20 This is the gate even of the Lord,
which shall not for be shut,
But good and righteous men alway
shall enter into it.

The third part.

- 21 I will give thanks to thee, O Lord,
because thou hast heard me,
And art become most lovingly
a Saviour unto me.
- 22 The stone which ere this time among
the builders was refus'd,
Is now become the corner-stone,
and chieflie to be us'd.
- 23 This was the mightie work of God,
this was the Lords own fact:
And it is marvellous to behold
with eyes that noble act.
- 24 This is the joyfull day indeed
which God himself hath wrought:
Let us be glad and joy therein
in heart, in mind, in thought.
- 25 Now help us Lord and prosper us
we with with one accord.
- 26 Blessed is he that comes to us
in the Name of the Lord.
- 27 God is the Lord that shews us light,
bind ye therefore with cord
Your sacrifice to the altar,
and give thanks to the Lord.
- 28 Thou art my God, I will confesse:
and render thanks to thee:
Thou art my God, and I will praise!
thy mercie toward me.
- 29 O give ye thanks unto the Lord:
for gracious is he:
Because his mercie doth endure
for ever towards me.

Beati immaculati. Psalm cxix. W. W.

N Alph. *The first part.*

- Blessed are they that perfect are,
and pure in mind and heart:
Whose lives and conversations
from Gods laws never part.
- 2 Blessed are they that give themselves
his statutes to observe:
Seeking the Lord with all their heart
and never from him swerve.

3 Doubleste

3 Doubtless such men go not astray,
nor do no wicked thing
which steadfastly walk in his way
without any wandering.

4 It is thy will and commandment
that with attentive heed
Thy noble and divine precepts
we learn and keep indeed.

5 O would to God it might thee please
my wailes so to address,
That I might both in heart and voice
thy laws keep and confesse.

6 So should no shame my life attacke,
wilest I thus for mine eyes
And bend my mind alwaies to muse
on thy sacred decrees.

7 Then will I praise with upright heart,
and magnifie thy Name,
When I shall learn thy judgements just,
and likewise prove the same.

8 And wholly will I give my self,
to keep thy laws most right,
Forfake me not for ever Lord,
but shew thy grace and might.

¶ *Both. The second part.*

9 By what means may a young man beat
his life learn to amend ?
If that he mark and keep thy word
and therein his time spend.

10 Unfalsely I have thee sought,
and thus seeking abide:
O never suffer me, O Lord,
from thy precepts to slide.

11 Within my heart and secret thoughts
thy words I have bid still:
That I might not at any time
offend thy godly will.

12 VVoe magnifie thy Name, O Lord,
and praise thee evermore:
Thy statutes of most worthy fame
O Lord teach me therefore.

13 My lips have never ceast to preach
and publish day and night,
The judgements all which did proceed
from thy mouth full of might.

14 Thy testimonies and thy wailes
please me no lesse indeed
Then all the treasures of the earth,
which worldlings make their meed.

15 Of thy precepts I will still muse,
and thereto frame my talk:
As at a mark so will I aim
thy wailes how I may walk.

16 My onely joy shall be to fixt,
and on thy laws so set:
That nothing can me so far blind
that I thy words forget.

¶ *Gimel. The third part.*

17 Grant to thy servant now such grace
as may my life prolong:
Thy holy word then will I keep
both in my heart and tongue.

18 Mine eyes which were dim and thus up
to open and make bright:
That of thy law and marvellous works
I may have the clear sight.

19 I am a stranger in this earth,
wandering now here now there:
Thy word therefore to me disclose,
my footsteps for to clear.

20 My soul is ravish'd with desire,
and never is at rest:
But seeks to know thy judgements high,
and what may please thee best.

21 The proud man and malicious
thou hast destroy'd each one:
And curs'd are such as do not
thy bests attend upon.

22 Lord, turn from me rebuke and shame,
which wicked men conspire:
For I have kept thy covenants
with zeal as hot as fire.

23 The princes great in counsel sin,
and did against me speak:
But then thy servant thought how he
thy statutes might not break.

24 For why ? thy covenants are my joy,
and my heart's great solace:
They serve in stead of counsellours,
my matters for to pacie.

¶ *Daleth. The fourth part.*

25 I am, alas, as brought to grave,
and almost euen'd to dust:
Rebuke therefore my life again,
as thy promise is just.

26 My wailes when I acknowledged,
with mercie thou didst hear:
Hear now affliction, and me instruct
thy laws to love and fear.

27 Teach me once thoroughly for to know
thy precepts and thy lore:
Thy works then will I meditate,
and lay them up in store.

28 My soul I feel so sore oppress'd
that it melteth for grief:
According to thy word therefore
haste Lord to send relief.

29 From lying and deceitfull lips,
let thy grace me defend:
And that I may learn thee to love
thy holy law me send.

30 The way of truth thou straight & sure
I have chosen and found:
I set thy judgements me before,
which keep me safe and sound.

31 Since then, O Lord, I fear'd my fall
thy covenants to embrace:
Let me therefore have no rebuke,
nor check in any case.

32 Then will I run with joyfull cheer
where thy word doth me call:
When thou hast set my heart at large,
and rid me out of thrall.

¶ *He. The fifth part.*

33 Instruct me, Lord, in the right trade
of thy statutes divine:
And it to keep even to the end
my heart will I incline.

34 Grant me the knowledge of thy law,
and I shall it obey:
VVith heart and mind and all my might,
I will it keep, I say.

35 In the right path of thy precepts
guide me, Lord, I require:
None other pleasure do I wish,
nor greater thing desire.

36 Incline my heart thy laws to keep
and covenants to embrace:

And from all misery deliver
Lord shew me with thy grace.

37 From vain desires and worldly lusts
turn back mine ear and sight:
Give me the spirit of life and power
to walk thy ways aright.

38 Confirm thy gracious promise, Lord,
which thou hast made to me:
Which am thy servant, and do love
and fear nothing but thee.

39 Reproach and shame which I so late
from me, O Lord, expell:
For thou dost judge with equity,
and shewest dark counsel.

40 Behold, my heart desire is bent
thy laws to keep for ay:
Lord strengthen me in with thy grace,
that I purchase I may.

¶ Vers. The first part.

41 Thy mercies great and manifold
let me obtain, O Lord:
Thy saving health let me enjoy,
according to thy word.
42 So shall I keep the slanderous mouth,
of lewd men and ungod:
Far in thy faithful promises
stands my comfort and trust.

43 Thy word of truth within my mouth
let ever still be kept:
For in thy judgments wonderful
my hope doth stand and rest.

44 And whilst I shut mine mouth within my breast
doth eternal life preserve:
Yea, all this world shall be dissolved
thy law will I observe.

45 So walk will I as far as large,
and made free from all dread:
Because I sought how far to keep
thy precepts and thy read.

46 Thy noble acts I will describe,
as things of most great fame:
Even before kings I will them praise,
and shrink no whit for shame.

47 I will rejoice then to obey
thy worthy behests and will:
Which evermore I have lov'd best,
and so will love them still.

48 My hands I will lift to thy laws,
which I have dearly sought:
And practise thy commandments
in deed, in will, in thought.

¶ Vers. The second part.

49 Thy promise which thou mad'st to me
thy servant (Lord) remember:
For therein do I put my trust,
and confidence for ever.

50 Is in my conduct and my joy
when troubles me assail:
For were my life not by thy word,
my life would soon be fall.

51 The proud and such as God condemn,
still made of me a scorn:
Yea would I not thy law forsake,
as he that were forsaken.

52 But call'd to mind, Lord, thy great word
shew'd to our fathers old:
Whereby I felt the joy fulness,
my grief an instant fold.

53 But yet, alas for fear I quake,
feeling how wicked men
Thy law forsake, and did pronounce
thy judgments who knows when?

54 And as for me, I fram'd my songs
thy statutes to exalt:
When I among the strangers dwell
and thoughts can me assail.

55 I thought upon thy Name, O Lord,
by night when others sleep:
As for thy law also I kept,
and ever will it keep.

56 This grace I did obtain, because
thy covenants sweet and dear
I did embrace and also keep
with reverence and with fear.

¶ Vers. The eighth part.

57 O God which art my part and lot,
my comfort and my stay:
I have decreed and promised
thy laws to keep alway.

58 Mine earnest heart did humbly sit
in presence of thy face:
As thou therefore hast promised,
Lord grant me of thy grace.

59 My life I have examined,
and cri'd my secret heart:
Which to thy statutes caused me
my feet straight to convert.

60 I did not stay one linger long,
as they that fleshful are:
But hastily thy laws to keep
I did my self prepare.

61 The cruel hands of wicked men
have made of me their prey:
Yet would I not thy law forget,
nor from thee go astray.

62 Thy righteous judgments towards me
so great are and so high:
That even at mid-night will I rise,
thy Name to magnify.

63 Companion art I to all them
which fear thee in their heart:
And never will for love nor dread
from thy commandments part.

64 Thy mercies Lord most graciously
do all the world fulfill:
O teach me how I may obey,
thy statutes and thy will.

¶ Vers. The ninth part.

65 According to thy promise Lord,
so hast thou with me dealt:
For of thy grace in sundrie sort
have I thy servant felt.

66 Teach me always to judge aright,
and give me knowledge true:
For certainly believe I do
that thy precepts are pure.

67 Ere thou didst touch me with thy rod,
I cri'd and was astray:
But now I keep thy holy word,
and make it all my stay.

68 These are both good and gracious
and giv'n most liberally:
Thine ordinances how to keep
therefore, O Lord, teach me.

69 The proud and wicked men have set
against me many a lie:
Yet thy commandments still observe
with all my heart will I.

- 70 Their beauty shall fade with mortality, as
as great to me they are:
But in thy law do I delight,
and nothing shall I forget.
- 71 O happy time, may I well say,
when thou didst in me correct:
For as a gild so learn thy laws
thy rod did me direct.
- 72 So that in mine the word and law
is dearer than gold:
Then thousands' great of silver and gold,
or ought that can be sold.
- 73 *Jod. The tenth part.*
Seeing thy hands have made me, Lord,
to be thy creature:
Grant knowledge likewise how to learn
to put thy laws in use.
- 74 So that when I shall see thee, shall rejoice
when ever they see thee:
Because I have learn'd by thy word
to put my trust in thee.
- 75 When wilt thy rod the world be plagu'd
I know the cause is just:
When thou dost correct me, Lord,
the cause just needs be must.
- 76 Now of thy goodness I thus pray,
some comfort to me send:
As thou to me hast promised,
so from all blame defend.
- 77 Thy tender mercies pour on me,
and I shall surely live:
For joy and consolation both
thy law to me doth give.
- 78 Confound the proud whose false pretence
is me for to destroy:
But as for me thy law to know
I will my self employ.
- 79 Who to with reverence do thee fear,
to me let them arrive:
And such as do thy covenants know,
and them alone desire.
- 80 My heart without all wavering
let on thy laws be bent:
That no confusion come to me,
whereby I should be sent.
- 81 *Caph. The eleventh part.*
My heart doth false, and craveth men
thy saving health to crave:
And for thy words false tell I trust
my heart desires to have.
- 82 Mine eyes do fall with looking for
thy word, and thus I say:
O when wilt thou me comfort, Lord,
why dost thou thus delay?
- 83 As a skin bottle in the smelter,
so I am parched and drie:
Yet will I not out of my heart
let thy commandments slide.
- 84 Also how long shall I yet live
before I see the hour?
That on my foes which me scorn
thy vengeance thou wilt pour?
- 85 Presumptuous men have offered me,
thinking to make me sure:
Thus contrarie against thy law,
my hurt they do procure.
- 86 But thy commandments are all true,
and causeth they me grieve:
To thee therefore I do complain,
that thou mightest me relieve.
- 87 Almost they had not seen thy face,
and brought me down to hell:
Yet by thy favour I abide,
and shall not be vexed at all.
- 88 Refuse me not, O Lord, my prayer,
for thy mercies are great:
And so shall I thy covenants keep,
till death my soul shall part.
- 89 *Lamed. The twelfth part.*
In heaven Lord, where thou dost dwell,
thy word is faithful true:
And shall for all creature
fast graven be in stone.
- 90 From age to age thy word shall stand,
as doth the earth which thou hast made:
Whose ground-work thou hast laid in stone,
as no people can be made.
- 91 Even to this day we may well see
how all things perfectly
According to thine ordinance
for all things thou dost decree.
- 92 Had it not been that in my life,
my soul had comfort found:
Long time ere now in my distress
I had been brought to ground.
- 93 Therefore will I thy commandments
in memory keep true:
By them thou hast my life preserv'd,
when I was an infant.
- 94 No light to me causeth me to
for I am easily shide:
Save me therefore, for thy laws
mine eyes and heart desire.
- 95 The wicked men do seek my harm,
and therefore will they lie:
But I the while considered
thy noble words and grace.
- 96 I see nothing in this world,
at length which hath me end:
But thy commandments and thy word
beyond all end extend.
- 97 *Mem. The thirteenth part.*
What guard dost thou and thy love
do I bear to thy law?
All the day long I meditate
on it with reverence true.
- 98 Thy word hath taught me far to part
my foes in policy:
For still I hold it as a thing
of most excellency.
- 99 My teachers which did me instruct
in knowledge I will love:
Because I do thy covenants keep,
and them to others show.
- 100 In wisdom I do praise thee,
all the while when I am true:
And all because to keep thy law
I held it as my due.
- 101 My feet I have restrain'd
from every covinous way:
Because that I continually
thy word I keep I say.
- 102 I have not sworn'd from thy judgments,
nor yet from thy law:
For why? thou hast me taught thereby
to live godly and well.
- 103 O Lord, how sweet unto my taste
thy law is always true:
Doubtless no home in my mouth
shall ought to be found true.

104 Thy law I have as dear as vision bright;
that surely I have
All wicked and ungodly words
in every kind or sort.

¶ Num. The first part.

105 Even as a lantern to my feet,
so doth thy word shine bright:
And to my paths where ever I go
it is a shining light.
106 I have both sworn and will perform,
most certainly doubtless
That I will keep thy judgments pure,
and them in life express.

107 Affliction hath the fire opposit,
and brought me to deserts door:
O Lord, as thou hast promised
so life to me restore.
108 The offering which with heart and voice
most frankly I thee give
Accept and reach me how I may
after thy judgments live.

109 My soul is as fit in thy hand:
that dangers me afford:
Yet do I not thy law forget
nor it to keep will fall.
110 Although the wicked laid their nets,
to catch me as a bay,
Yet did I not from thy precepts
once swerve or go astray.

111 Thy law I have so cherish'd alway
as mine own heritage:
And why? for therein I delight,
and see my whole courage.

112 For evermore I have been bent
thy statutes to fulfill,
Even so likewise unto the end
I will continue still.

□ Search. The second part.

113 The craftie thoughts and double heart
I do always detest:
But as for thy law and precepts,
I love them ever best.
114 Thou art my hid and secret place,
my shield of strong defence:
Therefore have I thy promises
lookt for with patience.

115 Go to therefore ye wicked men,
depart from me now:
For the commandments will I keep
of God my Lord above.
116 As thou hast promised, to perform
that death me not shall:
Nor let my hope about me go
thou through difficult I shall.

117 O blind men and I shall be safe
nor ought they do or say:
And in thy statutes pleasure take
will I both night and day.
118 Thou hast trod such under thy feet
as do thy statutes break:
For ought avails their subtilties
their counsel is but weak.

119 Like droves they rush the wicked out
where ere they go or dwell:
Therefore can't as the statutes
love looking half to well.

120 My sin (man) now will I leave
as though it were but smoke:
For when I for thy judgments straight
I am as one alone.

For when I for thy judgments straight
I am as one alone.

¶ Alm. The third part.

121 I do the thing that is right:
and give to all men right:
Refuse me not to them that would
oppose me with their might.
122 But for thy servants surely be
in that thing that is good:
That proud men give us not the fall,
which says they were wood.

123 Mine eyes with waiting are now blind,
thy health so much I crave:
And ere thy righteous promise, Lord,
whereby thou wilt us save.
124 Instruct thy servant lovingly,
and favour to him show:
Thy statutes of most excellence
teach me also to know.

125 Thy humble servant, Lord, I am,
grant me to understand
How by thy statutes I may know
best what to take in hand.

126 It is now time, Lord, to begin
for truth is quite decay'd:
Thy law likewise they have transgress'd,
and none against them said.

127 This is the cause wherefore I love
thy laws better than gold,
Or jewels fine which are offered,
most costly to be sold.

128 I thought thy precepts all most just,
and so them held in store:
All craftie and malicious wiles,
I do abhor therefore.

¶ Ps. The fourth part.

129 Thy covenants are most wonderfully
and full of things profound:
My soul therefore doth keep them sure
when they are tri'd and found.
130 When men first enter into thy word
they find a light most clear:
And very deep under stand
when they it read or hear.

131 For joy I have both gaid and breath'd
to know thy commandment:
That I might guide my self thereby
I fought what thing it meant.
132 With mercy and compassion, Lord,
behold me from above:
As thou art wont to behold such
as thy Name fear and love.

133 Direct my foot-steps by thy word,
that I thy will may know:
And never let iniquities
thy servant overthrow.
134 From slanderous tongues and deadly harms
preserve and keep me sure:
Thy precepts then will I observe,
and pursue them evermore.

135 Thy countenance which doth burn as
the sun in his brightness:
Let shadow me and by thy statutes
such as what to choose.

136 Out of mine eyes let never darkness
of dynamic men and fall:
When

When I behold how wicked men
thy laws keep never a deal.

V Side. *The eighteenth part.*

137 In every point, Lord, thou art just,
the wicked though they grudge:
And when thou dost sentence pronounce,
thou art a righteous judge.
138 To render right and flee from guile,
are two chief points most wise:
And such as thou hast in thy law
commanded us thrice.

139 With zeal and wrath I am consum'd,
and even pin'd away:
To see my foes thy word forget
for ought that do I say.
140 So pure and perfect is thy word,
as any heart can deem:
And I thy servant nothing more,
do love or yet esteem.

141 And though I be nothing set by,
as one of dust degree:
Yet do I see thy laws forget,
nor shrink away from thee.
142 Thy righteousness (Lord) is most just,
for ever to endure:
Also thy law is truth it self,
most constant and most pure.

143 Trouble and grief hath seiz'd on me,
and brought me wondrous low:
Yet do I fill of thy precepts
delight to hear and know.

144 The righteousness of thy judgements
doth last for evermore:
Then teach them men for ever in them
thy life lies up in store.

P Koph. *The nineteenth part.*

145 With fervent heart I call'd and cry'd,
now answer me, O Lord:
That thy commandments to observe
I may fully record.

146 To thee my God, I make my suit
with most humble request:
Save me therefore, and I will keep
thy precepts and thy best.

147 To thee I cry even in the morn
before the day wax light:
Because that I have in thy word
my confidence whole plight.

148 Mine eyes prevent the watch by night
and ere they call I wake:
That by divining on thy word
I might some comfort take.

149 Incline thine ears to hear my voice,
and pite on me take:
As thou wast wont to judge me, Lord,
lest life should me forsake.

150 My foes draw near, and do procure
my death maliciously:
Which from thy law are far gone back,
and (strait from) jealousy.

151 Therefore, O Lord, approach thou near,
for need doth so require:
For all thy precepts that they are,
when help I thee desire.

152 But thy commandments I have learn'd
not now, but long ago:
That they remain for evermore,
thou hast them grounded so.

Teth. The twentieth part.

153 My trouble and affliction
consider and behold:
Deliver me, for of thy law
I ever take fast hold.

154 Defend my good and righteous cause
with speed some succour send:
From death, as thou hast promised,
Lord keep me and defend.

155 As for the wicked far they are
from having health and grace:
Whereby they might thy statutes know,
they cater not the grace.

156 Great are thy mercies, Lord, I grant,
what tongue can them attain:
And as thou hast me judg'd ere now,
so let me life obtain.

157 Though many men did trouble me
and persecute me sore:
Yet from thy laws I never shrink,
nor went away therefore.

158 And truth it is for grief I die
when I these statutes see:
Because they keep no whit thy word,
nor yet seek to know thee.

159 Behold, for I do love thy laws
with heart most glad and true:
As thou art good and gracious, Lord,
rejoice my life again.

160 What thy word doth decree must be,
and so it hath been ever:
Thy righteous judgements are also
most true, and decay never.

Shin. The twenty-first part.

161 Princes have sought by craft,
causeless to make me crouch:
But all in vain, for of thy word
the fear did my heart touch.

162 And certainly from of thy word
I was more merry and glad:
Than he that of rich spoils and prey
great store and plenty had.

163 As for all lies and falsities
I have most and diligent
For why? thy holy law do I,
above all things love best.

164 Seven times a day I praise the Lord,
singing with heart and voice:
Thy righteousness attained wonderfull
to cause me to rejoice.

165 Great peace and rest shall all such have
as do thy statutes love:
No danger shall their quiet frame
injure or once remove.

166 My only health and comfort, Lord,
I look for at thy hand:
And therefore have I done these things,
which thou didst me command.

167 Thy laws have been mine exercise,
which my soul most delight'd:
So much in them my joy was bent,
that nought else I requir'd.

168 Thy statutes and commandments
I kept (about) right:
For all the things that I have done
are present in thy sight.

Tau. The twenty-second part.

169 O Lord let my complaint and cry
before thy face appear:
And

- And as thou hast me promise made,
so reach me thus to fear.
- 170 Mine humble supplication
toward thee let God accept:
And grant me Lord deliverance;
for so is thy promise.
- 171 Then shall my lips thy praises speak
after most simple sort:
When thou thy statutes hast me taught,
wherein stands my comfort.
- 172 My tongue shall sing and praise thy word,
and on this wise say shall.
Gods famous acts and noble laws
are just and perfect all.
- 173 Stretch out thy hand I thee beseech,
and graciously me save:
For thy commandments to observe,
chosen (O Lord) I have.
- 174 Of thee alone, Lord, I crave health,
for other I know none:
And in thy law and nothing else,
I do delight alone.
- 175 Grant me therefore long daies to live,
thy Name to magnify:
And of thy judgments merciful
let me the lawes trie.
- 176 For I was lost and went astray,
much like a wandering sheep:
O seek me, for I have not hold
thy commandments to keep.

Ad Dominum. Psal. cxx. T. S.

- I**N trouble and in thrall
unto the Lord I call,
And he doth me comfort.
- 2 Deliver me, I say,
From liars lips alway;
and tongue of false report.
- 3 What vengeance, or what thing,
Get'st thou thus for to sing,
Thou false and flustering liar?
- 4 Thy tongue doth butt I ween,
No less than arrows keen,
or hot consuming fire.
- 5 Alas, too long I slack
Within these tents so black
which Kedar are by name;
By whom the flock elect
And all of Issacs seed
are put to open shame.
- 6 With them that peace did hate
I came a peace to make
and set a quiet life.
But when my tale was told,
Causeless I was controld
by them that would have strife.

Leviticus. Psal. cxxi. W. W.

- I**LIFT mine eyes to Sion hill,
from whence I do stand
That succour God me send.
- 2 The mighty God, me succour will,
Which heaven and earth framed,
And all things therein named.
- 3 Thy foot from slip he will preserve
And will thee safely keep,
For he will never sleep.
- 4 Lo, he that doth Israel conserve,
No sleep at all can him catch,
But his eyes shall ever watch.

- 5 The Lord is thy warrant alway;
The Lord eke doth thee cover
As at thy right hand ever.
- 6 The sun shall not parch thee by day
Nor the moon nor half so bright
Shall with cold burn thee by night.
- 7 The Lord will help thee from distress
And will thy life sure save:
And thou shalt also have
In all thy business good success.
- 8 In all thy business good success
Where ever thou goest in or out,
God will thy things bring about.

Lamentum. Psal. cxxii. W. R.

- I**DID in heart rejoice,
To hear the peoples voice
in offering so willingly:
For let us up, say they,
And in the Lords house pray:
Thus spake the folk full lovingly.
- 2 Our feet that wandered wide
Shall in thy gates abide,
O thou Jerusalem fall fast,
Which art so firmly set,
Much like a circle made:
The like whereof is not elsewhere.
- 3 The tribes with one accord,
The tribes of God the Lord
Are thither bent their way to take:
So God before did tell
That there his Israel,
Their prayers should together make.
- 4 For there are thrones ereth,
And that for this respect,
To set forth justice orderly:
Which thrones right to maintain
To Davids house pertain,
His folk to judge accordingly.
- 5 To pray let us not cease,
For Jerusalem peace,
Thy friends God prosper mightily:
Peace be thy walls about,
And prosper thee throughout,
Thy palaces continually.
- 6 I with thy prosperous state,
For my poor brethren sake,
That comfort have by means of thee,
Gods house, doth me assure
Thy wealth for to procure
So much as lies in me.

Ad te levavi. Psal. cxxiii. T. S.

- O** Lord that heaven doth possess,
I lift mine eyes to thee;
Even as the servant lifteth his,
his masters hands to see.
- 2 As hand, maids watch their mistress hands,
some grace for to achieve;
So we behold the Lord our God,
still he do us forgive.
- 3 Lord grant us thy compassion,
and mercy in thy sight:
For we are fill'd and overcome
with hatred and despite.
- 4 Our minds be flust with great rebuke,
the rich and worldly wise
Do make of us their mocking-stacks,
the proud do us despise.

Nisi quia Dom. Psal. cxxiv. W. F.

Now I fear
may say and that truly,
If that the Lord
had not our cause maintain'd:
If that the Lord
had not our right sustain'd,
When all the world
against us join'd
Made their voices
and said we should all die:

3 Now long ago
they had devour'd us all,
And swallow'd quick,
for ought that we could deem:
Such was their rage,
as we might well theme.

4 And as the floods
with mightie force do fall:
So had they now
our lives even brought to thrall.

5 The raging flames
most proud as roaring noise,
Had long ago
overwhelm'd us in the deep.

6 But lov'd be God
which doth us safely keep
From bloudie teeth,
and their most cruel voice,
Which as a prey
to eat us would rejoice.

7 Even as a bird,
out of the fowles grip
Escapes away,
right so it fates us up:
Broke are their nets,
and we have scaped thus.

8 God that made heaven
and earth is our helpthen:
His Name hath sav'd
us from these wicked men.

Qui confidunt. Psal. cxxv. W. F.

Such as in God the Lord do trust,
As mount Zion shall firmly stand,
And be removed at no hand:
The Lord will cover them right and just:
So that they shall be sure,
For ever to endure.

3 As mightie mountains huge and great
Jerusalem about do close;
So will the Lord do unto those,
Who on his Godly will do wait:
Such are to him so dear,
They never need to fear.

4 Though the righteous rise doth he,
By making wicked men his rod,
Left they through grief for sake their God,
It shall not as their lot shall be.

5 Give Lord to us thy light,
Whose hearts are true and right.

6 But as for such as turn aside
By crooked ways which they out sought,
The Lord will surely bring to nought:
With workers vile they shall abide,
But peevish with them
of evermore shall dwell.

Another of the same by R. W.

Those that do put their confidence
Upon the Lord our God only,
And lie to him in their distress:
In all their need and misery:
Their faith is sure still to endure,
Grounded on Christ the corner-stone,
Mov'd with none else but Angels will
Seed fast like to the mount Zion.

And as about Jerusalem
The mightie hills do it compass:
So that no enemies come to them,
To hurt that town in any case:
So God indeed in every need
His faithfull people doth defend,
Snatching them by suddenly
From this time forth world without end.

Right wife and good is our Lord God,
And will not suffer surely
The fanners and ungodly rod
To tarry upon his family:
Left they also from God should be
Falling to sin and wickedness:
O Lord defend world without end,
Thy Christian flock through thy goodness.

O Lord do good to Christians
That steadfastly stand:
Such as willingly from God fall,
And to false doctrine daily slide:
Such will the Lord flatter abroad
With hypocrites thrown down to hell,
God will them send pains without end:
But Lord grant peace to Israel.

Glorie to God the Father of light,
And to the Son our Saviour,
And to the holy Ghost, whose light
Shine in our hearts, and us succour:
That the right way from day to day
We may walk and his glorie
With hearts desire all that are true
V Votship the Lord, and his name.

In convertend. Psal. cxxvi. W. F.

When that the Lord
again his Zion had forth brought
From bondage great,
and also servitude
His work was such
as did furmount mans heart and thought:

So that we were
much like to them that use to dream:
Our mouths were
with laughter filled thus,
And our tongues
did shew us joyfull men.

3 The heathen folk
were forced then this to confess,
Now that the Lord
for them also great things had done.

3 But much more we,
and therefore can count no less:

VVherefore to joy
we have good cause as we began.

4 O Lord go forth,
thou canst our bondage end:
As to deliver
the flowing rivers send.

5 Full true it is
that they which sow in tears indeed,
A time will come
when they shall reap in mirth and joy.

4. They went and went
in bearing of their precious seed:
For that their fore
full of harvest did them annoy:
But their friends
with joy they shall they see
Their harvests hope bring
and not impaired be.

Nisi Dominus. Pfalm cxxviii. M. H.

Except the Lord the basis doth make,
And therefore doth for his base:
What man do build himself a house?
Likewise in vain men undertake
Cities and holds to warch and warre,
Except the Lord be their safe guard.

2. Though he rise early in the morn
And to the night go far and neare,
Feeding full his soul on barren land,
Yet were our labour in vain and moane:
But they whom God doth love and keep
Receive all things with good hope.

3. Therefore much well when ever you see
That men have leisure to enjoy their land,
It is the gift of God: none should
For God himself doth multiply
Of his great liberallitie
The blessing of posteritie.

4. And when the children come to age,
They grow in strength and adventure
In peace and in confidence
So that a shaft shot with courage
Of one that hath a most strong arm
Falls not so fast nor doth it harm.

5. O well is he that hath his silver
Furnished with such exchequer,
For when in perill he shall be,
Such one shall never feare nor live
When that he stands before the Judge,
Against his foe that bear him grudge.

Beati domini. Pfalm cxxxix. I. S.

Blessed are those that search the Lord
and walketh in his way:
2. For of the labour thou shalt see
happy art thou I say.
3. Like fruitful vines on thy waste side,
so doth thy wife bring out
Thy children stand like olive plants
thy habitation shade.

4. Thus art thou blest that fearest God,
and he shall be thy law,
5. Thy promised Jerusalem
and her felicity,
6. Thou shalt thy children's children see
to thy great joy increase:
And likewise grace on Israel,
prosperitie and peace.

Sepe expugnauerunt. Pfalm cxxxix. N.

Of thee, now Israel say
me from my youth I did
2. Of thee I shall be free from my youth
yet never they perceived
3. Upon my back the plowmen ploughed
and furrows long did lead
4. The righteous have been as the clouds
of wicked foes at last.
5. They that hate me shall be ashamed
and turned back also:
6. And vvas a grudge upon the house
which withereth ere it grow:

7. Whereof the mower eating this
enough to fill his hand:
Nor can he fill his bag that reach
to glean upon the land.

8. Nor suffers by any God on thee
to let his blessing fall:
For say, VVe bless you in the Name
of God the Lord we will.

De profundis. Pfalm cxxx. W. H.

Lord to thee I make my voice
when I sacrifice on the altar:
I call I sigh, plin, and groane,
trusting to find release.
2. Hear now, O Lord, my supplic
for it is full due time:
And in thine ear may be prest
unto this prayer mine.

3. O Lord our God, if thou wilt
our sin and thine punish:
VVho still then escape and stay,
I can my self excuse.

4. But Lord thou art mercifull
and turn'st to us with grace,
That we with hearts most caroll
should fear before thy face.

5. In God I put my whole trust
my soul waits on his will:
For his promise is not false
and I hope therein still.

6. My soul to God hath regard
wishing for him alway:
More then they that watch and wait
to see the dawning day.

7. Let Israel then bolden
in the Lord put his trust:
He is their God of merie
that his deliverer is.

8. For he it is that shall save
Israel from his sin.
And also such as surely have
their confidence in him.

Domine non est. Pfalm cxxxi. M.

Lord, I am not past in mind,
I have no foolish eye:
I do not exercise my self
in things that be too high.
2. But as the child that weaneth is
even from his mother's breast:
So have I Lord behav'd my self
in silence and in rest.

3. O Israel trust in the Lord,
let him be all thy stay,
From this time forth for evermore
from age to age I say.

Memento Domine. Pfalm cxxxii. M.

Remember Davids troubles Lord
how to the Lord he came:
2. And vvas he gone to Jacobs God
to keep for evermore.
3. I will not come within my house
nor climb up to my bed:
4. Nor let my temples rise with rills
nor the eyes in my head.
5. Till I have found out for the Lord
a place to fit thine house:
An house for Jacobs God to be
an habitation.
6. VVe heard of is an high
there did we hear the sound:

And in the fields and forests these
their voices first were found.

- 7 We will ally and go in now
his tabernacle there,
Before his face: stoel to fall down,
and worship him in fear.
8 Arise, O Lord, arise I say;
into thy resting place:
Both thou and the ark of thy strength,
the presence of thy grace.
- 9 Let all the priests be clothed, Lord,
with truth and righteousness:
Let all thy saints and holy men
sing all with joyful noise.
- 10 And for thy servant Davids sake,
refuse not, Lord, I say,
The face of thine anointed, Lord,
nor turn thy face away.

The second part.

- 11 The Lord to David swore in truth,
and will not shrink from it:
Saying, The fruit of thy bodie
upon thy seat shall sit.
- 12 And if thy son my covenant keep
that I shall learn each one:
Then shall their souls for ever sit
upon thy princely throne.
- 13 The Lord himself hath chose Sion,
and loves therein to dwell;
Saying, This is my resting place,
I love and like it well.
- 14 And I will bless with great increase
her victuals every where:
And I will satisfy with bread
the needie that be there.
- 15 Yea, I will deck and clothe her priests
with my salvation:
And all her saints shall sing for joy
of my protection.
- 16 There will I surely make the born
of David for to bud:
For there I have ordaind for mine
a lantern bright and good.
- 17 As for his enemies, I will clothe
with shame for evermore:
But I will cause his crown to shine
more fresh than heretofore.

Ecce quam. Psalm. cxxxiii. W. W.

- O How happy a thing it is
and joyfull for to see)
Brethren together fast to hold
the band of amitie
- 2 It calls to mind that sweet perfume,
and that costly ointment,
Which on the sacrificers head
by Gods precept was spent.

- It wet not Aarons head alone,
but drencht his beard throughout
And finally it did run down
his rich attire about.
- 3 And as the lower ground doth drink
the dew of Hermon hill,
And Sion with his silvan drops
the filds with fruit doth fill.
- 4 Even so the Lord doth pour on them
his blessings manifold,
Whose hearts and minds without all guile
this knot do keep and hold.

Ecce quam. Psalm. cxxxiv. W. W.

- Behold and have regard
ye servants of the Lord:
Which in his house by night do watch,
praise him with one accord.

- 3 Lift up your hands on high
unto his holy place:
And give the Lord his praises day,
his benefits in number.

- 5 For why? the Lord who did
both earth and heaven frame
Doth Sion bless, and will conserve
for evermore the same.

Laudate nomen. Psalm. cxxxv. N.

- O Praise the Lord, praise him
praise him with one second:
O praise him still all ye that be
the servants of the Lord:

- 3 O praise him ye that stand and be
in the house of the Lord:
Ye of his court and of his house
praise him with one accord.

- 5 Praise ye the Lord for he is good,
sing praises to his Name:
It is a comely and good thing
always to do the same.

- 4 For why? the Lord doth chose Jacob
his very own ye see,
So he hath chosen Israel,
his treasure for to be.

- 5 For this I know and see right sure,
the Lord is very great:
He is indeed above all gods,
most easie to be sure.

- 4 For whatsoever pleased him
all that fall will be wrought:
In heaven, in earth, and in the sea,
which he hath made of nought.

- 7 He lift up clouds ev'n from the earth,
he maketh lightnings and rain:
He bringeth forth the wind also,
he made nothing in vain.

- 8 He smote the first born of such thing
in Egypt that took rest:
He spared none living thing,
the man nor yet the beast.

- 9 He hath in thee shew'd wonders great,
O Egypt yold of want:
On Pharaoh thy cursed king,
and his severe servants.

- 10 He smote them many nations,
and did great acts and things:
He slew the great and mighty
chiefest of other kings.

- 11 Sibun king of the Amoreans,
and Og king of Basan:
He slew also the kingdoms all
that were of Canaan.

- 12 And gave their land so freely,
an heritage to thee,
To Israel his own people,
an heritage to thee.

The second part.

- 13 Thy Name O Lord shall still endure
and thy memoriall
Throughout all generations
that are or ever shall.

- 14 The Lord will surely now avenge
his people all indeed:

And

And to his servants he will shew favour in that of need

15 The idols of the heathen are made in all straw costs and timber

Of silver and of gold they be the work even of mens hands

16 They have their mouths and cannot speak, and eyes that have no sight

17 They have their ears and hear nothing, their mouths be breathless quite

18 Wherefore all they are like to them that do shew for them foolish

And likewise those that trust in them, or think they be might worth

19 O all ye house of Israel, see that ye praise the Lord

And ye that be of Aegypt house, praise him with an accord

20 And ye that be of Levites house, praise ye likewise the Lord

And ye that stand in awe of him, praise him with an accord

21 And out of Sion sound his praise, the great praise of the Lord

Which dwelleth in Jerusalem, praise him with an accord

Confitemini Domini Psalm cxxxvi. N.

Praise ye the Lord for he is good, for his mercie endureth for ever

2 Give praise unto the God of gods, for his mercie endureth for ever

3 Give praise unto the Lord of Lords, for his mercie endureth for ever

4 Which only doth great and mighty works, for his mercie endureth for ever

5 Which by his wisdom made the heavens, for his mercie endureth for ever

6 Which on the waters stretch'd the earth, for his mercie endureth for ever

7 Which made great light to shine abroad, for his mercie endureth for ever

8 As Sun to rule the light of day, for his mercie endureth for ever

9 The Moon and stars to rule the night, for his mercie endureth for ever

10 Which sauct Egypt with their first born, for his mercie endureth for ever

11 And Israel brought out from thence, for his mercie endureth for ever

12 With mighty hand and stretched arm, for his mercie endureth for ever

13 Which cut the Red Sea in two parts, for his mercie endureth for ever

14 And Israel made passe there through, for his mercie endureth for ever

15 And drowned Pharaoh and his host, for his mercie endureth for ever

16 Through wilderness his people led, for his mercie endureth for ever

17 He which did fight great able kings, for his mercie endureth for ever

18 And which hath slain the mighty kings, for his mercie endureth for ever

19 As Sion king of Amorites, for his mercie endureth for ever

20 And Og the king of Basan land, for his mercie endureth for ever

21 And gave their land for heritage, for his mercie endureth for ever

22 Even to his servant Israel, for his mercie endureth for ever

23 Remembering us in base estate, for his mercie endureth for ever

24 And from oppression refused us, for his mercie endureth for ever

25 Which given food to all flesh, for his mercie endureth for ever

26 Praise ye the Lord of heavens above, for his mercie endureth for ever

27 Give thanks unto the Lord of Lords, for his mercie endureth for ever

Another of the same by T. C.

O Laud the Lord benigne, whole mercies last for ay

Give thanks and praising sing To God of gods, I say

3 For certainly His mercies dure Both firm and sure

4 Eternally

5 The Lord of lords praise ye, whose merces ay do dure

6 Great wonders onely he Doth work by his great power

7 For certainly, &c.

8 Which God omnipotent By his great wisdom he

9 The heavenly firmament Did frame as we may see

10 For certainly, &c.

11 Yes he the heavie charge Of all the earth did stracke

12 And on the waters large The fane he did out stretch

13 For certainly, &c.

14 Great lights he made to be, for why? his love is ay

15 Such as the sun we see, To rule the light of day

16 For certainly, &c.

17 And eke the moon to cleare, Which shineth in our sight

18 And stars that do appear, To guide the darkness night

19 For certainly, &c.

20 With grievous plagues and sore, All Egypt sauct he thus

21 Their first born he slew, He slew of best and man

22 For certainly, &c.

23 And from amidst their land, His Israel forth brought

24 Which he with mighty hand, And stretched arm hath wrought

25 For certainly, &c.

26 The sea he cut in two Which stood up like a wall

27 And made through it to go His chosen childre all

28 For certainly, &c.

29 But there he whelmed them The proud king Pharaoh With his huge host of men

And chariots shall hiss
For certainly, &c.

16 Who led through wilderness
His people safe and sound,
And for his love endless
17 Great kings he brought to ground.
For certainly, &c.

18 And flew with puissant hand
Kings mighty and of fame,
19 As of Amoses said,
Schon the king by name,
For certainly, &c.

20 And Of the same line
Of Basan king also:
21 Whole land for heritage
He gave his people tho.
For certainly, &c.

22 Even unto Israel
His servant dear, I say,
He gave the same to dwell,
And there abide for ay.
For certainly, &c.

23 To mind he did us call,
In our most base degree:
24 And from oppression
In safety set us free.
For certainly, &c.

25 All Beth in earth abroad
With food he doth fulfill:
26 Wherefore of heaven the God
To laud be it your will.
For certainly, &c.

His mercies dure
Both firm and sure
Eternally

Super flumina. Psalm cxxxviii.

When as we sit in Babylon
The rivers round about
And in remembrance of Sion
The tears for grief burst out.

2 We hang'd out harps and instruments
The willow trees upon:
For in that place men for their sin
Had planted many a one.

3 Then they to whom we prisoners were
Said to us tauntingly:
Now let us hear your hymns,
And pleasant melody.

4 Ales said we, who can once frame
His former heaviness
The praises of our living God
Thus under a strange land.

5 But yet if I Jerusalem
Out of my heart let slide:
Then let my finger quail
The warbling harp to guide.

6 And let the corgan still
In my mouth sound
If that I joy before I see
Thy full deliverance past.

7 Therefore O Lord remember now
The cursed noise and cry
That Edoms sons against us made
When they raz'd our clime.

Remember Lord thy cruel words,
When as with one second
They cry'd, On sack and rose wek wain
In delphight of the Lord.

8 Even for their sin,
At length to dash the boughs,
And happle shall their men be call'd,
That once against us were so proud.

9 Yes, blessed shall that man be call'd,
That takes thy children round,
To dash their bones against hard stones,
That lie this for our wound.

Consider tibi. Psalm cxxxviii.

Ther will I praise with my whole heart,
My Lord the God of day:
Even in the presence of his host,
I will advance thy praise.

2 Toward thy holy temple
Will look and worship thee,
And praised in my thine shall be
Thy holy Name that day.

Even for thy loving kindness sake,
And for thy truth without fail,
For thou thy Name that by the word
Advanced our souls in all our wail.

3 When I did call, thou hast heard,
And thou hast made answer,
The power of thy hand is strong,
Within my soul thou art.

4 Yes all the kings on earth they shall
Give praises thee, O Lord:
For thy of thy matchless worth
Have heard the might word.

5 They of the world of God the host
In singing shall adore thee,
Because the glory of the Lord
It is exceeding great.

6 The Lord is high and yet he doth
Behold the lowly thing,
But he contempting
The proud and lofty thing.

7 Although in midst of trouble
Do walk, yet don't thou
Renounce by thee O Lord,
Thou wilt stand and thou shalt.

Upon the wrath of all thy host,
And saved shall I be,
By thy right hand the Lord God will
Perform his work to me.

8 Thy mercy, Lord, is great and good,
Lord do me not forsake,
For take away that sinners
Which thou hast made.

Domine propitius. Psalm cxxxix.

O Lord thou hast me set and known
My sinning thou dost know:
2 And rising up, thou shalt
Thou understand all.

3 My pathes yet and my lying down
Thou comprehendest all,
And by familiar rumour
Acquainted with my wail.

4 No word is hid from thee O Lord,
But known is to thee
Thou art behind hold'st and before
Thou shalt know all.

6 Too wonderful are thy works
That I cannot attain,
It is so high, that I cannot
Cannot attain.

7 From fight of the evening
Lord, whether shall I go?

Or whether shall I see
thy presence to escape
3 To heaven if I speak
in thou art present there
In hell if I lie down below
even there thou dost appear.

9 Yea, let me take the morning wings,
and let me go and hide
Even there where are the fowls of prey,
where flowing is the flood of life.
10 Yea, even thither will I fly
thy reaching hand me guide:
And thy right hand shall hold me fast,
and make me no slide.

11 Yea, if I say the darkness shall
yet spread me from thy sight:
Lo even also the darkness night
about me shall be light.
12 Yea, darkness hid me not from thee,
but night doth thee as day:
To thee the darkness and the light
are both alike as day.

The second part.

13 For thou possidest both my reins,
and thou hast covered me,
When I within my mother womb
inclosed was by thee.
14 There will I praise thee fearfully
and wonderfully I see:
Thy works are marvellous as the well
my soul doth know the same.

15 My bones they are not hid from thee,
although in secret place
I have been made, and in the earth
beneath I shaped was.
16 When I was for me then think the
law me in thy book
Were written all thought was before
that after fashion took.

17 The thoughts themselves of thee, O God,
how dear are they to me!
And of them all how passing great
the endiest number be.
18 If I should cover thee, in their fear
more than the land I see:
And whensoever I awake
yet am I still with thee.

19 The wicked and the wicked men,
O that thou wouldst slay:
Even those, O God, whose Departs,
departs from us, I see.
20 Even those of thee, O Lord my God,
that speak full wickedly:
Those that are lifted up in vain
being enemies to thee.

21 Hate I not them that hate thee Lord,
and that in carnal spite
Contend I not against them all
against thee their spite.
22 I hate them with unfeigned hate
even as my utter foes:
23 Trye me, O God, and show my heart,
my thoughts prove and disclose.

24 Consider, Lord, if wickedness
in me there may be:
And in thy way, O God my guide,
for ever lead thou me.

Erepe me. Psalm cxl. N.

Lord save me from the evil men,
and from the cruel wight.

And from all those which evil do
imagine in their spite.
2 Which make on me continual war,
their tongues to they have whet
3 Like serpents underneath their lips
is adders poison fit.

4 Keep me, O Lord, from wicked hands,
preserve me to abide
Free from the cruel man that means
to cause my steps to slide.
5 The proud have laid a snare for me,
and they have spread a net
With cords in my path, every day
for me they have they set.

6 Therefore I said unto the Lord,
thou art my God saviour:
Hear me, O Lord, O how the voice
wherewith I pray and pour.
7 O Lord my God, thou only art
the strength that saveth me:
My head the day of battle hath
been covered still by thee.

8 Let not, O Lord, the wicked have
the end of his desire:
Perform not his ill thought, till he
with pride be for ever.
9 Of them that compass me about,
the chiefest of them all,
Lord let the mischief of their lips
upon themselves befall.

10 Let coals fall on shoulder him cast
them in consuming flame:
And in deep pits, so as they may
not rise out of the same.
11 For so back bite shall on earth
be fit in stable plight:
And evil to destruction shall
shall haunt the cruel night.

12 I know the Lord thy afflicted will
revenge, and judge the poor:
13 The just shall praise thy Name, just shall
dwell with thee evermore.

Domine clamavi. Psalm cxli. N.

O Lord upon thee do I call,
Lord bring thee unto me:
And hearken Lord unto my voice
when I do cry to thee.

2 As incense let my prayers be
directed fashion thee:
And the up lifting of my hands
as evening sacrifices.
3 My Lord for guiding of my mouth,
fit thou a watch before
And also of my moving lips
O Lord keep thou also door.
4 That I should wicked words commit,
incense thou not my heart:
With ill men of their delusions,
Lord let me not be part.

5 But let the righteous praise me, Lord,
for that is good for me:
Let him reprove me, and the same
a precious gift shall be.
Such favour shall not break my hand,
the time shall shortly fall,
When I shall in their midst
make prayers for them all.

Then when in floods they drown
their judges shall be cast:
Then shall they bear my words for them,
they have a pleasant rest.
Our bones about the graves mouth,
lo scattered are they found:
As he that beweth wood, or he
that diggeth up the ground.
But O my Lord my God, mine eyes
do look up unto thee:
In thee is all my trust: let not
my soul forsaken be.
Which they have laid to catch me in
Lord keep me from the snare,
And from the subtil grins of them
that wicked workers are.
The wicked into their own nets
together let them fall:
While I do by thy help escape
the danger of them all.

Psalm. cxlii. N.

BEfore the Lord, God with my voice
I did send out my cry:
And with my strained voice unto
the Lord God prayed I.
My meditation in his sight
to pour I did not spare:
And in the presence of the Lord
my trouble did declare.
Although perplexed was my spirit,
my path was known to thee:
In every where I did walk a snare
they slily laid for me.
I look'd and view'd on my right hand,
but none there would me know:
All refuge failed me, and for
my soul none cared thou.
Then cry'd I (Lord) to thee, and said,
My hope thou only art:
Thou in the land of living art
my portion and my part.
Hear to my cry, for I am brought
full low, deliver me
From them that do me persecute,
for me too strong they be.
That I may praise thy Name, my soul
from prison (Lord) bring out:
When thou art good to me, the just
shall praise me round about.

Domine exaudi. Psalm. cxliii. N.

LORD hear my prayer, heark the plaint
that I do make to thee:
Lord in my native truth and in
thy justice answer me.
In judgement with thy servant, Lord,
O enter not at all:
For justified be in thy sight,
not one that liveth shall.
The enemy hath persecuted my soul,
my life to ground hath thrown:
And laid me in the dark, like them
that dead are long ago.
Within me in perplexitie
was mine accursed spirit:
And in me was my cross'd heart
amazed and affright.
Yet I record thee past in all
thy works, I meditate.

Yea, in thy works I meditate:
that thy hands have created.
To thee, O Lord my God, in
do stretch my evening hands:
My soul desireth after thee,
as do the thrifles lands.
Hear me with speed, my spirit doth call
hide not thy face from me:
Else shall I be like them that down
into the pit do go.
Let me thy loving kindness
the morning heat and know
For in thee is my trust, show me
the way where I shall go.
For I lift up my soul to thee,
O Lord deliver me:
From all mine enemies for
have hid'den me with thee.
Teach me to do thy will for thou
thou art my God, I say:
Let thy good spirit unto the land
of mercy me convey.
For thy Name sake with quickning grace
alive do thou me make:
And out of trouble bring my soul
even for thy justice sake.
And for thy mercy (Lord) my foes,
O Lord destroy them all:
That do oppose my soul, for I
thy servant am and shall.

Benedictio Dom. Psalm. cxliiii. N.

BLESS'D be the Lord my strength, that doth
instruct my hands to fight:
The Lord that doth my fingers frame
to battle by his might.
He is my goodness, strength and power,
deliverer and shield:
In him I trust; my people he
subdueth to me to yield.
O Lord, what thing is more that him
thou hold'st in in pride?
Or thou of men that upon him
thou think'st in such wise?
Man is but like to vanity,
to pass his daies to end.
As smiting shade, bow down, O Lord,
the heavens and descend.
The mountains touch'd, they shall smoke
cast forth thy lightning flame:
And scatter them; things arrows shoot,
consume them with the flame.
Send down thine hand from above,
O Lord deliver me:
Take me from waters great, from hand
of strangers make me free.
Whose subtil mouth of vanity
and fondness doth utter:
And their right hand is a right hand
of falsehood and deceit.
A new song will I sing, O God,
and singing will I be:
On viol and on instrument
ten string'd unto thee.
Even be it is that only gives
deliverance to kings:
Unto his servant David help
from hurtful sword be bring.
From strangers hand me save and shield,
whose mouth talks vanity.

And

And their right hand is a right hand
of guile and ſubtiltie.

- 12 That our ſons may be as the plants,
whom growing youth doth rear:
Our daughters as carved orient ſtones,
like to a palace fair.
- 13 Our garners full and plenty may
with ſundrie ſorts be found:
Our ſheep bring thouſands in our ſtreets,
ten thouſands may abound.
- 14 Our oxen be to labour ſtrong,
that none do us invade:
There be no goings out, nor cries
within our ſtreets be made.
- 15 The people bleſſed are that with
ſuch bleſſings are ſo ſtor'd:
Yea, bleſſed all the people are,
whoſe God is God the Lord.

Exultabte. Pſal. cxlv. N.

Thee will I laud my God and King,
and bleſſe thy Name for ay:
For ever will I praife thy Name,
and bleſſe thee day by day.

Great is the Lord, moſt worthy praife,
his greatneſſe none can reach:
From race to race, they ſhall thy works
praife, and thy power preach.

I of thy glorious Maieſtie
the beautie will record:
And meditate upon thy works
moſt wonderfull, O Lord.

And they ſhall of thy power ſaid
thy fearfull acts declare:
And I to publiſh all abroad,
thy greatneſſe will not ſpare.

And they into the ſunne ſhall
break of thy goodneſſe great:
And I aloud thy righteouſneſſe
in ſinging ſhall repeat.

The Lord our God is gracious,
and mercifull alſo:
Of great abounding mercie, ſaid
to ſinger he is ſlow.

Yea good to all, and all his works
his mercede doth exceed:
Let all thy works do praife thee, Lord,
and do thee honour ſpread.

Thy ſaints do bleſſe thee, and they do
thy kingdomes glorie ſhow:
And ſhew thy power, to cauſe the ſane
of men thy power to know.

The ſecond part.
And of his mightie kingdome
he to ſpread the glorious praife:
Thy kingdom (Lord) a kingdom is
that doth endure alwaies:

And thy dominion through each age
endures without decay.
The Lord upholdeth them that fall,
thein ſlipping he doth ſay.

The eyes of all do waite on thee:
thou doſt them all relieve:
And thou to each ſufficing ſeed
in ſeaſon doeſt give.

That openeth thy plentiful hand,
and bountifullly doſt fill
All things whatſoever do live,
with gifts of thy good will.

The Lord is juſt in all his waies,
his works are help all:

18 Near all he is that call on him,
in truth that on him call.

19 He the deſire which they requir'd,
that fear him will ſuffice:
And he will hear them when they cry,
and ſave them all he will.

20 The Lord preſerve all thoſe to him
that bear a loving heart:
But he them all that wicked are,
will utterly ſubvert.

21 My thankful mouth ſhall gladly ſpeak
the praife of the Lord:
All ſhall ſo praife his holy Name,
for ever ſhall record.

Lauda anima. Pſal. cxlvi. J. H.

My ſoul praife thou the Lord alwaies,
my God I will confeſſe:

2 While breath and life prolong my daies,
my tongue no time ſhall ceaſe.
3 Truſt not in worldly princes them,
though they abound in wealth.

Not in the ſons of mortal men,
in whom there is no health.
4 For why? their breath doth ſoon depart,
to earth anon they fall:

And then the counſils of their heart
decey and periſh all.
5 O happie is that man, I ſay,
whom Jacobs God doth aid:

And he whole hope doth not decay
but on the Lord is ſtaid.
6 VVhich made the earth and waters deep,
the heavens high wial:

VVhich doth his word and promiſe keep
in truth and ever ſhall.
7 VVith right alwaies doth he proceed,
for ſuch as ſuffer wrong:

The poor and hungrie he doth feed,
and looſe the ſetters ſtrong.
8 The Lord doth ſend the blind their ſight,
the lame to limbe reſtore:

The Lord, I ſay, doth love the right
and juſt men evermore.
9 He doth defend the fatherleſſe,
and ſtranger ſid in heart:

And quit the widow in diſtreſſe,
and all mens waies ſubvert.
10 Thy Lord and God eternally
O Zion ſhall reign,

In time of all poſteritie,
for ever to remain.

Laudate Dominum. Pſal. cxlvii. N.

Praife ye the Lord, for it is good
unto our God to ſing:
For it is pleaſant, and ſo praife
it is a comely thing.

2 The Lord his own Jeruſalem
he buildeth up alone:
And the diſperſt of Iſrael
doth gather into one.

3 He heals the broken in their hearts,
their ſores up doth he bind:
4 He counts the number of the ſtars,
and names them in their kind.

5 Great is the Lord, great is his power,
his wiſdom infinite:
6 The Lord relieves the ſicke, and throws
to ground the wicked might.

7 Sing unto God our God with praise,
unto the Lord upon the harp
And to our God upon the harp
advance your singing voices.
8 He covers heaven with clouds; and for
the earth prepareth rain:
And on the mountains he doth make
the grass to grow again.
9 He gives to beasts their food; and to
young ravens when they cry:
10 His pleasure not in strength of horse
nor in mans legs doth lie:
11 But in all those that fear the Lord
the Lord hath his delight:
And such as do attend upon
his mercies shining light.

The second part.

12 O praise the Lord, Jerusalem.
thy God, O Sion praise:
13 For he the bars hath forged strong,
wherewith thy gates he raises.
14 Thy children he hath blest in thee,
and in thy borders he
doth settle peace; and with the flour
of wheat he filleth thee.
15 And his commandment upon
the earth he sendeth out:
And eke his word with speedie course
doth swiftly run about.
16 He giveth snow like wool; he maketh
like sikes he doth spread:
17 Like mosses casts his ice; thereof
the cold who can abide?
18 He sendeth forth his mightie word;
and melteth them again:
His wind he makes to blow; and then
the waters flow again.
19 The doctrine of his holy word
to Jacob he doth show:
His statutes and his judgements he
gives Israel to know.
20 With every nation hath he not
so dealt; nor have they known
His secret judgements; ye therefore
praise ye the Lord alone.

Laudate Dominum. Psal. cxlviii. J. H.

GIVE laud unto the Lord,
From heaven thus to be high:
Praise him in deed and word
Above the starre sickle.
2 And also ye,
His angels all,
Armies royal,
Praise him with glee.

3 Praise him both moon and sun;
V Which are so clear and bright:
The time of you he doth
Ye glittering stars of light.
4 And eke no lesse,
Ye heavens fair,
5 And clouds of the sky
His laud expresse.
6 For at his word they were
All formed as we see;
At his voice did appeare
All things in their degree.
V Which he setteth fast:
To them he maketh

A law and order;
For so to last.

7 Know and praise God Name
On earth ye dragons scite:
All deepe do ye the founts
For it becomes ye well.
8 His compassions are
Fire, hail, ice, snow;
And stormes thus blow
At his decrees.

9 The hills and mountains all
And trees that fruitful be:
The cedars great and tall
His worchis praise declare
To beasts and castles
Yes birds flying;
And worms creeping
That on earth dwell.

11 All kings both more and lesse;
V With all their pompous train:
Princes and all judges
That in the world remain.
Exalt his Name.

12 Young men and old men
Old men and babes;
Do ye the same.

13 For his Name shall we prove
To be most excellent:
V Whose praise is far above
The earth and firmament.

14 For sure he shall
Exalt with blisse
The horn of his
And help them all.

15 His Saints all shall forth tell
His praise and worthinesse:
The children of Israel
Each one both more and lesse.

16 And also they
That with good will
His words fulfill
And him obey.

Cantate Domino. Psal. cxlix. N.

SING ye unto the Lord our God
a new rejoicing song:
And let the praise of him be heard
his holy Saints among.
2 Let Israel rejoice in him
that made him of nothing:
And let the seed of Sion eke
be joyfull in their King.

3 Let them sound praise with voice and harp,
unto his holy Name:
And with the chamber and the harp
sing praises of the same.

4 For why? the Lord his pleasure still
hath in his people set:
And by deliverance he will raise
the meek to glorie great.

5 V With glorie and with honour now
let all his Saints rejoice:
And now aloud upon their beds
advance their singing voice.

6 And in their mouths let be the song
of God the mightie Lord:
And in their hands let them beare
a double edged sword.

7 To plague the treacherous and carry
the people with their hands:

6 To bind their hands in chains,
their lords in iron bands:
7 To execute them the doom
that written is before.
This honour all his saints shall have,
praise ye the Lord therefore.

Laudate Dominum. Psal. cl. N.

Yield unto God the highest Lord,
praise in his Sanctuary:
And praise him in the firmament
that shows his power to his
8 Advance his Name, and praise him in
his mighty works and signs:

According to his multitude
of greatness give him praise.

9 His praises with the princely noise
of sounding trumpets blow:
Praise him upon the viol, and
upon the harp also.

4 Praise him with timbrel and with dance,
organs and viols also:
5 With sounding cymbals give ye him
praise him with loud cymbals.

6 What ever hath the benefit
of breathing, praise the Lord:
To praise the Name of God the Lord,
agree with one accord.

VENI CREATOR.

Come Holy Ghost, small God,
proceeding from above:
Both from the Father and the Son,
the God of Father and of Love.
Visit our minds, and kindle us
thy heavenly grace inspire:
That in all truth and godliness
we may have true desire.

Thou art the very Comforter
in all wo and distress:
Thou art the gift of God most high,
which no tongue can express:
The fountain and the living spring
of joy celestial:
The fire so bright, the love so clear,
and undiminished flame.

Thou in thy gifts art manifold,
whereby Christ's Church doth stand:
In faithful hearts writeth thy law,
the finger of God's hand.
Ascending to thy throne above,
thou givest speech of grace:
That through thy help the praise of God
may stand in every place.

O Holy Ghost, lead our souls
send down thy heavenly light:
Kindle our hearts with fervent love,
to serve God day and night.
Strength and boldness our weakness
so feeble and so frail:
That neither flesh, the world, nor devil
against us do prevail.

Put back our enemies far from us,
and grant us to obtain
Peace in our hearts with God and man
without grudge or dissension.
And grant (O Lord) that thou bring
our leader and our guide,
We may escape the snare of sin,
and from thence never slide.

To us such pleasure of thy grace
good Lord grant, we thee pray:
That thou through thy most comforter,
at the left hand of thy Father,
Of all strife and contention
O Lord deliver us:
And make the knees of peace and love
throughout all Christian lands.

Grant us (O Lord) through thee to know
the Father most of might:
That of his love beloved Son
we may attain the right.
And that with perfect faith also
we may acknowledge thee
The Spirit of whom both Father,
one God in persons three.

Land and praise be to the Father,
and to the Son equal:
And to the holy Spirit also,
one God coequal.
And pray we that the only Son
vouchsafe his Spirit to send
To all that do profess his Name,
unto the worlds end.

The humble suit of a sinner. M.

O Lord of whom I do depend,
behold my careful heart:
And when thy will and pleasure is,
release me of my smart.
Thou seest my sorrows when they are,
my grief is known to thee:
And there is none that can remove,
or take the same from me;

But only thou whose aid I crave,
whose mercy still is great
To ease all those that come to thee,
for succour and for rest.
And sith thou seest my restless tears,
my tears and grievous groans:
Attend unto my sum, O Lord,
mark well my plaint and moans.

For sin hath so inclosed me,
and compass me about,
That I am now distressed,
if mercy help not out.
For mortal sin doth ever chafe,
or mitigate this pain:
But even thy Christ, my Lord and God,
who for my sins was slain.

Whose bloody wounds are yet to see,
though not with mortal eye:
Yet do thy saints behold them all,
and so I trust shall I.
Though sin doth hinder me a while,
when thou shalt see I am
I shall

I shall enioy the sight of him,
and let his wounds and blood.

And as thine angels and thy faints
do now behold the face;
So trust I to possesse that place,
with them to praise thy Name;
But whilst I live here in this vally
where sinners do frequent,
Afflict me ever with thy grace;
my sins still to lament.

Left that I tread the sinners trace,
and give them any comfort
To dwell with them in wickednesse
whereto nature is bent.

Onely thy grace must be my stay.

Left that I fall down flat:
And being down crie of my self
cannot recover that.

Wherefore this is yet once again
my suit and my request,
To grant me pardon for my sin,
that I in thee may rest.
Then shall my heart and tongue also
be instruments of praise,
And in thy church and house of saints
sing psalms to thee alwaies.

Venite exultemus.

O Come and let us now reioice,
And sing unto the Lord,
And to our onely Saviour,
Also with one accord.

O let us come before his face
With inward reverence,
Confessing all our former sins,
And that with diligence.

To thank him for his benefits
Alwaies distributing:
Wherefore to him right joyfully
In psalms now let us sing.

And that because that God alone
Is Lord magnificent,
And eke above all other gods
A king onelpotent.

His people doth him not forsake
At any time or tide:
And in his hands are all the coasts
Of all the world so wide.

And with his loving countenance
He looketh every where,
And doth behold the tops of all
The mountains far and near.

The sea and all that is therein
Are his, for he them made;
And eke his hand hath fashioned
The earth which doth not fade.

O come therefore and worship him,
And down before him fall:
And let us kneel before the Lord,
The which hath made us all.

We is our God, our Lord and King,
And we his people are;
His flock and sheep of his pasture,
Of whom he taketh care.

This day if ye will hear his voice,
Then harden not your heart,
As in the bitter mourning;
VVhen ye were in desert.

VVhich thing was of their rebellious
Complained in the time

Of trouble in the wildernesse;
A great and grievous crime,
Whereas your fathers tempted me
And tri'd me every way:
They proved me and saw my works,
What I could do or say.

These forty years I have been grieved
With this generation:
And evermore I said they err'd
In their imagination;
Wherewith their hearts were sore cumber'd
Long time and many daies:
Wherefore I said assur'dly,
They have not known my will.

To whom I in mine anger swore,
That they should not be blest:
Nor see my joy eternal,
Nor enter in my rest.

Gloria Patri.

All laud and praise be to the Lord;
O that of might art most;
To God the Father, and the Son,
and to the Holy Ghost.
As it in the beginning was
for ever heretofore:
And is now at this present time,
and shall be evermore.

The song of Saint Ambrose, called
Te Deum.

WE praise thee God, we know thee
the onely Lord to be;
And as eternal Father all
the earth doth worship thee.
To thee all angels cry the heavens,
and all the powers therein:
To thee cherub and seraphin,
to cry they do not lin,

O holy, holy, holy Lord;
of Sabbath Lord the God:
Through heaven and earth thy praise is spread
and glorie all abroad.
Thy apostles glorious company
yield praise unto thee:
The prophets goodly fellowship
praise thee continually.

The noble and victorious host
of martyrs sound thy praise:
The holy church throughout the world
doth know thee thus alwaies.
Father of endless Majesty,
they do acknowledge thee:
Thy Christ thing honourable true,
and onely Son to be.

The Holy Ghost the Comforter,
of Glorie thou art King,
O Christ, and of the Father art
the Son everlasting.
When sinfull men decay in hand,
thou tookest to thee
To be inclos'd in virgin's womb,
thou didst not shone.

When thou wast overcome of death
the sharp and cruel sight;
Thou heavens kingdom didst sit upon
to each believing wight.
In glory of the Father thou dost sit on Gods right hand.

The song of the three children.

We trust that thou shalt ever out-judge
our faith to understand.

Lord help thy servants whom thou hast
bought with thy precious blood;
And in eternal glory fit
them with thy saints in good.

O Lord do thou thy people save,
bless them thine inheritance;
Lord govern them, and Lord, do thou
for ever them advance.

We magnify thee day by day,
and world without an end
Adore thy holy Name: O Lord,
vouchsafe us to defend
From sin this day: have mercy, Lord,
have mercy on us all:
And on us as we trust in thee,
Lord let thy mercy fall.

O Lord I have reposed all
my confidence in thee:
Put to confounding shame therefore
Lord let me never be.

The song of the three children.

O All ye works of God the Lord,
bless ye the Lord, praise him
and magnify him for ever.

2 O ye the Angels of the Lord,
bless ye the Lord, praise him
and magnify him for ever.

3 O ye the stars of the heavens high,
bless ye the Lord, praise him
and magnify him for ever.

4 O ye waters above the sky,
bless ye the Lord, praise him
and magnify him for ever.

5 O all ye powers of the Lord,
bless ye the Lord, praise him
and magnify him for ever.

6 O ye the shining sun and moon,
bless ye the Lord, &c.

7 O ye the glittering stars of heaven,
bless ye the Lord, &c.

8 O ye showers and dropping dew,
bless ye the Lord, &c.

9 O ye the blowing winds of God,
bless ye the Lord, &c.

10 O ye the fire and warming heat,
bless ye the Lord, &c.

11 Ye winter and the summer-tide,
bless ye the Lord, &c.

12 O ye the dew and blinding frosts,
bless ye the Lord, &c.

13 O ye the frost and chilling cold,
bless ye the Lord, &c.

14 O ye congealed ice and snow,
bless ye the Lord, &c.

15 O ye the night and lightless daies,
bless ye the Lord, &c.

16 O ye the darkness and the light,
bless ye the Lord, &c.

17 O ye the lightning and the clouds,
bless ye the Lord, &c.

18 O let the earth also bless the Lord;
yea bless the Lord, &c.

19 O ye the mountains and the hills,
bless ye the Lord, &c.

20 O all ye green things on the earth,
bless ye the Lord, &c.

21 O ye the ever springing wells,
bless ye the Lord, &c.

22 O ye the seas and all the fountains,
bless ye the Lord, &c.

Benedictus.

- bless ye the Lord, &c.
23 Whales and all that in waters move,
bless ye the Lord, &c.
24 O all ye living fowls of the air,
bless ye the Lord, &c.
25 O all ye beasts and cattle eke,
bless ye the Lord, &c.
26 O ye the children of mankind,
bless ye the Lord, &c.
27 Let Israel eke bless the Lord,
yea bless the Lord, &c.
28 O ye the priests of God the Lord,
bless ye the Lord, &c.
29 O ye the servants of the Lord,
bless ye the Lord, &c.
30 Ye spirits and souls of righteous men,
bless ye the Lord, &c.
31 Ye holy and ye meek of heart,
bless ye the Lord, &c.
32 O Annas bless the Lord,
bless thou the Lord, &c.
33 O Azarias bless the Lord,
bless thou the Lord, &c.
34 And Misael eke bless the Lord,
bless thou the Lord, &c.

The Song of Zacharias, called Benedictus.

The only Lord of Israel
Be praised evermore.
Forthrough his visitation,
And mercie kept in store,
His people now he hath redeem'd,
That long hath been in thrall:
And spread abroad his saving health
Upon his servants all.

In Davids house his servants true,
According to his mind,
And also his anointed king,
As we in Scripture find.
As by his holy prophets all
Of times he did declare:
The which were since the world began,
His wayes for to prepare.

That we might be delivered
From those that make debate,
Our enemies, and from the hands
Of all that do us hate.

The mercie which he promised
Our fathers to fulfill:
And think upon his covenant made,
According to his will.

And also to perform the oath
Which he before had sworn,
To Abraham our father dear,
For us that were forlorn.
That he would give himself for us;
And us from bondage bring
Out of the hands of all our foes,
To serve our heavenly King.

And that without all manner feare,
And eke in righteousness:
And also for to lead our lives
In righteous holiness.
And thou (O child) which now art born;
And of the Lord elect,
Shalt be the Prophet of the Highest;
His wayes for to direct.

For thou shalt go before his face
For to prepare his way;
And also for to teach his will

Magnificat. Nunc dimittis. Quicunque vult.

And pleasure all thy daies.
To give them knowledge how that their
Salvation is near;
And that remission of their sins
Is through his mercy meet.

Whereby the day-spring from on high
Is come us for to visit
And those for to illuminate,
Which do in darkness sit.
To lighten those that shadowed be
With death and eke opprest;
And also for to guide our feet
The way to peace and rest.

*The song of blessed Mary,
called Magnificat.*

MY soul doth magnifie the Lord;
My spirit cheerefully
Rejoiceth in the Lord my God,
Which is my Saviour.
And why? Because he did regard,
And gave respect unto
So base estate of his hand-maid;
And let the mighty do.

For now behold all nations
And generations all:
From this time forth for evermore
Shall me right blessed call:
Because he hath me magnified,
Which is the Lord of might;
Whose name be ever sanctified,
And praised day and night.

For with his mercie and his grace
All men he doth instruct,
Throughout all generations
To such as fear his Name.
He shewed strength with his great arm,
And made the proud to fall;
With all imaginations
That they beat in their heart.

He hath put down the mighty ones,
From their supernall seat:
And did exalt the meek in heart,
As he hath thought it meet.
The hungry be replenished
With all change that were good,
And through his power he made the rich
Of times to want their food.

And calling to remembrance
His mercy every day,
Hath holpen up affliction
His servant Iacob.
According to his promise made
To Abraham before,
And to his seed lucratively,
To stand for evermore.

*The Song of Simeon, called
Nunc dimittis*

O Lord because my heart desireth
He hath wished long to see
My only Lord and Saviour
Why Son before I die:
The joy and health of all mankind,
Desiring long before,
Which now is come into the world,
Of mercy bringing forth:

Thou sufferest thy servant now
In peace for to depart.

According to thy holy word,
Which lighteth my heart.
Because mine eyes which thou hast made
To give my body light,
Have now beheld thy saving health,
Which is the God of might.

Whom thou mercifully hast fed
Of thine abundant grace;
In open sight and visible
Before all peoples face,
The Gentiles to illuminate,
And Senn overcame
And eke to be the glory of
Thy people Israel.

*The Symbole or Creed of A-
nastus called Quicunque vult*

What man soever he be that
salvation will attain
The catholick belief he must
before all things retain
Which faith unless he hold
and undeviledly,
Without all doubt eternally
he shall be sure to die.

The catholick belief is this
that God we worship one
In trinity, and unity,in unity alone:
So as we neither do confound
the person of the three,
Nor yet the substance whole of one
in sunder parted be.

One person of the Father is
another of the Son,
Another person proper of
the holy Ghost alone
Of Father, Son, and holy Ghost
but one the God head,Like glory coeternally
the unity of substance.

Such as the Father is, such is
the Son in each degree,
And such also we do believe
the holy Ghost to be,
Uncreate is the Father, and
uncreate is the Son,
The holy Ghost uncreate, is
uncreate is each one.

Incomprehensible Father is
Incomprehensible Son,
And comprehensible also is
the holy Ghost of hood.
The Father is eternal, and
the Son eternal too,
And in like sort eternal is
the holy Ghost also.

And yet though we believe that each
of these eternal be:
Yet there but one Eternal is,
and not eternal three.
As he incomprehensible was,
so yet uncreate three,
But one incomprehensible, one
uncreate, held to be.

Almighty is the Father is,
the Son Almighty too,
And in like sort Almighty is
the holy Ghost also.

The lamentation of a sinner.

And albeit that every one
of these Almighty be,
Yet there but one Almighty is,
and not Almighties three.

The Father God is God the Son,
God holy Ghost also,
Yet are there not three Gods in all,
but one God and no mo.
So likewise Lord the Father is,
and Lord also the Son,
And Lord the holy Ghost; yet are
there not three Lords but one.

For so we are compell'd to grant
by Christian verity,
Each of the persons by himself
both God and Lord to be.
So catholike religion
forbidde us slawly,
That either Gods be more than three
there Lords be than so fly.

Of none the Father is made,
ne creature, nor begot:
The Son is of the Father, not
creature, nor begot:
The Holy Ghost is of them both,
the Father and the Son:
Ne made, ne creature, nor begot,
but doth proceed alone.

So we one Father hold, not three;
one Son also not three;
One holy Ghost alone, and not
three holy Ghosts to be.
None in this trinity before
nor after other is;
Ne greater any than the rest,
ne lesser be likewise.

But every one among themselves
of all the persons three,
Together coeternall all
and all coequal be.
So unity in trinity,
as said it is before;
And trinity in unity,
in all things we adore.

Therefore what man soever that
salvation will attain:
This faith touching the trinity,
of force he must retain.
And needfull to eternall life
it is, that every weigh
Of the incarnating of Christ
our Lord believe aright.

For this the right faith is that we
believe and like to know,
That Christ our Lord the Son of God,
is God and man also.
God of his Fathers substance got
before the world began,
And of his mothers substance born
in world a very man.

Both perfect God and perfect man;
in one, one Jesus Christ:
That doth of reasonable
and humane flesh subsist.
Touching his Godhead equal with
his Father God is he:
Touching his manhood lower than
his Father in degree.

Who though he be both very God,
and very man also:

Yet is he but one Christ alone,
and is not persons two.
Once not by turning of God head
into the flesh of man:
But by taking manhood to God,
this being one began.

All one not by confounding of
the substance into one;
But only by the unity
that is of one person.
For as the reasonable soul
and flesh but one man is,
So in one person God and Man
is but one Christ likewise.

Who suffered for to save us all,
so hell he did ascend:
The third day rose again from death,
to heaven he did ascend.
He sits at the right hand of God
th' Almighty Father there:
From thence to judge the quick and dead,
again he shall appear.

At whose return all men shall rise
with bodies new restor'd;
And of their own work they shall give
account unto the Lord.
And they into eternal life
shall go that have done well:
Who have done ill shall go into
eternall fire to dwell.

This is the catholike belief:
who doth not faithfully,
Believe the same without all doubt
he saved cannot be.
To Father, Son, and holy Ghost,
all glory be therefore:
As in beginning was is now,
and shall be evermore.

The Lamentation of a sinner.

O Lord turn not away thy face
From him that lies prostrate
Lamenting sore his sinfull life
Before thy mercy gate.
Which gate thou openest wide to those
That do lament their sin.
Shut not that gate against me Lord,
But let me enter in.

And call me not to mine account
How I have lived here:
For then I know right well, O Lord,
How vile I shall appear.
I need not to confesse my life,
I am sure thou canst tell:
What I have been and what I am.
I know thou know'st it well.

O Lord, thou know'st what things be past,
And also the things that be:
Thou know'st also what is to come:
Nothing is hid from thee.
Before the heavens and earth were made
Thou know'st what things were then:
As all things else that have been since
Among the sons of men.

And can the things that I have done
Be hidden from thee then?
Nay, say thou know'st them all O Lord,
Where they were done and when.
Wherefore with tears I come to thee
And to intreat,
The child that hath done ill
to be bent.

The Lords prayer.

So come I to thy mercy gate,
Where mercy doth abound:
Requiring mercy for my sin,
To heal my deadly wound.

O Lord I need not to repeat,
What I do beg or crave:
Thou know'st O Lord before I ask
The thing that I would have.

Mercy, good Lord, mercy I ask,
This is the totall sum:
For mercy Lord is all my suit,
Lord let thy mercy come.

The Lords prayer, or Pater noster.

O Ur Father which in Heaven art,
Lord hallowed be thy Name:
Thy kingdom come: thy will be done
In earth, even as the same
In heaven is: Give us, O Lord,
our daily bread this day:
As we forgive our debtors, so
forgive our debts we pray:
Into temptation lead us not;
from evil make us free:
For kingdom, power, and glory thine
both now and ever be.

Another of the same by D. Cox.

O Ur Father which in heaven art,
And mak'st us all one brotherhood,
To call upon thee with one heart,
Our heavenly Father and our God:
Grant we pray not with lips alone
But with our hearts deep high & groyn.

Thy blessed Name be sanctified,
Thy holy word might us inflame,
Thy holy life for to abide
To magnifie thy holy Name.
From all errors defend and keep
The little flock of thy poor sheep.

Thy kingdom come even at this hour,
And henceforth everlastingly:
Thine Holy Ghost into us pour,
With all his gifts most plentifully.
From Satans rage and filthie band
Defend us with thy mighty hand.

Thy will be done with diligence,
Like as in heaven, in earth also:
In trouble grant us patience,
Thee to obey in wealth and woe.
Let not flesh, blood, or any ill
Prevail against thy holy will.

Give us this day our daily bread,
And all good gifts of thine:
Keep us from war and from blood shed,
Also from sickness, death and pain.
That we may live in quietness,
Without all greedy carefulness.

Forgive us our offences all,
Relieve our careful conscience;
As we forgive both great and small,
Which unto us have done offence.
Prepare us, Lord, for to serve thee
In perfect love and unity.

O Lord, into temptation
Lead us not, when the fiend doth rage
To withstand his invasion
Give power and strength to every

The ten Commandments.

Arm and make strong the fleshie host
With faith and with the Holy Ghost

O Lord from evil deliver us,
The daies and times are dangerous:
From everlasting death save us:
And in our last need comfort us
A blessed end to as bequeath,
Into thy hands our souls receive.

For thou O Lord, art King of kings
And thou hast power over all:
Thy glory shines in all things,
In the wide world universall.
Amen let it be done O Lord,
That we have pea'd with one accord.

The ten Commandments of God.

Audi Israel, Exod. xx.

H Bark Israel, and what I say
give heed to understand:
I am the Lord thy God that brought
thee out of Egypt land,
Even from the house wherein thou didst
in thralldom live a slave:
None other God art all before
my presence shalt thou have.

No manner graven image shalt
thou make as all to thee,
Nor any figure like by thee
shalt counterfeited be,
Of any thing in heaven above,
Nor in the earth below,
Nor in the water beneath the earth:
to them thou shalt not bow,

Nor shalt thou serve: the Lord thy God
a jealous God am I,
That punish parents faults unto
the third and fourth degree,
Upon their children that me hate:
and mercy do display
To thousands of such as we love,
and my precepts obey.

The Name thou of the Lord thy God
in vain shalt never use:
For him that takes his Name in vain,
the Lord, will me excuse.
Remember that thou holy keep
the sacred Sabbath Day:
Six daies thou labour shalt and do,
thy needfull works alway.

The seventh day the Lord thy God
hath set to rest upon:
No work then shalt thou do in it
ne thou nor yet thy son,
Thy daughter, servant nor thy maid,
thine ox nor yet thine ass:
Nor strangers that within thy gates
hath his abiding place.

For in six daies God heaven and earth
and all therein did make:
And after that his rest he did
upon the seventh day take
Wherefore he blest the day that he
for resting did ordain,
And sacred to himself alone
appointed to remain.

Yield honour to thy parents, that
prolong'd thy daies may be
Upon the land, the which the Lord
thy God hath given thee.

Thou

The ten Commandments.

Thou shalt not murder. Thou shalt not commit adultery.

Thou shalt not flie. Nor witness false against thy neighbour be.

Thou shalt not cover house that to thy neighbour doth belong:

Ne cover shalt in having of

his wife to do him wrong:

Nor his man-servant nor his maid,

Nor ox nor ass of his.

Nor any other thing that to thy neighbour proper is

Another of the same by W. W.

Attend my people and give ear,
Of ferly things I will thee tell;
See that my words in mind thou bear,
And to my precepts listen well.

1 I am thy sovereign Lord and God,
Which have thee brought from egyptal land
And the yoke I'd from Pharaohs rod:
Make thee no gods on them to stand:

2 Not fashion'd form of any thing,
In heaven or earth to worship it:
For I thy God by revenging,
With grievous plagues this sin will smite.

3 Take not in vain his holy Name,
Abuse it not after thy will:
For so thou might'st soon purchase blame,
And in his wrath he would thee spill.

4 The Lord from work the seventh day cease,
And brought all things to perfect end:
So thou and thine that day take rest,
That to Gods behests ye may attend.

5 Unto thy parents honour give,
As Gods commandments do intend:
That thou long daies and good mayst live
In earth where God a place doth lend.

6 Beware of murder and cruel hate.

7 All filthy fornication fear.

8 See thou steal not in any rate.
False witness against no man bear.

10 Thy neighbours house with not to have
His wife or ought that he calls mine:
His field, his ox, his ass, his slave
Or any thing which is not thine.

A prayer.

The Spirit of grace grant us, O Lord,
To keep these laws our hearts restrain:
And cause us all with one accord,
To magnifie thy Name thereon.

For of our selves no strength we have
To keep these laws after thy will:
Thy might therefore, O Christ, we crave
That we in thee may them fulfill.

Lord for thy Names sake grant us this.
Thou art our strength, O Saviour Christ:
Of thee to speed how should we miss,
In whom our treasure doth consist?

To thee for evermore be praise:
With the Father in each respect:
And with the holy Spirit alwaies
The comforter of thine elect.

The complaint of a sinner.

Where righteousness doth say,
Lord for my sinfull part;

The Complaint, &c.

In wrath thou should'st me pay
Vengeance for my desert:
I can it not deny,
But needs I must confesse,
How that constantly
Thy laws I do transgresse.

But if it be thy will
With sinners to contend:
Then all thy stock shall spill,
And be lost without end.
For who lives here so right,
That rightly he can say,
His sins not in thy sight
Full oft and every day?

The scripture plain is it,
The righteous man offendeth
Seven times a day to thee,
Whereon thy wrath dependeth:
So that the righteous man
Doth walk in no such path,
But he falls now and then
In danger of thy wrath.

Then with the case so stands,
That even the man right well
Falls oft in sinfull bands,
Whereby thy wrath may rise:
Lord, I that am unjust,
And righteousness none have,
Wherein then shall I trust
My sinfull soul to save?

But truly to that point
Whereto I cleave and shall
Which is thy mercy most,
Lord let thy mercy fall:
Or else we perish all
The price of this thy blood,
Wherewith mercy I call.

The Scripture doth declare
No drop of blood is there,
But that thou didst not spare
To shed each drop for me.
Now let those drops most sweet
So moist my heart to drie:
That I with sin repast,
May live, and sin may die.

That being mortified
This sin of mine in me,
I may be sanctified
By grace of thine in thee:
So that I never fall
Into such wretched fall:
That my foes infernall
Rejoyce my death therein.

But vouchsafe me to keep
From those infernall foes,
And from that lake so deep,
Whence no mercy grows.
And I shall sing the songs
Confirmed with the just,
That unto thee belongs,
Which art my only trust.

*A song to be sung before mor-
ning prayer. T. B.*

Praise ye the Lord ye Gentiles all,
Which hath brought you into his light:
O praise him all people mortall,
as it is most worthy and right.
For he is full determined
on us to pour out his mercy:
F 3 And

A Song before Evening prayer. The Creed. A prayer.

And the Lords truth be utter'd,
abideth perpetually.

Glory be to God the Father,
and to Jesus Christ his true Son:
With the holy Ghost in like manner,
now and at every season.

A song to be sung before Evening Prayer.

Behold now give heed, such as be
the Lords servants faithfull and true:
Come praise the Lord every degree,
with such songs as to him are due.

O ye that stand in the Lords house,
even in our own Gods mansions
Praise ye the Lord so bounteous,
which worketh our salvation.

Lift up your hands in his holy place,
ye and that in the time of night:
Praise ye the Lord which gives all grace:
for he is a Lord of great might.

Then shall the Lord out of Zion
which made heaven & earth by his power,
Give to you and your nation
his blessing, mercy and favour.
Glory be to the Father, &c.

The twelve articles of the Christian faith.

All my belief and confidence
is in the Lord of might,
The Father which all things have made,
the day and eke the night:
The heavens and the firmament,
and also every star,
The earth and all the power therein,
which passe mans reason far.

And in like manner I believe
in Christ our Lord his Son,
Conquell with the Deitie,
and man in flesh and bone:
Conceived by the holy Ghost,
his word doth me assure:
And of his mother Mary born,
yet like a virgin pure.

Because mankind to Satan was
for sin in bond and thrall:
He gave and offered up himself
to death to save us all
And suffered most grievous pain,
when Pilate being judge,
Was crucified on the cross,
and thereof did not grudge.

And so he died in the flesh,
but quickned in the spirit,
His bodie then was buried,
as is our use and right.
His soul did after this descend
into the lower parts:
A dread unto the wicked spirits,
but joy to faithfull hearts.

And in the third day of his death
he rose to life again,
To th'end he might be glorified,
out of his grief and pain.
Ascending to the heavens high,
to sit in glory still:
On Gods right hand his Father does
accord him all his will.

Until the day of judgement come,
when he shall come again
With angels power, yet of that day
we all be uncertain:
To judge all people righteously,
whom he hath dearly bought:
The living and the dead also
which he hath made of nought.

And in the holy Spirit of God,
(my faith to testify)
The third person in trinity:
believe I steadfastly:
The holy and catholick church
that Gods word doth maintain:
And holy Scripture doth allow
which Satan doth disdain.

And also I do trust to have
by Jesus Christ his death,
Reliefe and pardon of my sins
and that onely by faith.
What time all flesh shall rise again
before the Lord of might:
And see him with their bodily eyes
which now do give them sight.

And then shall Christ our Saviour
the sheep and goats divide:
And give life everlastingly
to those whom he hath tried,
Within his realm celestiall,
in glory for to rest:
With all his holy company
of saints and angels blest.

Which serve the Lord omnipotent
obediently each hour:
To whom be all dominion,
and praise for evermore.

A prayer to the holy Ghost, to be sung before the sermon.

Come holy Spirit the God of might
comforter of us all:
Teach us to know thy word aright,
that we do never fall.
O Holy Ghost visit our coast,
defend us with thy shield:
Against all sin and wickedness
Lord help us win the field.

Lord keep our king and his counsell,
and give them will and might
To persevere in thy gospel,
which can put sin to flight.
O Lord that giv'st thy holy word,
send preachers plentifully:
That in the same we may accord,
and therein live and die.

O holy Spirit direct aright
the preachers of thy word:
That thou by them teachest out down sin,
as it were with a sword.
Depart not from thy faithfuls parts,
but aid them in their need,
Which break to us the bread of life,
whereon our souls do feed.

O blessed Spirit of truth keep us
in peace and unity:
Keep us from straitened errors all
and from all papistry,
Convert all those that are our foes
and bring them to thy light:
That they and we may well agree,
and praise thee day and night.

A Prayer. Da pacem. The Lamentation.

Lord increase our faith in us,
and love to us abroad,
Thou man and wife be bold of faith
and neighbourhood as round.
In our time give thy peace O Lord,
to nations be and men,
And teach them all thy holy word,
that we may sing to thee.

All glory as the Trinity
that is of angels most:
The living Father, and the Son,
and the Holy Ghost.
As it hath been in all the ages
that hath been herebefore:
As it is now, and so shall be
henceforth to evermore.

Da pacem. Pax.

Give peace in these our days, O Lord,
Great dangers are now at hand:
Thine enemies with one accord
Christ's name in every land
seek to destroy.
Thy true right we will follow
Be thou the way.
Lord we thee pray,
Thou help'st them in all way.
Give us this peace which we do lack
Through all our sin and lack:
Thy word we follow thou dost not lack
Which we unkindly gain and lack.
With fire and sword
This hateful world
Some persecute and oppress:
Some with the mouth
Confess the truth
Without sincere godliness.
Give peace and us thy Spirit down send,
With grief and repentance true,
Pierce thou our hearts, our lives amend,
And by faith in Christ renew,
That fear and dread,
War and blood shed,
Through thy sweet mercy and grace,
May from us slide:
Thy truth may bide,
And shine to every place.

The Lamentation.

O Lord in thee is all my trust,
give ear unto my woeful cry:
Refuse me not that am unjust,
but bowing down thy heavenly eye
Behold how I do still lament
my sins wherein I do offend:
O Lord for them shall I be shame,
sith thee to please I do intend.
No, no, not so, thy will is bent
to deal with sinners in thine ire:
But when in heart they shall repent,
(sith thou grant'st with speed their just de-
To thee therefore still shall I cry,
to wash a way my sinful crime:
Thy blood, O Lord, is not yet dried,
but that it may help me in time.
Hast thou, O Lord, hast thou I say,
to pour on me thy gifts of grace:
That when this life shall flee away,
in heaven with thee I may have place
Where thou dost reign eternally
with God, which once did down thee lead

Where angels sing continually,
to thee be praise without end.

A Thanksgiving after the recei- ving of the Lords supper.

The Lord be thanked for his gifts
and mercies evermore
That he doth show unto his saints:
to him be laud therefore:
Our tongues cannot to praise the Lord
as he doth right deserve,
Our hearts cannot of him to think
as he doth us deserve.

His benefits they be so great
to us that he but sin:
That at our hands for recompence
there is no hope to win.
O sinful flesh that thou shouldst have
such mercies of the Lord:
Thou dost deserve most worthily
of him to be absolved.

Nought els but sin and wretchedness
doth remain in our hearts:
And stubbornly against the Lord
we deliver up our parts.
The sun above the firmament
shines as a light:
Doth show it full and clear and pure
as in his own bright.

The heavens above and all therein
more holy are than we:
They serve the Lord in state and sin,
each one in his degree.
They do not utter sin nor lying,
nor do they daily sin:
But serve the Lord and do his will
hate in him none so kin.

Alto the earth and all therein;
of God it is in awe,
It doth observe the Formers will,
by stillfull natures law:
The sea and all that is therein
doth bend when God doth beck:
The spirits beneath do tremble all,
and fear his wrathfull check.

But we also for whom all these
were made them for to rule,
Do not so know or love the Lord
as doth the ox or mule.
A law he gave for us to know
what was his holy will:
He would us good, but we would not
avoid the thing is ill.

Not one of us hath sought out
the Lord of life to please:
Nor doth the thing that might us lead
on Christ and quiet ease.
Thus are we all his enemies,
we can it not denie:
And he again of his good will
would not that we should die.

Therefore when remedie was sought
to bring us unto life,
The Son of God our flesh he took,
to end our mortal strife.
And all the law of God the Lord
he did it full obey:
And for our sins upon the cross
his blood our debts did pay.

And that we should not yet forget
what good he to us wrought,

A Thanksgiving.

As he left our eyes to tell
That he our bodies bought;
In bread and wine here visible,
unto thine eyes and taste;
His mercies grace thou makest record,
if that his Spirit showeth.

As once the corn did live and grow,
and was cut down with sickle;
And sheathed out with many stripes,
out from his back to drive;
And as the mill with violence
did tear it out to shew;
And made it like to earthly dust,
not sparing it at all.

And as the oven with fire hot
did clothe it up with heat;
And all this done that I have told,
that it should be our meat.
So was the Lord in his ripe age
cut down by cruel death;
His soul he gave in torment great,
and yielded up his breath.

Because that he to us might be
an everlasting bread;
With much reproach and troubles great
on earth his life he led;
And as the grapes in plucking time
are pressed very sore,
And plucked down when they be ripe
and let to grow no more.

Because the joyce that he showeth is,
so comfortable drink;
We might receive and joyfull be,
when fervours make us thirst;
So Christ his blood our pressed was
with nails and also with spear;
The joyce thereof doth live all those
that rightly do him fear.

A Prayer.

And as the corn by gentle heat
into one loaf was wrought;
So is the Lord and his whole church
though he be heaven fit;
As many grapes make but one wine;
so should we be but one Christ;
In faith and love he Christ above
and unto Church above.

Leading a life without all strife;
In quiet rest and peace;
From envy and from malice both;
our hearts and tongues to cease;
Which if we do then shall we show
that we his chosen be;
By faith in him to lead a life;
as shewen wilted be.

And that we may so do indeed;
God send us all his grace;
Then after death we shall be fast
with him to have a place.

P Reserve us Lord by thy deep word;
From Tark and Hope defend us Lord;
Which both would thrust out of his word;
Our Lord Jesus Christ thy dear Son.

Lord Jesus Christ show forth thy might,
That thou art Lord of lords by right;
Thy poor afflicted flock defend;
That we may praise thee without end.

God Holy Ghost our Comforter,
Be our patronship and succour;
Give us one mind and perfect peace;
All gifts of grace in us increase.

Thou living God in persons three;
Thy Name be praised in us;
In all our need so be desired;
That we may praise thee without end.

F I N I S .



